



# Stockton Fire Department

Occupancy: **R-2 - APARTMENTS**  
Occupancy ID: **585563**  
Address: **620 N Harrison ST**  
**Stockton CA 95203**

Inspection Type: **R2 INSPECTION**

Inspection Date: **9/14/2022**

By: Smith, Nathan E (26683)

Time In: **11:23**

Time Out: **11:23**

Authorized Date: **09/14/2022**

By: Smith, Nathan E (26683)

Form: SFD GENERAL  
INSPECTION

## Inspection Topics:

## Additional Time Spent on Inspection:

Category	Start Date / Time	End Date / Time
<b>Notes:</b> No Additional time recorded		

**Total Additional Time: 0 minutes**

**Inspection Time: 0 minutes**

**Total Time: 0 minutes**

## Summary:

**Overall Result:** Approved

**Inspector Notes:** all good

## Closing Notes:

By order of the Fire Chief and Fire Marshal. All non-compliant issues shall be completed within the noted re-inspection date. Additional charges shall incur after the first re-inspection at the prevailing hourly rate, in increments of one hour. Approval as the result of this inspection shall not be construed to be an approval of a violation of the provisions of this code or of other ordinances of the jurisdiction. STOCKTON FIRE DEPARTMENT - FIRE PREVENTION DIVISION 345 N EL DORADO ST - STOCKTON, CA 95202 - (209)937-8271

## Inspector:

Name: Smith, Nathan E  
Rank: Engineer  
Work Phone(s): 20999378552  
Email(s): Nathan.Smith@stocktonca.gov  
Smith, Nathan E:

Signed on: 09/14/2022 11:24

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

## Representative Signature:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date



CITY OF STOCKTON
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION, CITY HALL
STOCKTON, CALIFORNIA 95202

PHONE: (209) 937-8561
24 Hr. Inspection Request
209-937-8560
Permit No: BP19-01399

Description of Work:

AA: Change-out installation of Gas - 075 gallon to Gas - 075 gallon, located inside building IN LAUNDRY, screening not required.

Issue Date 03/04/2019
Permit Type OTC - Water Heater
Category Commercial
Permit Address 620 N HARRISON ST 1
Parcel No. 13721314
Owner ECONOMIC APARTMENT COMPLEXES LLC
4557 BEACON BAY DR
Applicant ECONOMIC APARTMENT COMPLEXES LLC
4557 BEACON BAY DR
Contractor
Valuation \$1,900.00

LICENSED CONTRACTOR'S DECLARATION
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
License Type: License Number: Date:
Contractor: Stockton Bus. Lic. No:

OWNER-BUILDER DECLARATIONS
I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5 Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he/she is licensed pursuant to the provisions of Contractor's License Law (Chapter 9 commencing with Sec.7000) of Division 3 of the Business and Professions Code) or that he/she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to civil penalty of not more than five hundred dollars (\$500):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractor(s) to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law)

I am exempt under Sec. B & P. C. for this reason
Date: 3-4-19 Owner: M. Sadiq Shaghasi

NOTE: To protest the imposition of any development fee, dedication, reservation or other exaction imposed on your project, you must file written notice with the City Clerk's office within 90 days after approval of the project or imposition of the fees, dedications, reservations or other exactions stating that the required payment is tendered or will be tendered when due, or that any conditions which have been imposed are provided for or satisfied, under protest, along with a statement of the actual elements of the dispute and the legal theory forming the basis for the protest.

WORKERS COMPENSATION DECLARATION
I hereby affirm that I have a certificate of consent to self-insure, or a Certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec 3800, Lab. C.).
Policy Number: Company:
Certified copy is hereby furnished. Expires:
Certified copy is filed with the city building inspection department.
Date: Applicant:

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE
This section need not be completed if the permit is for one hundred dollars (\$100) or less.
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.
Date: Applicant:

NOTICE TO APPLICANT: If, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to construction. I hereby authorize representatives of the city of enter upon the above mentioned property for inspection purposes.

SIGNED M. Sadiq Shaghasi PRINT NAME: MOHAMMAD SADIQ SHAGHASI

APPLICATION APPROVAL
THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.
Signature:

Special Notes and Conditions
Required inspections:
022 - Final Building
Additional inspections may be required depending on the scope of work for your project; please contact a Permit Technician or your Building Inspector for additional information.
Potential additional inspections:
012 - Electrical Wiring
014 - Gas Service
019 - Special Inspection
Street address numbers must be posted before any inspections will be made.
Smoke detectors and Carbon Monoxide Alarms will be required in existing dwellings when a building permit is required for alterations, repairs, or additions exceeding a \$1,000 valuation.

THIS PERMIT SHALL BECOME VOID AND WORK SHALL BE CONSIDERED ABANDONED IF AN INSPECTION HAS NOT BEEN RECORDED AND APPROVED WITHIN 180 DAYS



**CITY OF STOCKTON**  
 COMMUNITY DEVELOPMENT DEPARTMENT  
 BUILDING DIVISION, CITY HALL  
 STOCKTON, CALIFORNIA 95202

PHONE: (209) 937-8561  
**24 Hr. Inspection Request**  
**209-937-8560**  
 Permit No: BP19-01302

**Description of Work:**

CODE ENF: Replace wall heaters in units 11 and 14. Replace (2) 75 gal gas water heaters. Repair door framing. Case #18-135012

**Issue Date** 02/26/2019  
**Permit Type** Residential  
**Category** Apts - 5 units or more  
**Sub Category** Alteration  
**Permit Address** 620 N HARRISON ST 11  
**Parcel No.** 13721314  
**Owner** ECONOMIC APARTMENT COMPLEXES LLC  
 4557 BEACON BAY DR  
**Applicant**  
**Contractor** 1038739  
 Rafael Espinoza  
**Valuation** 2092632085  
 \$2,000.00

**LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Type: \_\_\_\_\_ License Number: **1038739** Date: \_\_\_\_\_  
 Contractor: \_\_\_\_\_ Stockton Bus. Lic. No: \_\_\_\_\_

**OWNER-BUILDER DECLARATIONS**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5 Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he/she is licensed pursuant to the provisions of Contractor's License Law (Chapter 9 commencing with Sec.7000) of Division 3 of the Business and Professions Code) or that he/she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to civil penalty of not more than five hundred dollars (\$500):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractor(s) to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law)

I am exempt under Sec. \_\_\_\_\_ B & P. C. for this reason \_\_\_\_\_

Date: \_\_\_\_\_ Owner: \_\_\_\_\_

**NOTE: To protest the imposition of any development fee, dedication, reservation or other exaction imposed on your project, you must file written notice with the City Clerk's office within 90 days after approval of the project or imposition of the fees, dedications, reservations or other exactions stating that the required payment is tendered or will be tendered when due, or that any conditions which have been imposed are provided for or satisfied, under protest, along with a statement of the actual elements of the dispute and the legal theory forming the basis for the protest.**

**WORKERS COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self-insure, or a Certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec 3800, Lab. C.).

Policy Number: \_\_\_\_\_ Company: \_\_\_\_\_  
 Certified copy is hereby furnished. Expires: \_\_\_\_\_  
 Certified copy is filed with the city building inspection department.

Date: \_\_\_\_\_ Applicant: \_\_\_\_\_

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

This section need not be completed if the permit is for one hundred dollars (\$100) or less.

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date: 02-26-19 Applicant: Rafael Espinoza

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to construction. I hereby authorize representatives of the city of enter upon the above mentioned property for inspection purposes.

SIGNED: Rafael Espinoza PRINT NAME: RAFAEL ESPINOZA

**APPLICATION APPROVAL**

THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID

Signature: \_\_\_\_\_

**Special Notes and Conditions**

**Required inspections:**

022 - Final Building

Additional inspections may be required depending on the scope of work for your project; please contact a Permit Technician or your Building Inspector for additional information.

**Potential additional inspections:**

- 001 - Temporary Electrical
- 002 - Site Work
- 003 - Foundation
- 004 - Shear and Roof Nail
- 005 - Fire Sprinkler Rough
- 006 - Frame Only
- 007 - Close-In
- 008 - Insulation
- 009 - Sheetrock
- 010 - Lath / Stucco
- 012 - Electrical Wiring
- 013 - Electrical Service / Panel
- 014 - Gas Service
- 015 - Roof
- 019 - Special Inspection
- 020 - Final Public Works
- 021 - Final Fire

Street address numbers must be posted before any inspections will be made.

Smoke detectors and Carbon Monoxide Alarms will be required in existing dwellings when a building permit is required for alterations, repairs, or additions exceeding a \$1,000 valuation.

**THIS PERMIT SHALL BECOME VOID AND WORK SHALL BE CONSIDERED ABANDONED IF AN INSPECTION HAS NOT BEEN RECORDED AND APPROVED WITHIN 180 DAYS**



CITY OF STOCKTON  
 COMMUNITY DEVELOPMENT DEPARTMENT  
 BUILDING DIVISION, CITY HALL  
 STOCKTON, CALIFORNIA 95202

PHONE: (209) 937-8561  
**24 Hr. Inspection Request**  
**937-8560**

# PERMIT

Application Number  
 07 00005383

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

CONTRACTOR ROCHAS'S QUALITY ROOFING  
 LICENSE NO. \_\_\_\_\_  
 LICENSE TYPE \_\_\_\_\_ DATE \_\_\_\_\_  
 STOCKTON BUS. LIC. NO. \_\_\_\_\_

Job Address  
620 N HARRISON ST

Issue Date  
10/23/07

**OWNER-BUILDER DECLARATION**

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I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044), Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to any owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. \_\_\_\_\_, B & P.C. for this reason \_\_\_\_\_  
 Date \_\_\_\_\_ Owner \_\_\_\_\_

**NOTE: To protest the imposition of any development fee, dedication, reservation or other exaction imposed on your project, you must file written notice with the City Clerk's office within 90 days after approval of the project or imposition of the fees, dedications, reservations or other exactions stating that the required payment is tendered or will be tendered when due, or that any conditions which have been imposed are provided for or satisfied, under protest, along with a statement of the actual elements of the dispute and the legal theory forming the basis for the protest.**

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.) Policy No. \_\_\_\_\_

Company \_\_\_\_\_

Certified copy is hereby furnished. Expires \_\_\_\_\_

Certified copy is filed with the city building inspection department.

Date 10-23-07 Applicant Jose de la Rose

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

This section need not be completed if the permit is for one hundred dollars (\$100) or less.

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_, Applicant \_\_\_\_\_

**NOTICE TO APPLICANT: If, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.**

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

SIGNED Jose de la Rose

PRINT NAME Jose de la Rose

APPLICATION APPROVAL ds

THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.

SIGNATURE [Signature]

Permit Type . . : ROOF PERMIT-----2L  
 Subdivision . . :  
 Parcel Nbr . . : 137 213 14  
 Geo Code . . : 0300 02 04 06 0  
 Owner Name . . : DEAN SHANSHU & RUXS  
 Address . . . : 869 POLARIS AVE  
 FOSTER CITY CA 94404  
 Appl Type . . : REROOFING (SINGLE FAMILY DWELLINGS & DUPLEXS)  
 Desc of Work : REROOFING  
 RESIDENTIAL  
 Valuation . . : 18,500  
 Square ftg . . : 69 Zoning . . . : RL  
 Occup Group . . : Const Type . . :

Special Notes and Conditions

ROCHA'S QUALITY ROOFING  
 898222 63009  
 STATE COMPENSAT 52508  
 93509 93008  
 C39  
 T/O,R/R 69 SQS W/BUILD UP.

	FEES
PERMIT FEE	255.60
A25-TECH FEE-GIS SUPPORT	18.50
A26-CAP. PRES. FEE----*LL	18.50
A20-GFWI-----*KK	37.00
A16-SMIF-RESIDENTIAL--*N9	1.85
A35-LAND UPDATE-----*NN	3.30
A10-MICROFILM/IMAGING-*L0	.76
A30-FERMIT TRACKING----*HN	13.80

PERMIT TOTAL 349.31

CK #7221



CITY OF STOCKTON  
COMMUNITY DEVELOPMENT DEPARTMENT  
BUILDING DIVISION, CITY HALL  
STOCKTON, CALIFORNIA 95202

PHONE: (209) 937-8561  
**24 Hr. Inspection Request**  
**937-8560**  
Application Number  
06 00000243

# PERMIT

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

CONTRACTOR DELTA NETKON INC  
LICENSE NO. \_\_\_\_\_  
LICENSE TYPE \_\_\_\_\_ DATE \_\_\_\_\_  
STOCKTON BUS. LIC. NO. \_\_\_\_\_

**OWNER-BUILDER DECLARATION**

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I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044), Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to any owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. \_\_\_\_\_ B & P.C. for this reason \_\_\_\_\_ Date \_\_\_\_\_ Owner \_\_\_\_\_

**NOTE:** To protest the imposition of any development fee, dedication, reservation or other exaction imposed on your project, you must file written notice with the City Clerk's office within 90 days after approval of the project or imposition of the fees, dedications, reservations or other exactions stating that the required payment is tendered or will be tendered when due, or that any conditions which have been imposed are provided for or satisfied, under protest, along with a statement of the actual elements of the dispute and the legal theory forming the basis for the protest.

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.) Policy No. \_\_\_\_\_

Company \_\_\_\_\_

Certified copy is hereby furnished. Expires \_\_\_\_\_  
 Certified copy is filed with the city building inspection department.  
Date 11-17-06 Applicant [Signature]

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

This section need not be completed if the permit is for one hundred dollars (\$100) or less.

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

SIGNED [Signature] ADDRESS \_\_\_\_\_  
JOB ADDRESS \_\_\_\_\_

**APPLICATION APPROVAL**

THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.

SIGNATURE [Signature]

JOB ADDRESS  
620 N HARRISON ST

Issue Date  
1/18/06

Permit Type . . : GENERAL BUILDING PERMIT-----2L  
Subdivision . . :  
Parcel Nbr . . : 137 213 14  
Geo Code . . : 0300 02 04 06 0  
Owner Name . . : DEAN SHANSHU & RUKS  
Address . . . : 620 N HARRISON ST  
STOCKTON CA 95203  
Appl Type . . : ADD, ALT, & REPAIRS-RESIDENTIAL  
Desc of Work . : FIRE DAMAGE  
RESIDENTIAL  
Valuation . . : 10,000  
Square ftg . . : 1 Zoning . . . : RL  
Occup Group . : R3 Const Type . : SH

**Special Notes and Conditions**

DELTA NETKON  
057557 43007  
STATE FUND 90106  
81095 123105  
B  
FIRE DAMAGE REPAIR. NEW DRYWALL & CABINETS.

FEES	
PERMIT FEE	142.00
PLAN CHECK FEE	92.30
A25-TECHNOLOGY FEE	10.00
A26-CAP. PRES. FEE----*LL	10.00
A20-GPHI-----*KK	20.00
A16-SHIP-RESIDENTIAL--*H9	1.00
A35-LAND UPDATE-----*HH	3.10
A10-MICROFILM/IMAGING-*LO	.72
A30-PERMIT TRACKING---*HH	13.00

PERMIT TOTAL 292.12

*CK # 667A*

*Kim Metzger*  
*Print*

*[Signature]*

**CITY OF STOCKTON  
COMMUNITY DEVELOPMENT DEPARTMENT  
BUILDING DIVISION, CITY HALL  
STOCKTON, CALIFORNIA 95202**

PHONE: (209) 937-8561  
**24 Hr. Inspection Request  
937-8560**

# PERMIT

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

CONTRACTOR BLACKFOOT ROOFING  
 LICENSE NO. \_\_\_\_\_  
 LICENSE TYPE \_\_\_\_\_ DATE \_\_\_\_\_  
 STOCKTON BUS. LIC. NO. \_\_\_\_\_

Job Address \_\_\_\_\_  
 620 N HARRISON ST

Issue Date \_\_\_\_\_  
 7/15/96

Permit Number: 96 00003282

**OWNER-BUILDER DECLARATION**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044), Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. \_\_\_\_\_ B. & P.C. for this reason \_\_\_\_\_  
 Date \_\_\_\_\_ Owner \_\_\_\_\_

Permit Type . . : REROOFING PERMIT-----2L  
 Parcel Nbr . . : 137 213 14  
 Geo Code . . : 0300 02 04 06 0  
 Owner Name . . : SAN FRANCISCO FEDERAL SAVINGS  
 Address . . . : 88 KEARNY ST 4TH FLOOR  
 SAN FRANCISCO CA 94108  
 Appl Type . . : REROOFING (SINGLE FAMILY DWELLINGS & DUPLEXS)  
 Desc of Work : RESIDENTIAL  
 REROOF, GENERAL  
 Valuation . . : 3500  
 Square ftg . . : 0 Zoning . . . : R1  
 Occup Group . . : Const Type . . :

Special Notes and Conditions

BLACKFOOT ROOFING  
 W/C EXEMPT  
 CITY BUS LIC# 456216  
 REROOF; TEAR OFF; ROOF 17SQS W/BUR  
 PARTIAL REROOF ONLY

**CONSTRUCTION LENDING AGENCY**

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_  
 Lender's Address \_\_\_\_\_

**WORKERS' COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.) Policy No. \_\_\_\_\_

Company \_\_\_\_\_  
 Certified copy is hereby furnished. Expires \_\_\_\_\_  
 Certified copy is filed with the city building inspection department.

Date \_\_\_\_\_ Applicant Bernadyn Alcantara

----- FEES -----	
PERMIT FEE	40.00
A20-GPMI (.001*VAL)-----KK	3.50
A15-SMIP-STRONG MOTION-N9	.50
A35-LAND UPDATE-----NN	2.50
A30-PERMIT TRACKING-----MM	10.00
A25-SPAS (.0005*VAL)-----LL	1.75
<b>PERMIT TOTAL</b>	<b>58.25</b>

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

This section need not be completed if the permit is for one hundred dollars (\$100) or less.

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

SIGNED Bernadyn Alcantara  
 ADDRESS \_\_\_\_\_

JOB ADDRESS \_\_\_\_\_

**APPLICATION APPROVAL**

THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.

SIGNATURE: NMH

check# 63744



CITY OF STOCKTON  
 COMMUNITY DEVELOPMENT DEPARTMENT  
 BUILDING DIVISION, CITY HALL  
 STOCKTON, CALIFORNIA 95202

PHONE: (209) 944-8561  
 24 Hr. Inspection Request  
 944-8560

# PERMIT

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

CONTRACTOR \_\_\_\_\_  
 LICENSE NO. BIG VALLEY ROOFING  
 LICENSE TYPE \_\_\_\_\_ DATE \_\_\_\_\_  
 STOCKTON BUS. LIC. NO. \_\_\_\_\_

Application Number  
 92 00005010

Job Address  
 620 N HARRISON ST

Issue Date  
 11/30/92

**OWNER-BUILDER DECLARATION**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. \_\_\_\_\_, B. & P.C. for this reason \_\_\_\_\_  
 Date \_\_\_\_\_ Owner \_\_\_\_\_

**CONSTRUCTION LENDING AGENCY**

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_  
 Lender's Address \_\_\_\_\_

**WORKERS' COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.) Policy No. \_\_\_\_\_

Company \_\_\_\_\_  
 Certified copy is hereby furnished. Expires \_\_\_\_\_  
 Certified copy is filed with the city building inspection department.

Date \_\_\_\_\_ Applicant William J Harris

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

This section need not be completed if the permit is for one hundred dollars (\$100) or less.

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

SIGNED William J Harris  
 ADDRESS \_\_\_\_\_

JOB ADDRESS \_\_\_\_\_

**APPLICATION APPROVAL**

THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.

SIGNATURE: J. Adams

Permit Type . . : REROOFING PERMIT-----2L  
 Parcel Nbr . . : 137 213 14  
 Geo Code . . : 0300 02 04 06 0  
 Owner Name . . : HARRIS WILLIAM J TR  
 Address . . . : PO BOX 422  
 STOCKTON CA 95201  
 Appl Type . . : REROOFING  
 Desc of Work . : NON RESIDENTIAL  
 REROOF, GENERAL  
 Valuation . . : 8100  
 Square ftg . . : 35 Zoning . . . : R1  
 Occup Group . : Const Type . . :

**Special Notes and Conditions**  
 TEAR OFF AND REROOF 35'x50'S HOT HOP  
 BIG VALLEY ROOFING ST LIC #428334 EX  
 9/30/94 CITY 13725 EX 12/31/92 WC EXEMPT

FEES	
PERMIT FEE	47.00
A20-GPMI (1.001*VAL)----KK	8.10
A15-SMIP-STRONG MOTION-N9	1.70
A35-LAND UPDATE-----ANV	2.50
A30-PERMIT TRACKING----PM	10.00
A25-SPAS (1.0005*VAL)---LL	4.05

PERMIT TOTAL 73.35

CK# 7733

Permit No. **A**

APPLICATION DATE  
 8-11-88

944-8560

- CONSTRUCTION PERMIT  
 BUILDING PERMIT  
 ELECTRICAL PERMIT  
 PLUMBING PERMIT  
 MECHANICAL PERMIT  
 WRECKING PERMIT

**AUG 11 1988 2097**

WORK DESCRIPTION <b>DELAYED MAINTENANCE, ELECTRICAL &amp; PLUMBING</b>		CENSUS TRACT 300	TR. ZONE 02	BLOCK 04	PARCEL 06	
JOB ADDRESS 620 N. HARRISON STREET		ASSESSOR PARCEL NO 137-213-14		OTHER FEES		
LEGAL DESCRIPTION LOTS 13 & 14, BLOCK 40		SUBDIVISION WEST OF CENTER ST.		SCHOOL FEE 84-0211-		
OWNER CAREFILLED HOMES		OWNER ADDRESS 7808 KELLEY DRIVE, SUITE E		TREE & SIGN FEES 15-0610-002		
CONTRACTOR NORTH CAPE DEVELOPMENT, 6717 CHEROKEE LN.		PHONE 477-8200 XXX		PARK LAND 15-0610-003		
ARCHITECT/ENGINEER		LICENSE NO.		PLAN CHECK 10-0424-000		
ZONING R-3		CONSTR. CODE 41	NO. OF BEDROOMS 2	PERMIT ISSUANCE APP'VD. BY M.S. ISLAS	VALUATION \$100,000.00 <del>\$100,000.00</del>	
OCUP. GROUP	NO. OF HOUSING UNITS	REMARKS NO PLANS REQUIRED. DEVELOPMENT SERVICES WILL CARRY PERMIT.  220. 90-7030/37		TRAFFIC SIGNAL FEE		
TYPE CONSTR	CONTR. CREDIT NO.			ZONE 15-0633-00	SMIP FEE 84-0251-013	
OCUP. LOAD	SPRINKLERS			CITY WIDE 15-0633-005	CERT. OF OCC. 10-0424-000	
NO OF STORIES	BASEMENT				WATER CONN IN CITY 24-0645-001	
TOTAL FLOOR AREA	USE PERMIT NO.				SEWER CONN IN CITY 72-0645-001	
				TOTAL FEES	\$897.18	

**LICENSED CONTRACTORS DECLARATION**  
 I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

CONTRACTOR Northcape Development  
 LICENSE NO. 531792  
 LICENSE TYPE B DATE 6-30-90  
 STOCKTON BUS. LIC. NO. 21523 12-31-88

**OWNER-BUILDER DECLARATION**  
 I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044), Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. \_\_\_\_\_, B. & P.C. for this reason \_\_\_\_\_  
 Date \_\_\_\_\_ Owner \_\_\_\_\_

**CONSTRUCTION LENDING AGENCY**  
 I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name CITY OF STOCKTON  
 Lender's Address 742 E. CHARTER WAY

DIMENSIONS	PARKING	
PARCEL FRONTAGE	EXIST	NEW
LOT AREA	PLANS RECEIVED BY	
1st FLOOR AREA	PLANS CHECKED BY	
2nd FLOOR AREA	PERMIT ISSUED BY <u>fv</u>	
RESIDENTIAL	ESTIMATED VALUE	
GARAGE		
PORCH		

**VALIDATION**

**AUG 11 1988 2097**

**PLAN RECORD DATA**

**WORKERS' COMPENSATION DECLARATION**  
 I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.) Policy No. 1030042-87  
 Company State Fudn Ins Co.  
 Certified copy is hereby furnished. Expires 12-31-88  
 Certified copy is filed with the city building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_  
**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**  
 This section need not be completed if the permit is for one hundred dollars (\$100) or less.  
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_  
**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

SIGNED \_\_\_\_\_ ADDRESS \_\_\_\_\_  
 JOB ADDRESS 620 N. HARRISON ST.

- NO. DATE REC'D.
- \_\_\_\_\_ ARCHIT. PLANS
  - \_\_\_\_\_ STRUCT. PLANS
  - \_\_\_\_\_ ELECT. PLANS
  - \_\_\_\_\_ MECH. PLANS
  - \_\_\_\_\_ SPECIFICATIONS
  - \_\_\_\_\_ CALCULATIONS
  - \_\_\_\_\_ SOILS REPORT
  - \_\_\_\_\_ ENERGY
  - \_\_\_\_\_ NOISE
  - \_\_\_\_\_ PLOT PLAN

**APPROVALS**

ENVR. IMPACT REPORT	HISTORIC
PUBLIC WORKS	BOARD OF APPEALS
RENEWAL M.S. ISLAS	



00 8250425  
 A 25  
 50425

ISSUE DATE <b>10/18/82</b>		<input type="checkbox"/> CONSTRUCTION PERMIT		<input type="checkbox"/> ELECTRICAL PERMIT		<input type="checkbox"/> MECHANICAL PERMIT	
		<input type="checkbox"/> BUILDING PERMIT		<input type="checkbox"/> PLUMBING PERMIT		<input type="checkbox"/> WRECKING PERMIT	
WORK DESCRIPTION <b>REPAIR AS PER N &amp; O LETTER DATED 8/5/82 &amp; REHAB.</b>				CENSUS TRACT <b>0300</b>	TR ZONE <b>02</b>	BLOCK <b>04</b>	PARCEL <b>06</b>
JOB ADDRESS <b>WATER DAMAGED UNITS TO COMPLY/CODE 620 N. HARRISON ST.</b>				ASSESSOR PARCEL NO <b>137 213 14</b>		OTHER FEES	
LEGAL DESCRIPTION LOT BLOCK SUBDIVISION				SCHOOL FEE 84-0211-			
OWNER <b>AL KLEIN &amp; BOB NOSONCHUK</b>				DEVEL FEE 15-0610-002			
OWNER ADDRESS <b>1430 ARROYO WY, WALNUT CREEK (415) 935-2440</b>				PHONE <b>(415) 935-2440</b>		PARK LAND 15-0610-003	
CONTRACTOR <b>OWNER</b>				ADDRESS		PHONE <b>10-0424-000</b>	
ARCHITECT/ENGINEER				ADDRESS		PHONE <b>10-0424-000</b>	
ZONING				CONSTR CODE <b>45</b>		NO OF BEDROOMS	
OCCUP GROUP				NO OF HOUSING UNITS		PERMIT ISSUANCE APP'VD BY <b>B. RIDDLER</b>	
TYPE CONSTR				CONTR CREDIT NO		VALUATION <b>1,500.00</b>	
OCCUP LOAD				SPRINKLERS		MICRO FEE 10-0619-003	
NO OF STORIES				BASEMENT		SMIP FEE 84-0251-013	
TOTAL FLOOR AREA				USE PERMIT NO		CERT. OF OCC. 10-0424-000	
						WATER CONN IN CITY 24-0645-001	
						SEWER CONN IN CITY 72-0645-001	
						TOTAL FEES <b>60.00</b>	

**LICENSED CONTRACTORS DECLARATION**  
 I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

CONTRACTOR \_\_\_\_\_  
 LICENSE NO. \_\_\_\_\_  
 LICENSE TYPE \_\_\_\_\_ DATE \_\_\_\_\_  
 STOCKTON BUS. LIC. NO. \_\_\_\_\_

**OWNER-BUILDER DECLARATION**  
 I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044), Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

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I am exempt under Sec. \_\_\_\_\_, B. & P.C. for this reason \_\_\_\_\_  
 Date \_\_\_\_\_ Owner \_\_\_\_\_

**CONSTRUCTION LENDING AGENCY**  
 I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_  
 Lender's Address \_\_\_\_\_

DIMENSIONS	PARKING	VALIDATION
PARCEL FRONTAGE	EXIST _____ NEW _____	OCT 18 0250425
LOT AREA	PLANS RECEIVED BY _____	
1st FLOOR AREA	PLANS CHECKED BY _____	
2nd FLOOR AREA	PERMIT ISSUED BY <b>NMH</b>	
RESIDENTIAL	ESTIMATED VALUE _____	
GARAGE		
PORCH		

**WORKERS' COMPENSATION DECLARATION**  
 I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.) Policy No. \_\_\_\_\_  
 Company \_\_\_\_\_  
 Certified copy is hereby furnished. Expires \_\_\_\_\_  
 Certified copy is filed with the city building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_  
**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**  
 This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_  
**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

SIGNATURE \_\_\_\_\_ ADDRESS \_\_\_\_\_  
 JOB ADDRESS **620 N. HARRISON ST.**

**PLAN RECORD DATA**

NO.	DATE REC'D.
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**APPROVALS**

ENVIR IMPACT REPORT	HISTORIC
PUBLIC WORKS	BOARD OF APPEALS
RENEWAL	

SEP 00250033

ISSUE DATE <b>9-8-82</b>		<input type="checkbox"/> CONSTRUCTION PERMIT		<input type="checkbox"/> ELECTRICAL PERMIT		<input type="checkbox"/> MECHANICAL PERMIT	
		<input type="checkbox"/> BUILDING PERMIT		<input type="checkbox"/> PLUMBING PERMIT		<input type="checkbox"/> WRECKING PERMIT	
WORK DESCRIPTION <b>repairs as per N&amp;O Letter of 8-15-82</b>				CENSUS TRACT <b>0300</b>	TR ZONE <b>02</b>	BLOCK <b>04</b>	PARCEL <b>06</b>
JOB ADDRESS <b>620 North Harrison St. 16 units</b>				ASSESSOR PARCEL NO <b>137 213 14</b>		OTHER FEES	
LEGAL DESCRIPTION LOT BLOCK SUBDIVISION				SCHOOL FEE 84-0211-			
OWNER <b>Don and Fran Bartolo</b>				DEVEL FEE 15-0610-002			
OWNER ADDRESS <b>5665 N. Pershing Ave. C -3 952 5881</b>				PHONE		PARK LAND 15-0610-003	
CONTRACTOR <b>owner</b>				ADDRESS		PHONE	
ARCHITECT/ENGINEER				ADDRESS		PHONE	
ZONING	CONSTR. CODE <b>4B</b>	NO OF BEDROOMS	PERMIT ISSUANCE APPROVAL <b>Riddle fn</b>	VALUATION <b>\$950.</b>		MICRO FEE 10-0619-003	
OCCUP GROUP	NO OF HOUSING UNITS <b>16</b>	REMARKS <b>Housing case</b>  <b>127</b> <b>90-108</b>				SMIP FEE 84-0251-013	
TYPE CONSTR	CONTR. CREDIT NO					CERT. OF OCC. 10-0424-000	
OCCUP LOAD	SPRINKLERS					WATER CONN IN CITY 24-0645-001	
NO OF STORIES	BASEMENT					SEWER CONN IN CITY 72-0645-001	
TOTAL FLOOR AREA	USE PERMIT NO					TOTAL FEES	
						<b>42.50</b>	

**LICENSED CONTRACTORS DECLARATION**  
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

CONTRACTOR \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_  
LICENSE TYPE \_\_\_\_\_ DATE \_\_\_\_\_  
STOCKTON BUS. LIC. NO. \_\_\_\_\_

**OWNER-BUILDER DECLARATION**  
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I am exempt under Sec. \_\_\_\_\_, B. & P. C. for this reason \_\_\_\_\_  
Date \_\_\_\_\_ Owner *Fran Bartolo*

**CONSTRUCTION LENDING AGENCY**

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_  
Lender's Address \_\_\_\_\_

DIMENSIONS	PARKING	VALIDATION
PARCEL FRONTAGE	EXIST _____ NEW _____	<b>SEP 00250033</b>
LOT AREA	PLANS RECEIVED BY _____	
1st FLOOR AREA	PLANS CHECKED BY _____	
2nd FLOOR AREA	PERMIT ISSUED BY <b>fn Riddle</b>	
RESIDENTIAL	ESTIMATED VALUE _____	
GARAGE		
PORCH		

**WORKERS' COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.) Policy No. \_\_\_\_\_  
Company \_\_\_\_\_

- Certified copy is hereby furnished. Expires \_\_\_\_\_  
 Certified copy is filed with the city building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_  
**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**  
This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_  
**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

SIGNED *Fran Bartolo*  
ADDRESS \_\_\_\_\_  
JOB ADDRESS **620 N. Harrison St.**

NO.	DATE REC'D.
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**APPROVALS**

ENVIR IMPACT REPORT	HISTORIC
PUBLIC WORKS	BOARD OF APPEALS
RENEWAL	

**INSPECTION DEPARTMENT — CITY OF STOCKTON  
APPLICATION FOR BUILDING, ELECTRICAL, PLUMBING PERMITS  
AND/OR CERTIFICATE OF OCCUPANCY**

ORIGINAL

No. 85205

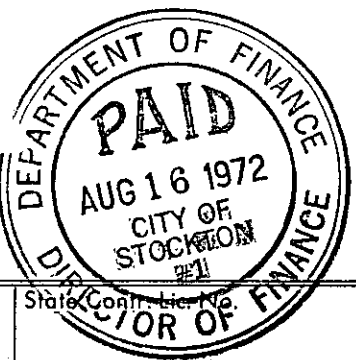
<b>Date:</b> August 16, 1972		<b>IMPORTANT - COMPLETE ALL ITEMS MARK BOXES WHERE APPLICABLE</b>		<b>LAND USE</b>	
I. Official Address		Cen. Tr.	Tr. Zone	Block	Par
620 No. Harrison					
Legal Desc.		Blk.		Zoning	
Work Description				Code	
replace hand rails and stairs				25	
Owner	Mr/	Address	Zip	Phone	
	Mrs. M James Murray, Jr.	929 El Camino	477-5661		
Contractor		Address		Phone	
	owner				
Arch. or Engr.		Address		Phone	
Lender		Address		Phone	

<b>II. SELECTED CHARACTERISTICS OF BUILDING</b>			<b>REMARKS</b>
<b>A. BUILDING CODE</b>	<b>B. OWNERSHIP</b>	<b>C. DIMENSIONS</b>	
Occupancy	<input checked="" type="checkbox"/> Private <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fed. <input type="checkbox"/> Educational <input type="checkbox"/> Semi Public	Parcel Front Ft. _____ Grd. Fl. Area _____ Lot Area _____ Stories _____ Basement _____	
Type Const.		<b>D. PARKING SPACES</b> Exist _____ New _____	
Fire Zone			
Sprinklers			

<b>III. PERMIT SPECIFICATION</b>		<b>VALUE \$ 2500.</b>	<b>G. FEES</b>
<b>E.</b>	<b>F. APPROVALS</b>		Bldg. Permit \$ 34.50
1 <input type="checkbox"/> New building	Public Works _____		Plumb. Perm. _____
2 <input type="checkbox"/> Addition (enter number of new housing units added in H-13)	Use Permit _____		Elect. Perm. _____
3 <input checked="" type="checkbox"/> Alteration (See 2 above)	Board of Appeals _____		Cert. Occ. <u>Micro</u> .30
4 <input type="checkbox"/> Moving (relocation)	Approved to Issue Permit <u>I. Teller</u>		Wrecking _____
5 <input type="checkbox"/> Repair, replacement	Issued by <u>gd plans</u>		SMIP _____ .25
6 <input type="checkbox"/> Wrecking (If multifamily residential) enter number of units in H-13			<b>Total Fees 35.05</b>
7 <input type="checkbox"/> Plumbing      9 <input type="checkbox"/> Heating & Air Cond.			
8 <input type="checkbox"/> Electric      10 <input type="checkbox"/> Sign			

<b>H. PROPOSED USE - For "Wrecking" most recent use</b>	18 <input type="checkbox"/> Amusement, recreational
<b>Residential</b>	19 <input type="checkbox"/> Church, other religious
12 <input type="checkbox"/> One family	20 <input type="checkbox"/> Industrial
13 <input type="checkbox"/> Two or more family - Enter number of units _____	21 <input type="checkbox"/> Parking garage
14 <input checked="" type="checkbox"/> Transient hotel, motel or dormitory - Enter number of units <u>16</u>	22 <input type="checkbox"/> Service station, repair garage
15 <input type="checkbox"/> Carport	23 <input type="checkbox"/> Hospital, institutional
16 <input type="checkbox"/> Garage	24 <input type="checkbox"/> Office, bank, professional
17 <input type="checkbox"/> Other - Specify _____	25 <input type="checkbox"/> Public utility
	26 <input type="checkbox"/> School, library, other educational
	27 <input type="checkbox"/> Stores, mercantile
	28 <input type="checkbox"/> Tanks, towers
	29 <input type="checkbox"/> Other - Specify _____

**VALIDATION**



State Conf. Lic. No. \_\_\_\_\_ Type \_\_\_\_\_

I have read the above application and know the contents thereof: the same is true and correct. I further state that I am familiar with the laws governing building, electrical work and/or plumbing within the City of Stockton and the State of California, and the amendments thereof, and that the above building and/or structure will be built in conformity therewith. I agree to call for all inspections.

Official Address  
620 No. Harrison

I am exempt from State Laws governing Licensed Contract

Signed \_\_\_\_\_

PERMIT **No. 85205**

SIGNATURE  
M. James Murray

INSPECTION DEPARTMENT — CITY OF STOCKTON  
 APPLICATION FOR BUILDING, ELECTRICAL, PLUMBING PERMITS  
 AND/OR CERTIFICATE OF OCCUPANCY

37037

Date 4-16-64 ORIGINAL

Address 620 N. Harrison Fire Zone \_\_\_\_\_

Work to be done 16 unit apartment No. Units 16

Name Owner H & S. Developers Address 42 W. Harding Ph. 5-0335

Legal Description: Lot 13-14 Block 40 Tract W of C

Contractor Clyde Allen Address 786 E. High St. License 93-1

Engineer \_\_\_\_\_ Address Auburn License \_\_\_\_\_

Architect \_\_\_\_\_ Address \_\_\_\_\_ License \_\_\_\_\_

Occupancy \_\_\_\_\_ Division \_\_\_\_\_ Type Const. \_\_\_\_\_ Est. Cost \$113,000 Code 4

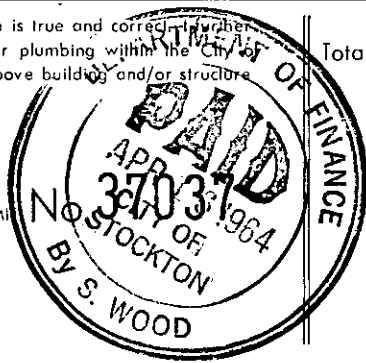
TYPE PERMIT		Zone	Use Permit No.	Bldg. Perm. Fee
New Const.	<input checked="" type="checkbox"/>			<u>228.50</u>
Alteration	<input type="checkbox"/>			
Plumbing	<input type="checkbox"/>			
Electr.	<input type="checkbox"/>			
Moving	<input type="checkbox"/>			
Wrecking	<input type="checkbox"/>			
Sign	<input type="checkbox"/>			
Plans App'd By	<u>H.S.</u>	Remarks: <u>✓ C</u>		Plan Ch. Fee <u>114.25</u>
				Plumb. Perm. Fee _____
				Elect. Perm. Fee _____

I have read the above application and know the contents thereof: the same is true and correct. I further state that I am familiar with the laws governing building, electrical work and/or plumbing within the City of Stockton and the State of California, and the amendments thereof, and that the above building and/or structure will be built in conformity therewith.

Total Fees \$342.75

Signed [Signature]

Issued By [Signature]



3

INSPECTION DEPARTMENT — CITY OF STOCKTON  
APPLICATION FOR BUILDING, ELECTRICAL, PLUMBING PERMITS

31176

Date 3-27-63 AND/OR CERTIFICATE OF OCCUPANCY

ORIGINAL

Address 620 N. Harrison Fire Zone \_\_\_\_\_

Work to be done demolish dwell 2 sty No. Units 1

Name Owner William A. Whitman Address \_\_\_\_\_ Pk. #040281

Legal Description: Lot 14 Block 40 Tract W of C

Contractor owner Address \_\_\_\_\_ License \_\_\_\_\_

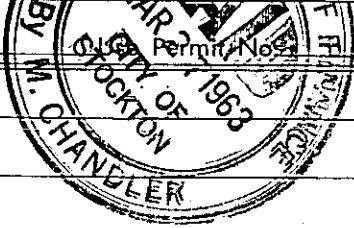
Engineer \_\_\_\_\_ Address \_\_\_\_\_ License \_\_\_\_\_

Architect \_\_\_\_\_ Address \_\_\_\_\_ License \_\_\_\_\_

Occupancy \_\_\_\_\_ Division \_\_\_\_\_ Type Const \_\_\_\_\_ Code 28

TYPE PERMIT	
New Const.	_____
Alteration	_____
Plumbing	_____
Electr.	_____
Moving	_____
Wrecking	<u>X</u>
Sign	_____

Plans App'd By W.A.W.

Zone \_\_\_\_\_  
Remarks: \_\_\_\_\_  


Bldg. Perm. Fee \_\_\_\_\_  
Plumb. Perm. Fee \_\_\_\_\_  
Elect. Perm. Fee \_\_\_\_\_  
Plan Ch. Fee \_\_\_\_\_  
check 5.00

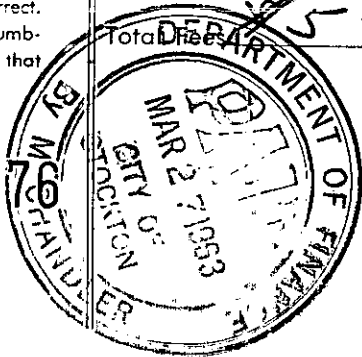
I have read the above application and know the contents thereof; the same is true and correct. I further state that I am familiar with the laws governing building, electrical work and/or plumbing within the City of Stockton and the State of California, and the amendments thereof, and that the above building and/or structure will be built in conformity therewith.

Signed W.A. Whitman

Issued By fr

PERMIT No. 31176

3-1

Total Fees \$5.00  


INSPECTION DEPARTMENT — CITY OF STOCKTON  
 APPLICATION FOR BUILDING, ELECTRICAL, PLUMBING PERMITS  
 AND/OR CERTIFICATE OF OCCUPANCY

No 19001

Date DEC - 7 1960 ORIGINAL

Address 620 No. Harrison St. Fire Zone 3-A

Work to be done Repair Two Story Dwelling No. Units 1

Name Owner William A. Whitman Address \_\_\_\_\_ Ph. \_\_\_\_\_

Legal Description: Lot \_\_\_\_\_ Block \_\_\_\_\_ Tract \_\_\_\_\_

Contractor Owner Address \_\_\_\_\_ License \_\_\_\_\_

Engineer \_\_\_\_\_ Address \_\_\_\_\_ License \_\_\_\_\_

Architect \_\_\_\_\_ Address \_\_\_\_\_ License \_\_\_\_\_

Occupancy I Division \_\_\_\_\_ Type Const. V Est. Cost 400,00 Code 24

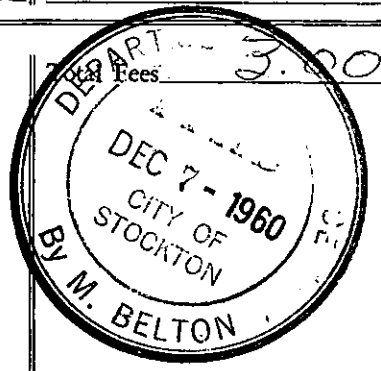
<b>TYPE PERMIT</b>	Zone _____ Use Permit No. _____	Bldg. Perm. Fee <u>3.00</u>
New Const. _____	Remarks: <u>To Make All Repairs                  Required on Abatement                  Letter October 13, 1960                  And Ordered By Board of Appeals</u>	Plumb. Perm. Fee _____
Alteration <input checked="" type="checkbox"/>		Elect. Perm. Fee _____
Plumbing _____		Plan Ch. Fee _____
Electr. _____		
Moving _____		
Wrecking _____		
Sign _____		
Plans App'd By <u>None</u>		

I have read the above application and know the contents thereof: the same is true and correct. I further state that I am familiar with the laws governing building, electrical work and/or plumbing within the City of Stockton and the State of California, and the amendments thereof, and that the above building and/or structure will be built in conformity therewith.

Signed W. A. Whitman

Issued By R. F. Ruesseger

**3**  
 PERMIT No 19001



APPLICATION FOR BUILDING PERMIT  
CITY OF STOCKTON, CALIFORNIA  
BUILDING DEPARTMENT

Date MAY 28 1945

Remodel dwelling  
(Description of Work)

Address 620 W Harrison Owner Chas. Kuthe <sup>Kuthe</sup>

Lot 14 Block 40 Subdivision W

Estimated Cost \$ 200 Fee Chargeable \$ 2<sup>00</sup>

Occupancy: Group I Division \_\_\_\_\_ Fire Zone 3A

Construction: Type X Exterior \_\_\_\_\_

Contractor day labor State \_\_\_\_\_ License No. \_\_\_\_\_

Address \_\_\_\_\_ State \_\_\_\_\_

Architect \_\_\_\_\_ State \_\_\_\_\_ License No. \_\_\_\_\_

Address \_\_\_\_\_ State \_\_\_\_\_

Engineer \_\_\_\_\_ State \_\_\_\_\_ License No. \_\_\_\_\_

Address \_\_\_\_\_ State \_\_\_\_\_

Remarks: \_\_\_\_\_

Receipt No. 738

For residential buildings state No. families planned for _____ Store therewith. Yes _____ No _____	For alterations state families accomodated before _____ families accomodated after _____
--	--

I have read the above application and know the contents thereof: the same is true and correct. I further state that I am familiar with the laws governing building within the City of Stockton and the State of California, and the amendments thereto, and that the above building and/or structure will be built in conformity therewith.

**WARNING**

This construction may be in violation of War Production Board General Limitation Order No. L-41. You are cautioned to consult with your local War Production Board office before commencing the work authorized in this permit.

Signed Otto Edman  
(Applicant)

Plans Approved _____	Permit Issued _____	Classification as to Occupancy _____	Building Permit No. <u>25355</u>
By _____	By <u>JWB</u>	<u>24</u> @ <u>200</u>	

X  
1786  
✓

2

APPLICATION FOR BUILDING PERMIT  
CITY OF STOCKTON, CALIFORNIA.  
BUILDING DEPARTMENT

DATE FEB -3 1942

Repair fire damage - dwelling  
(Description of Work)

Address 620 W Harrison Owner Mrs Jennie Quinn

Lot 14 Block 40 Subdivision West

Estimated Cost \$ 350 Fee Chargeable \$ 2.00

Occupancy: Group \_\_\_\_\_ Division \_\_\_\_\_ Fire Zone 3A

Construction: Type \_\_\_\_\_ Exterior \_\_\_\_\_

Contractor Edw. E. Walraven State License No. \_\_\_\_\_ 1168

Address \_\_\_\_\_

Architect \_\_\_\_\_ State License No. \_\_\_\_\_

Address \_\_\_\_\_

Engineer \_\_\_\_\_ State License No. \_\_\_\_\_

Remarks: \_\_\_\_\_

Receipt No. 2163

For residential bldgs. State No. families planned for _____ Store therewith: Yes _____ No _____	For alterations state Families accomated before _____ Families accomodated after _____
--	---

I have read the above application and know the contents thereof; the same is true and correct. I further state that I am familiar with the laws governing building within the City of Stockton and the State of California, and the amendments thereto, and that the above building and/or structure will be built in conformity therewith.

Signed Edward E. Walraven  
(Applicant)

Plans approved	Permit issued	Classification as to Occupancy	Building Permit
By _____	By <u>JAC</u>	<u>24</u> \$ <u>350</u>	No. <u>21836</u>
		\$ _____	

*R*



DEPARTMENT OF BUILDING INSPECTION  
CITY OF STOCKTON

APPLICATION FOR BUILDING PERMIT

MAR - 5 '26

(Date)

The undersigned herewith requests permission to do the following work in accordance with Ordinance No. 785 [The Building Law] of the City of Stockton:

at 620 W. Garrison Street Fire Zone \_\_\_\_\_  
on Lot 14 Block 40 W. Center  
(Subdivision)

*Addition on porch*  
(State Nature and Extent of Work)

Details of Construction:

New \_\_\_\_\_, Remodeled , Repairs \_\_\_\_\_

No. of Stories \_\_\_\_\_, Material \_\_\_\_\_

Type of Construction:  Fire Resistive  
 Ordinary  
 Mill  
 Frame

I hereby certify that, to the best of my belief and knowledge, the total cost of the work will not exceed \$ 100.

Estimated Cost \_\_\_\_\_  
(To be filled in by Building Inspector)

Fee Chargeable 2.00

Details of Occupancy:

Purpose Dwelling  
(Dwelling, Hotel, Store, Etc.)

For Residential Building State:

No. of Families planned for \_\_\_\_\_

Stores therewith \_\_\_\_\_  
(Yes or No)

For Alterations State:

Families accommodated before 1

Families accommodated after 1

Remarks: \_\_\_\_\_

\_\_\_\_\_  
(Lessee of Property)  
\_\_\_\_\_  
(Address)  
By \_\_\_\_\_  
(Duly Authorized Agent)  
Contractor Turner

\_\_\_\_\_  
(Owner of Property)  
\_\_\_\_\_  
(Address)  
By W. H. Harrison  
(Duly Authorized Agent)  
\_\_\_\_\_  
(Address)

Plans Approved By <u>—</u>	Permit Issued By <u>W. H.</u>	Approved as to Exits and Fire Escapes By _____ Fire Chief	Classification as to Occupancy <u>24 100</u>	Building Permit No. <u>4563</u>
-------------------------------	----------------------------------	---	---	---------------------------------

DEPARTMENT OF BUILDING INSPECTION  
CITY OF STOCKTON

APPLICATION FOR BUILDING PERMIT

MAY - 5 '25  
(Date)

The undersigned herewith requests permission to do the following work in accordance with Ordinance No. 785 [The Building Law] of the City of Stockton:

at Private Garage (3 cars)  
(State Nature and Extent of Work)  
at 620 N. Garrison Street Fire Zone 4A  
on Lot 13 Block 40  
(Subdivision)

Details of Construction:

New  Remodeled \_\_\_\_\_ Repairs \_\_\_\_\_  
No. of Stories \_\_\_\_\_ Material \_\_\_\_\_  
Type of Construction: { Fire Resistive \_\_\_\_\_  
                                  { Ordinary \_\_\_\_\_  
                                  { Mill \_\_\_\_\_  
                                  { Frame \_\_\_\_\_

I hereby certify that, to the best of my belief and knowledge, the total cost of the work will not exceed \$ 200

*J. J. Quinn*

Estimated Cost \_\_\_\_\_  
(To be filled in by Building Inspector)

Fee Chargeable 2.00

Details of Occupancy:

Purpose Garage  
(Dwelling, Hotel, Store, Etc.)

For Residential Building State:

No. of Families planned for \_\_\_\_\_  
Stores therewith \_\_\_\_\_  
[Yes or No]

For Alterations State:

Families accommodated before \_\_\_\_\_  
Families accommodated after \_\_\_\_\_

In consideration of the granting of the foregoing application, I hereby agree to save the City of Stockton harmless from all costs and damages which may accrue from the use or occupancy of the sidewalk, street or sub-sidewalk space in said work.

Remarks: \_\_\_\_\_

\_\_\_\_\_  
[Lessee of Property]  
\_\_\_\_\_  
[Address]

*J. J. Quinn*  
[Owner of Property]  
*Same*  
[Address]

By \_\_\_\_\_  
[Duly Authorized Agent]  
Contractor Day Labor

By \_\_\_\_\_  
[Duly Authorized Agent]  
\_\_\_\_\_  
[Address]

Plans Approved	Permit Issued	Approved as to Exits and Fire Escapes	Classification as to Occupancy	Building Permit
By <u>—</u>	By <u>J. J. Quinn</u>	By _____	<u>13 200</u>	No. <u>3545</u>
		Fire Chief		

5/17/2017

**GNIM DITH**  
C-NEW CASE INFORMATION

**Case #:** 17-00116475  
**Case Type:** A - PUBLIC NUISANCE  
**Address:** 620 N HARRISON ST  
**Suite/Apt #:**

**APN:** 137 213 14  
**Origination:** CITIZEN COMPLAINT  
**Police District:** 112 CS  
**Council District:** 05  
**City Limits:** STOCKTON  
**CDBG Eligibility:** CDBG

**Complaint Information:**

RP STATES THAT THERE IS A MAN WHO LIVES IN A TRAILER IN THE  
PARKING LOT. HE'S SET UP "SECURITY CAMERAS" TO FILM THE  
PEDESTRIANS AND OTHER TENANTS THAT LIVE IN THE AREA.  
05/17/2017 08:19 AM TPHAM -----

6/17/17  
CLOSED  
JC

5/17/17  
spoke  
RP.

**Inspection Information:**

**Property Owner Information:**  
ECONOMIC APARTMENT COMPLEXES L  
4557 BEACON BAY DR

UNION CITY, CA 94587

9/7/2017

**GNIM DITH  
NEW CASE INFO**

**Case #:** 17-00123124  
**Case Type:** A - HOUSING CODE  
**Address:** 620 N HARRISON ST  
**Suite/Apt #:** Apt #2

**APN:** 137 213 14  
**Origination:** CITIZEN COMPLAINT  
**Police District:** 112 CS  
**City Limits:** STOCKTON  
**Ask Stockton Case #:**

**Complaint Information:**

Water leaking from light  
fixture in the kitchen/has a  
video of it as well

*unit 2*

*10/18/17*

*CM*

*SD*

**Ownership Information Change:**

**Current Property Owner Information:**

ECONOMIC APARTMENT COMPLEXES L  
4557 BEACON BAY DR

UNION CITY, CA 94587

*10/18/17*

*TC - @ Ham*

*9/26/17*

*TC  
RP*

9/5/2019

**MATTHEW VANFLEET**  
NEW CASE INFO

**Case #:** 19-00155499  
**Case Type:** A - HOUSING CODE  
**Address:** 620 N HARRISON ST  
**Suite/Apt #:**

**APN:** 137 213 14  
**Origination:** CITIZEN COMPLAINT  
**Police District:** 112 CS  
**City Limits:** STOCKTON  
**Ask Stockton Case #:**



**Complaint Information:**

NO SMOKE DETECTORS, KITCHEN  
CABINET HANGING OFF WALL,  
CEILING FAN RIPPED OFF

**Ownership Information Change:**

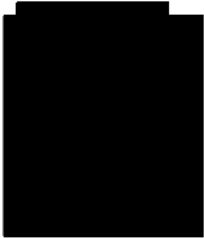
**Current Property Owner Information:**

ECONOMIC APARTMENT COMPLEXES L  
4557 BEACON BAY DR

UNION CITY, CA 94587

Recorded

Date Recorded \_\_\_\_\_

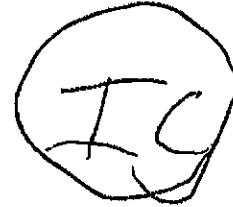


10/4/2019

**MATTHEW VANFLEET**  
NEW CASE INFO

**Case #:** 19-00156036  
**Case Type:** A - HOUSING CODE  
**Address:** 620 N HARRISON ST  
**Suite/Apt #:**

**APN:** 137 213 14  
**Origination:** TENANT COMPLAINT  
**Police District:** 112 CS  
**City Limits:** STOCKTON  
**Ask Stockton Case #:** UNIT #16



**Complaint Information:**

NO HEATER, Co2 DETECTORS NOT WORKING

**Ownership Information Change:**

**Current Property Owner Information:**

ECONOMIC APARTMENT COMPLEXES L  
4557 BEACON BAY DR

UNION CITY, CA 94587

Recorded

Date Recorded \_\_\_\_\_

10/31/2019

**MATTHEW VANFLEET**  
NEW CASE INFO

**Case #:** 19-00156499  
**Case Type:** A - PUBLIC NUISANCE  
**Address:** 620 N HARRISON ST  
**Suite/Apt #:**

**APN:** 137 213 14  
**Origination:** ASK STOCKTON  
**Police District:** 112 CS  
**City Limits:** STOCKTON

**Ask Stockton Case #:** **4777049**



**Complaint Information:**

Every unit is severely infested with roaches.

**Current Property Owner Information:**

ECONOMIC APARTMENT COMPLEXES L  
4557 BEACON BAY DR

UNION CITY, CA 94587

*Reliance Realty*  
*Khaksar*

Recorded

Date Recorded \_\_\_\_\_

**New Tech Pest control**  
 1213 7th street  
 Modesto, CA 95354  
 P: 209-300-4986  
 F: 209-857-8500  
 newtechpest@gmail.com  
 www.newtechpest.com  
 LIC #: OPR 13238 / #8085



**WORK ORDER / INVOICE #3151**

ACCOUNT #	1273
PO #	
DATE	11/26/2019
START	08:49 am
END	12:08 pm

**Billing Address**  
 Mr. Reliance Realty  
 620 N Harrison st  
 Stockton, Ca 95203

**Service Address**  
 620 N Harrison st  
 Stockton, Ca 95203

Service Date	WORK ORDER / INVOICE Date	Due Date	Billing Terms
November 26, 2019	December 4, 2019	December 4, 2019	On Completion

DESCRIPTION	QTY	PRICE	LINE TOTAL
12/04/2019 Balance Forward			\$0.00
Commercial Service	1.0	\$600.00	\$600.00
		Payment/Credit Applied (-)	\$0.00
		Please Pay	\$600.00

**TECHNICIAN NOTES**

Service all kitchen bathrooms living room common areas for cockroach control note some units have much clutter in them suggest disposing of additional clutter or removing it , some units need a good deep cleaning in kitchen areas , food debris on the floor deep cleaning needed in some units thank you

MATERIAL	EPA#	QTY	DIL	MTHD	DEVICE
Tempo SC Ultra	432-1363	0.75 gallons	Tempo 0.025% -6 ml gallon water	Crack & Crevice	B & G
Target Pests: Cockroach					

CUSTOMER SIGNATURE	TECHNICIAN: martin cisneros



**New Tech Pest control**  
 1213 7th street  
 Modesto, CA 95354  
 P: 209-300-4986  
 F: 209-857-8500  
 newtechpest@gmail.com  
 www.newtechpest.com  
 LIC #: OPR 13238 / #8085



**WORK ORDER / INVOICE #3152**

ACCOUNT #	1273
PO #	
DATE	12/04/2019
START	09:00 am
END	11:10 am

**Billing Address**  
 Mr. Reliance Realty  
 620 N Harrison st  
 Stockton, Ca 95203

**Service Address**  
 620 N Harrison st  
 Stockton, Ca 95203

Service Date	WORK ORDER / INVOICE Date	Due Date	Billing Terms
December 4, 2019	December 4, 2019	December 4, 2019	On Completion

DESCRIPTION	QTY	PRICE	LINE TOTAL
12/04/2019 Balance Forward			\$600.00
Commercial Service	1.0	\$0.00	\$0.00
		Payment/Credit Applied (-)	\$0.00
		Please Pay	\$600.00

**TECHNICIAN NOTES**

Serviced all units except number five and number nine all other units were treated very light cockroach activity noted at this time will be by weekly to inspect and retreat if needed please make sure all units are free of clutter and food debris on the floor and all recyclable cans and bottles are kept outside to prevent pest activity on interiors thank you

MATERIAL	EPA#	QTY	DIL	MTHD	DEVICE
Demand CS	100-1066	0.5 gallons	0.03% 6 ml Demand CS per gallon of water	Crack & Crevice	B & G
Target Pests: Cockroach					

CUSTOMER SIGNATURE	TECHNICIAN: martin cisneros
HAWK	MOL



POLICE DEPARTMENT  
 NEIGHBORHOOD SERVICES SECTION  
 22 EAST WEBER AVENUE, ROOM 350  
 STOCKTON, CA 95202  
 OFFICE HOURS M-F/ 8-12 & 1-5

PHONE: (209) 937-8813  
 FAX: (209) 937-7264

**NOTICE OF VIOLATION**

Notice of Intent to Record this Notice of Violation

Violation Warning Notice     Administrative Citation / Fine \$    **NSS# 110719620HAR**  
 ( ) Initial Inspection Fee \$    ( ) Case Processing Fee \$    ( ) Hotel/Motel Reinspection \$  
 ( ) Reinspection Fee \$    ( ) Notice & Posting Fee \$

Violation Address: 620 N HARRISON ST    Parcel #: 13721314

Person Cited: (X) Property Owner    ( ) Tenant    ( ) Other

Name: ECONOMIC APARTMENT COMPLEXES LLC

Mailing Address: Aandi FRIENDS INVESTMENT 4557 BEACON BAY DR UNION CITY CA 94587

SMC Section Violated	Violation/Correction Required
<input checked="" type="checkbox"/> 15.24.030(b)1 xii	Insect infestation in multiple units, confirmed in unit 1, 14 & 16 with others known by on-site manager. Receive professional extermination services from certified pest control. Supply all invoices and reports provided by pest control to us for verification that appropriate treatment was rendered.
<input checked="" type="checkbox"/> 15.24.030(b)13	Maintenance and inspection required to exterior fire extinguishers, last inspection on tag is from 2017 and it is supposed to be conducted yearly. Schedule and receive inspection with Stockton Fire Prevention located in Permit Center at 345 N El Dorado St, Stockton (209)937-8271.
<input checked="" type="checkbox"/> 15.12.030	Unit #1 is missing address number on outside of the door. Replace unit # on door where it is adequately visible.
<input type="checkbox"/> 1.32.050	Failure to fully comply with Notice of Violation    issued

( ) NOTE: PLEASE REFER TO PAGE TWO (ATTACHED) FOR OTHER NOTED VIOLATIONS OR ADDITIONAL COMMENTS.

(X) Violations must be corrected no later than 11/25/19. In order to avoid additional citations or other actions, including recording of this Notice, the violation(s) must be corrected or a possible fine and/or fee may be charged.

**NOTICE OF INTENT TO ABATE**

( ) If the violation(s) are not corrected by \_\_\_\_\_, the City of Stockton intends to **abate** the violation(s). The City will hire contractors to correct the violation(s) and the cost of the corrections as well as administrative fees will be charged to the responsible party. The City will record the cost of the abatement, if violations are not corrected by the above date.

Issuing Officer signature: A. J. SMITH    Print Name A.J. SMITH

Phone: (209)937-8783    Date: 11/7/2019    Time: 12:48 PM    Case #: 19-156499

Signature of Person Cited: N/A    Phone #: N/A

Signing the Citation only acknowledges receipt, it is not an admission of guilt. The Citation is valid without a signature.

CC: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

City of Stockton - PD - NSS ST  
22 E Weber Ave #350  
Stockton, CA 95202



9314 8699 0430 0065 3395 38

RETURN RECEIPT (ELECTRONIC)



Total Postage: \$5.60

19 156499 110719620HAR  
ECONOMIC APARTMENT COMPLEXES LLC  
A AND I FRIENDS INVESTMENT  
4557 BEACON BAY DR  
UNION CITY, CA 94587

Reference Number: 620 N HARRISON ST



POLICE DEPARTMENT  
 NEIGHBORHOOD SERVICES SECTION  
 22 EAST WEBER AVENUE, ROOM 350  
 STOCKTON, CA 95202  
 OFFICE HOURS M-F/ 8-12 & 1-5

PHONE: (209) 937-8813  
 FAX: (209) 937-7264

**NOTICE OF VIOLATION**

Notice of Intent to Record this Notice of Violation

Violation Warning Notice     Administrative Citation / Fine \$    **NSS#MV030520-620**

( ) Initial Inspection Fee \$    ( ) Case Processing Fee \$    ( ) Hotel/Motel Reinspection \$  
 ( ) Reinspection Fee \$    ( ) Notice & Posting Fee \$

Violation Address: 620 N HARRISON ST UNIT 14    Parcel #: 137 213 14

Person Cited: (X)Property Owner    ( ) Tenant    ( ) Other

Name: ECONOMIC APARTMENT COMPLEXES LLC

Mailing Address: Aandl FRIENDS INVESTMENT 4557 BEACON BAY DR UNION CITY CA 94587

SMC Section Violated	Violation/Correction Required
<input checked="" type="checkbox"/> 15.24.030(b)6 15.04.250 15.04.310	The heater in this unit is currently inoperable. Properly make all necessary repairs to ensure proper operation of the wall heater. If the wall heater must be replaced, obtain the required building permit and receive all inspections and final approval. <b>COMPLETE NO LATER THAN 3-10-20.</b>
<input checked="" type="checkbox"/> 15.24.030(b)4 UHC 701.2	The light fixtures in this unit are not operating due to inoperable parts at the subpanel. Obtain the services of a licensed electrical contractor to certify all electrical systems within this unit and make all necessary repairs to ensure proper operation of all components.
<input checked="" type="checkbox"/> UHC 701.2	The bedroom ceiling fan is missing the light globe. Replace the missing light globe.
<input checked="" type="checkbox"/> UHC 701.2	The electrical outlet in the bedroom is missing a cover plate. Replace the missing cover plate.

( ) NOTE: PLEASE REFER TO PAGE TWO (ATTACHED) FOR OTHER NOTED VIOLATIONS OR ADDITIONAL COMMENTS.

(X) Violations must be corrected no later than 3-15-20 unless otherwise specified. In order to avoid additional citations or other actions, including recording of this Notice, the violation(s) must be corrected or a possible fine and/or fee may be charged.

**NOTICE OF INTENT TO ABATE**

(X) If the violation(s) are not corrected by 3-15-20 unless otherwise specified, the City of Stockton intends to **abate** the violation(s). The City will hire contractors to correct the violation(s) and the cost of the corrections as well as administrative fees will be charged to the responsible party. The City will record the cost of the abatement, if violations are not corrected by the above date.

Issuing Officer signature: M. Van Fleet    Print Name M. Van Fleet

Phone: (209)937-5027    Date: 3/5/2020    Time: 8:54 AM    Case #: 20-163369

Signature of Person Cited: N/A    Phone #: N/A

Signing the Citation only acknowledges receipt, it is not an admission of guilt. The Citation is valid without a signature.

CC: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

City of Stockton  
Neighborhood Services Section - FM  
22 E Weber Av #350  
Stockton, CA 95202



9314 8699 0430 0069 5988 63

RETURN RECEIPT (ELECTRONIC)



Total Postage: \$5.75

20-163369 MV030520-620  
ECONOMIC APARTMENT COMPLEXES LLC  
A&I FRIENDS INVESTMENT  
4557 BEACON BAY DR  
UNION CITY , CA 94587

Reference Number: 620 N HARRISON ST UNIT 14



POLICE DEPARTMENT  
 NEIGHBORHOOD SERVICES SECTION  
 22 EAST WEBER AVENUE, ROOM 350  
 STOCKTON, CA 95202  
 OFFICE HOURS M-F/ 8-12 & 1-5

PHONE: (209) 937-8813  
 FAX: (209) 937-7264

**NOTICE OF VIOLATION**

Notice of Intent to Record this Notice of Violation

Violation Warning Notice     Administrative Citation / Fine \$    NSS#MV022420-620  
 ( ) Initial Inspection Fee \$    ( ) Case Processing Fee \$    ( ) Hotel/Motel Reinspection \$  
 ( ) Reinspection Fee \$    ( ) Notice & Posting Fee \$

Violation Address: 620 N HARRISON ST    Parcel #: 137 213 14

Person Cited:  Property Owner    ( ) Tenant    ( ) Other

Name: ECONOMIC APARTMENT COMPLEXES LLC C/O AandI FRIENDS INVESTMENT

Mailing Address: 4557 BEACON BAY DR UNION CITY CA 94587

SMC Section Violated	Violation/Correction Required
<input checked="" type="checkbox"/> 15.24.030(b)4 UHC 701.2	The wiring to outlets in unit 6 is connected to the electrical system of unit 5. Properly correct all improper wiring to ensure proper operation of outlets.

( ) NOTE: PLEASE REFER TO PAGE TWO (ATTACHED) FOR OTHER NOTED VIOLATIONS OR ADDITIONAL COMMENTS.  
 (X) Violations must be corrected no later than 3-4-20. In order to avoid additional citations or other actions, including recording of this Notice, the violation(s) must be corrected or a possible fine and/or fee may be charged.

**NOTICE OF INTENT TO ABATE**

( ) If the violation(s) are not corrected by \_\_\_\_\_, the City of Stockton intends to **abate** the violation(s). The City will hire contractors to correct the violation(s) and the cost of the corrections as well as administrative fees will be charged to the responsible party. The City will record the cost of the abatement, if violations are not corrected by the above date.

Issuing Officer signature: M. Van Fleet    Print Name M. Van Fleet

Phone: (209)937-5027    Date: 2/24/2020    Time: 10:08 AM    Case #: 20-163369

Signature of Person Cited: N/A    Phone #: N/A

*Signing the Citation only acknowledges receipt, it is not an admission of guilt. The Citation is valid without a signature.*

CC: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

City of Stockton  
Neighborhood Services Section - FM  
22 E Weber Av #350  
Stockton, CA 95202



9314 8699 0430 0069 1596 75

RETURN RECEIPT (ELECTRONIC)



Total Postage: \$5.75

20-163369 MV022420-620  
ECONOMIC APARTMENT COMPLEXES  
C/O AandI FRIENDS INVESTMENT  
4557 BEACON BAY DR  
UNION CITY, CA 94587

Reference Number: 620 N HARRISON ST

2/7/2019

**MATTHEW VAN FLEET**  
NEW CASE INFO- UPDATED

**Case #:** 18-00135012  
**Case Type:** A - HOUSING CODE  
**Address:** 620 N HARRISON ST  
**Suite/Apt #:** APARTMENT 14  
  
**APN:** 137 213 14  
**Origination:** CITIZEN COMPLAINT  
**Police District:** 112 CS  
**City Limits:** STOCKTON

\*REASSIGNED FROM G.DITH TO M.VAN FLEET

**Complaint Information:**

08/01/18- ELECTRICAL PROBLEMS, BROKEN  
WINDOWS, ROACHES, NO OUTSIDE LIGHTING

**Ownership Information Change:**

**Current Property Owner Information:**

ECONOMIC APARTMENT COMPLEXES L  
4557 BEACON BAY DR

UNION CITY, CA 94587

Recorded

Date Recorded 2-7-19  
P#6.



RECORDING REQUESTED BY  
AND WHEN RECORDED RETURN TO:  
City of Stockton Police Department  
Neighborhood Services Section  
22 East Weber Avenue, Room 350  
Stockton, CA 95202

**NOTICE TO RECORD  
NOTICE OF VIOLATIONS  
NO. 2019-046**

Pursuant to Section 1.28.030 through 1.28.060 of the Stockton Municipal Code, Notice is hereby given that a recent inspection was conducted of the property located at **620 N HARRISON ST**, Stockton, California, owner of record is **ECONOMIC APARTMENT COMPLEXES LLC**, more particularly described as:

**620 N HARRISON ST (137 213 14)**

The inspection revealed the following violation(s) SEE ATTACHED LIST OF VIOLATIONS

This Notice of Violation is being recorded as a result of the attached list of violations. This action is being taken due to the fact that the property has been determined to have outstanding Code violation(s), which render it substandard, unhealthy, and/or dangerous.


Any purchaser, encumbrancer, or other transferee of the real property described in the Notice herein shall be deemed to have constructive notice of this pending proceeding or action and shall be held to the same requirements, duties, and responsibilities of the previous owner and/or transferor related to the repair and/or demolition of the substandard and/or dangerous building(s), including payment of any fees, charges, and/or special assessment lien that may be imposed on the real property described in the Notice herein. **All fees and charges outstanding may not yet be recorded within this chain of title.**

This Notice shall have the same intent, purpose, and legal effect as a validly recorded lis pendens pursuant to California Code of Civil Procedure section 405 *et. seq.*

For more information, please contact: City of Stockton Police Department  
Neighborhood Services Section  
22 East Weber Avenue, Room 350  
Stockton, CA 95202  
(209) 937-8813

Dated: 02-07-19

NEIGHBORHOOD SERVICES SECTION

  
\_\_\_\_\_  
JEFF HUNT, FIELD MANAGER

JH:rhg



POLICE DEPARTMENT  
 NEIGHBORHOOD SERVICES SECTION  
 22 EAST WEBER AVENUE, ROOM 350  
 STOCKTON, CA 95202  
 OFFICE HOURS M-F/ 8-12 & 1-5

PHONE: (209) 937-8813  
 FAX: (209) 937-7264

### NOTICE OF VIOLATION

Notice of Intent to Record this Notice of Violation

Violation Warning Notice     Administrative Citation / Fine \$    **NSS# GD111318-620**

(X) Initial Inspection Fee \$198    (X) Case Processing Fee \$138    ( ) Hotel/Motel Reinspection \$  
 ( ) Reinspection Fee \$    ( ) Notice & Posting Fee \$

Violation Address: **620 N HARRISON ST**    Parcel #: **13721314**

Person Cited: (X) Property Owner    ( ) Tenant    ( ) Other

Name: **ECONOMIC APARTMENT COMPLEXES LLC / AandI FRIENDS INVESTMENT**

Mailing Address: **4557 BEACON BAY DR UNION CITY CA 94587**

SMC Section Violated	Violation/Correction Required
8.36.040 A, F, H 8.04.60	<ul style="list-style-type: none"> <li>Remove accumulation of furniture, garbage, junk, and/or debris on the property (parking lot, rear yard, 2<sup>nd</sup> floor walkway) and maintain yards in a neat and sanitary manner.</li> <li>Store the dumpsters out of public view.</li> </ul>
15.24.030(b)1.xii	<p><b>All occupied units: No Pest treatment report</b></p> <p>Contract with a California License Pest Control Company to treat the infestation of roaches evident in the dwelling. Submit a report showing the infestation is being treated by November 28, 2018.</p>
15.24.030(b)9 15.24.030(b)1.vi and 6 15.24.030(b)4.7.ii and 9	<p>Unit 13: Mount the AC unit properly. Remove any unapproved insulation material(s) that is being used surrounding the AC unit.</p> <p>Unit 14: <b>NO Access</b></p> <ul style="list-style-type: none"> <li>Provide the required heating facilities capable of maintaining a temperature of 70 degrees Fahrenheit at a point three (3) feet above the floor in all habitable rooms. Demonstrate that the wall heater and all its components, including the thermostat, vents and registers, are properly installed and function to their manufacturer's specifications. Repair the damage thermostat.</li> <li>Replace the damage AC unit cover and repair the leaks.</li> <li>Repair or replace all the inoperable outlets and missing covers inside the unit (bedrooms, living room and kitchen).</li> <li>Properly install the correct size window in the living room. Remove all the protruding nails/ screws.</li> </ul>

( ) NOTE: PLEASE REFER TO PAGE TWO (ATTACHED) FOR OTHER NOTED VIOLATIONS OR ADDITIONAL COMMENTS.

(X) Violations must be corrected no later than November 28, 2018. In order to avoid additional citations or other actions, including recording of this Notice, the violation(s) must be corrected or a possible fine and/or fee may be charged.

### NOTICE OF INTENT TO ABATE

( ) If the violation(s) are not corrected by \_\_\_\_\_, the City of Stockton intends to abate the violation(s). The City will hire contractors to correct the violation(s) and the cost of the corrections as well as administrative fees will be charged to the responsible party. The City will record the cost of the abatement, if violations are not corrected by the above date.

Issuing Officer signature: G.DITH    Print Name G.DITH

Phone: 209 937-5502    Date: 11/13/2018    Time: 7:59 AM    Case #: 18-135012

Signature of Person Cited: N/A    Phone #: N/A

209-046

8/1/2018

**GNIM DITH  
NEW CASE INFO**

**Case #:** 18-00135012  
**Case Type:** A - HOUSING CODE  
**Address:** 620 N HARRISON ST  
**Suite/Apt #:** APARTMENT 14

**APN:** 137 213 14  
**Origination:** CITIZEN COMPLAINT  
**Police District:** 112 CS  
**City Limits:** STOCKTON

**Ask Stockton Case #:**

**Complaint Information:**

ELECTRICAL PROBLEMS, BROKEN  
WINDOWS, ROACHES, NO OUTSIDE  
LIGHTING



9/5/18  
NEXT WEEK  
Tuesday  
broken glass

**Current Property Owner Information:**

ECONOMIC APARTMENT COMPLEXES L  
4557 BEACON BAY DR

UNION CITY, CA 94587

Recorded

Date Recorded \_\_\_\_\_

8/1/2018

**GNIM DITH**  
NEW CASE INFO

**Case #:** 18-00135012  
**Case Type:** A - HOUSING CODE  
**Address:** 620 N HARRISON ST  
**Suite/Apt #:** APARTMENT 14

**APN:** 137 213 14  
**Origination:** CITIZEN COMPLAINT  
**Police District:** 112 CS  
**City Limits:** STOCKTON

**Ask Stockton Case #:**

**Complaint Information:**

ELECTRICAL PROBLEMS, BROKEN  
WINDOWS, ROACHES, NO OUTSIDE  
LIGHTING

**Current Property Owner Information:**

ECONOMIC APARTMENT COMPLEXES L  
4557 BEACON BAY DR

UNION CITY, CA 94587

Recorded

Date Recorded \_\_\_\_\_



**POLICE DEPARTMENT**  
**NEIGHBORHOOD SERVICES SECTION**  
**22 EAST WEBER AVENUE, ROOM 350**  
**STOCKTON, CA 95202**  
**OFFICE HOURS M-F/ 8-12 & 1-5**

PHONE: (209) 937-8813  
 FAX: (209) 937-7264

**NOTICE OF VIOLATION**

Notice of Intent to Record this Notice of Violation

Violation Warning Notice  Administrative Citation / Fine \$ 200.00 **NSS#MV043019-620**

( ) Initial Inspection Fee \$ ( ) Case Processing Fee \$ ( ) Hotel/Motel Reinspection \$  
 (X) Reinspection Fee \$138.00 ( ) Notice & Posting Fee \$

Violation Address: **620 N HARRISON ST** Parcel #: **137 213 14**

Person Cited: (X) Property Owner ( ) Tenant ( ) Other

Name: **ECONOMIC APARTMENT COMPLEXES LLC C/O AandI FRIENDS INVESTMENT**

Mailing Address: **4557 BEACON BAY DR UNION CITY CA 94587**

SMC Section Violated	Violation/Correction Required
<input checked="" type="checkbox"/> 15.24.030(b)1xii	Obtain the services of a licensed pest control company to inspect all units and provide treatment to all units which currently have a pest infestation. Provide a report to Neighborhood Services Section showing which units currently have an infestation, and any treatments being done.
<input checked="" type="checkbox"/> 15.24.030(b)5, 6 15.04.250 15.04.310	Receive all inspections and final approval from the City of Stockton Building Division for building permits #19-01487, #19-01399, and #19-01302 relating to the change out of the wall furnaces and the water heaters.
<input checked="" type="checkbox"/> 15.04.250 15.04.310	The support post for the stairway/landing on the west side of the property was installed without the required building permit. Obtain the required permit for the installation of the support post. Receive all inspections and final approval from the City of Stockton Building Division.
<input checked="" type="checkbox"/> 15.24.030(b)7ii, 8	The stucco underneath the landing on the west side stairway is showing signs of water intrusion and cracking and the decking is missing the flashing to protect against water intrusion. Remove all sections of saturated stucco and expose the supports underneath for reinspection by Neighborhood Services. To schedule an inspection, contact M. Van Fleet a (209)937-5027.
<input checked="" type="checkbox"/> 1.32.050	Failure to fully comply with previous Notice of Violation NSS#MV040519-820 issued 4-5-19.

( ) NOTE: PLEASE REFER TO PAGE TWO (ATTACHED) FOR OTHER NOTED VIOLATIONS OR ADDITIONAL COMMENTS.

(X) Violations must be corrected no later than 5-12-19. In order to avoid additional citations or other actions, including recording of this Notice, the violation(s) must be corrected or a possible fine and/or fee may be charged.

**NOTICE OF INTENT TO ABATE**

( ) If the violation(s) are not corrected by \_\_\_\_\_, the City of Stockton intends to **abate** the violation(s). The City will hire contractors to correct the violation(s) and the cost of the corrections as well as administrative fees will be charged to the responsible party. The City will record the cost of the abatement, if violations are not corrected by the above date.

Issuing Officer signature: Matthew Van Fleet Print Name Matthew Van Fleet

Phone: (209)937-5027 Date: 4/30/2019 Time: 1:45 PM Case #: 18-135012

Signature of Person Cited: N/A Phone #: N/A

*Signing the Citation only acknowledges receipt, it is not an admission of guilt. The Citation is valid without a signature.*

CC: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

City of Stockton  
Neighborhood Services Section - FM  
22 E Weber Av #350  
Stockton, CA 95202



9314 8699 0430 0058 7047 87

RETURN RECEIPT (ELECTRONIC)



Total Postage: \$5.60

18-135012 MV043019-620  
ECONOMIC APARTMENT COMPLEXES LLC  
C/O A & I FRIENDS INVESTMENT  
4557 BEACON DR  
UNION CITY, CA 94587

Reference Number: 620 N HARRISON ST



POLICE DEPARTMENT  
 NEIGHBORHOOD SERVICES SECTION  
 22 EAST WEBER AVENUE, ROOM 350  
 STOCKTON, CA 95202  
 OFFICE HOURS M-F/ 8-12 & 1-5

PHONE: (209) 937-8813  
 FAX: (209) 937-7264

**NOTICE OF VIOLATION**

Notice of Intent to Record this Notice of Violation

Violation Warning Notice     Administrative Citation / Fine \$    **NSS#MV040519-620**

( ) Initial Inspection Fee \$    ( ) Case Processing Fee \$    ( ) Hotel/Motel Reinspection \$  
 (X) Reinspection Fee \$138.00    ( ) Notice & Posting Fee \$

Violation Address: **620 N HARRISON ST**    Parcel #: **137 213 14**

Person Cited: (X) Property Owner    ( ) Tenant    ( ) Other

Name: **ECONOMIC APARTMENT COMPLEXES LLC C/O AandI FRIENDS INVESTMENT**

Mailing Address: **4557 BEACON BAY DR UNION CITY CA 94587**

SMC Section Violated	Violation/Correction Required
<input checked="" type="checkbox"/> 15.24.030(b)1xi	Obtain the services of a licensed pest control company to inspect all units and provide treatment to all units which currently have a pest infestation. Provide a report to Neighborhood Services Section showing which units currently have an infestation, and any treatments being done.
<input checked="" type="checkbox"/> 15.24.030(b)5, 6 15.04.250 15.04.310	Receive all inspections and final approval from the City of Stockton Building Division for building permits #19-01487, #19-01399, and #19-01302 relating to the change out of the wall furnaces and the water heaters.
<input checked="" type="checkbox"/> 15.04.250 15.04.310	The support post for the stairway/landing on the west side of the property was installed without the required building permit. Obtain the required permit for the installation of the support post. Receive all inspections and final approval from the City of Stockton Building Division.
<input checked="" type="checkbox"/> 15.24.030(b)7ii, 9	The stucco underneath the landing on the west side stairway is showing signs of water intrusion and cracking and the decking is missing the flashing to protect against water intrusion. Remove all sections of saturated stucco and expose the supports underneath for reinspection by Neighborhood Services. To schedule an inspection, contact M. Van Fleet a (209)937-5027.
<input checked="" type="checkbox"/> 1.32.050	Failure to fully comply with previous Notice of Violation NSS#MV022219-620 issued 3-12-19.

( ) NOTE: PLEASE REFER TO PAGE TWO (ATTACHED) FOR OTHER NOTED VIOLATIONS OR ADDITIONAL COMMENTS.

(X) Violations must be corrected no later than 4-22-19. In order to avoid additional citations or other actions, including recording of this Notice, the violation(s) must be corrected or a possible fine and/or fee may be charged.

**NOTICE OF INTENT TO ABATE**

( ) If the violation(s) are not corrected by \_\_\_\_\_, the City of Stockton intends to **abate** the violation(s). The City will hire contractors to correct the violation(s) and the cost of the corrections as well as administrative fees will be charged to the responsible party. The City will record the cost of the abatement, if violations are not corrected by the above date.

Issuing Officer signature: Matthew Van Fleet    Print Name Matthew Van Fleet

Phone: (209)937-5027    Date: 4/5/2019    Time: 1:38 PM    Case #: 18-135012

Signature of Person Cited: N/A    Phone #: N/A

*Signing the Citation only acknowledges receipt, it is not an admission of guilt. The Citation is valid without a signature.*

CC: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Stockton Police Department  
Neighborhood Services RHG  
22 E Weber, Rm 350  
Stockton, CA 95202



9314 8693 0430 0057 7653 69

RETURN RECEIPT (ELECTRONIC)



Total Postage: \$5.60

18-135012 MV040519-620ACW  
ECONOMIC APARTMENT COMPLEXES LLC  
C/O AANDL FRIENDS INVESTMENT  
4557 BEACON BAY DR  
UNION CITY, CA 94587

Reference Number: 620 N HARRISON ST





POLICE DEPARTMENT  
 NEIGHBORHOOD SERVICES SECTION  
 22 EAST WEBER AVENUE, ROOM 350  
 STOCKTON, CA 95202  
 OFFICE HOURS M-F/ 8-12 & 1-5

PHONE: (209) 937-8813  
 FAX: (209) 937-7264

**NOTICE OF VIOLATION**

Notice of Intent to Record this Notice of Violation

Violation Warning Notice     Administrative Citation / Fine \$    **NSS#MV022219-620**

( ) Initial Inspection Fee \$    ( ) Case Processing Fee \$    ( ) Hotel/Motel Reinspection \$  
 (X) Reinspection Fee \$138.00    ( ) Notice & Posting Fee \$

Violation Address: **620 N HARRISON ST**    Parcel #: **137 213 14**

Person Cited: (X)Property Owner    ( )Tenant    ( )Other

Name: **ECONOMIC APARTMENT COMPLEXES LLC C/O Aandl FRIENDS INVESTMENT**

Mailing Address: **4557 BEACON BAY DR UNION CITY CA 94587**

SMC Section Violated	Violation/Correction Required
<input checked="" type="checkbox"/> 8.36.040A, G1, H	Remove accumulation of furniture, garbage, junk, and/or debris in the parking lot, on the 2 <sup>nd</sup> floor walkway and in the rear yard, and maintain all yards in a neat and sanitary manner.
<input checked="" type="checkbox"/> 8.04.060	Store garbage/recycle containers out of public view.
<input checked="" type="checkbox"/> 15.24.030(b)1xii	Obtain the services of a licensed pest control company to inspect all units and provide treatment to all units which currently have a pest infestation. Provide a report to Neighborhood Services Section showing which units currently have an infestation and any treatments being done.
<input checked="" type="checkbox"/> 15.24.030(b)5, 6 15.04.250 15.04.310	Receive all inspections and final approval from the City of Stockton Building Division for building permits #19-01487, #19-01399, and #19-01302 relating to the change out of the wall furnaces and the water heaters.
<input checked="" type="checkbox"/> 15.24.030(b)5	The bathroom sink drain line in unit 11 has a leak. Properly repair the drain line.
<input checked="" type="checkbox"/> 15.24.030(b)9	The bathroom sink cabinet in unit 11 has significant water damage. Remove and replace all water damaged materials.
<input checked="" type="checkbox"/> 1.32.050	Failure to fully comply with previous Notice of Violation NSS#MV022219-620 issued 2-22-19.

( ) NOTE: PLEASE REFER TO PAGE TWO (ATTACHED) FOR OTHER NOTED VIOLATIONS OR ADDITIONAL COMMENTS.

(X) Violations must be corrected no later than 3-22-19. In order to avoid additional citations or other actions, including recording of this Notice, the violation(s) must be corrected or a possible fine and/or fee may be charged.

**NOTICE OF INTENT TO ABATE**

(X) If the violation(s) are not corrected by 3-22-19, the City of Stockton intends to **abate** the violation(s). The City will hire contractors to correct the violation(s) and the cost of the corrections as well as administrative fees will be charged to the responsible party. The City will record the cost of the abatement, if violations are not corrected by the above date.

Issuing Officer signature: Matthew Van Fleet    Print Name Matthew Van Fleet

Phone: (209)937-5027    Date: 3/12/2019    Time: 2:41 PM    Case #: 18-135012

Signature of Person Cited: N/A    Phone #: N/A

Signing the Citation only acknowledges receipt, it is not an admission of guilt. The Citation is valid without a signature.

CC: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

City of Stockton  
Neighborhood Services Section - FM  
22 E Weber Av #350  
Stockton, CA 95202



9314 8699 0430 0056 8160 79

RETURN RECEIPT (ELECTRONIC)



Total Postage: \$5.60

18-135012 MV022219-620  
ECONOMIC APARTMENT COMPLEXES LLC  
C/O A & I FRIENDS INVESTMENT  
4557 BEACON BAY DR  
UNION CITY, CA 94587

Reference Number: 620 N HARRISON ST



POLICE DEPARTMENT  
 NEIGHBORHOOD SERVICES SECTION  
 22 EAST WEBER AVENUE, ROOM 350  
 STOCKTON, CA 95202  
 OFFICE HOURS M-F/ 8-12 & 1-5

PHONE: (209) 937-8813  
 FAX: (209) 937-7264

**NOTICE OF VIOLATION**

Notice of Intent to Record this Notice of Violation

Violation Warning Notice     Administrative Citation / Fine \$    **NSS#MV022219-620**  
 ( ) Initial Inspection Fee \$    ( ) Case Processing Fee \$    ( ) Hotel/Motel Reinspection \$  
 (X) Reinspection Fee \$138.00    ( ) Notice & Posting Fee \$

Violation Address: **620 N HARRISON ST**    Parcel #: **137 213 14**

Person Cited: (X) Property Owner    ( ) Tenant    ( ) Other

Name: **ECONOMIC APARTMENT COMPLEXES LLC C/O AandI FRIENDS INVESTMENT**

Mailing Address: **4557 BEACON BAY DR UNION CITY CA 94587**

SMC Section Violated	Violation/Correction Required
<input checked="" type="checkbox"/> 8.36.040A, G1, H	Remove accumulation of furniture, garbage, junk, and/or debris in the parking lot, on the 2 <sup>nd</sup> floor walkway and in the rear yard, and maintain all yards in a neat and sanitary manner.
<input checked="" type="checkbox"/> 8.04.060	Store garbage/recycle containers out of public view.
<input checked="" type="checkbox"/> 15.24.030(b)1xli	Obtain the services of a licensed pest control company to inspect all units and provide treatment to all units which currently have a pest infestation. Provide a report to Neighborhood Services Section showing which units currently have an infestation, and any treatments being done.
<input checked="" type="checkbox"/> 15.24.030(b)6 15.04.250 15.04.310	Properly repair the wall heaters in units 11 and 14 to provide adequate heat to the units. The wall heater in unit 14 has been completely changed out and a permit must be obtained for the replacement. Once the permit has been obtained, complete all work and receive all inspections and final approval from the City of Stockton Building Division. <b>COMPLETE NO LATER THAN 2-26-19.</b>
<input checked="" type="checkbox"/> 15.24.030(b)5 15.04.250 15.04.310	Obtain the required permit for the water heater replacement that has been done at the complex. Both water heaters have been removed and replaced with a single water heater to supply the complex. Once a permit has been obtained, complete all work and receive all inspections and final approval from the City of Stockton Building Division.
<input checked="" type="checkbox"/> 15.24.030(b)5	The bathroom sink drain line in unit 11 has a leak. Properly repair the drain line.
<input checked="" type="checkbox"/> 15.24.030(b)9	The bathroom sink cabinet in unit 11 has significant water damage. Remove and replace all water damaged materials.
<input checked="" type="checkbox"/> 15.24.030(b)16	Unit 11 is missing carbon monoxide and smoke detectors. Ensure all required smoke detectors and a carbon monoxide detector are installed in this unit.

( ) NOTE: PLEASE REFER TO PAGE TWO (ATTACHED) FOR OTHER NOTED VIOLATIONS OR ADDITIONAL COMMENTS.

(X) Violations must be corrected no later than 3-5-19 unless otherwise specified. In order to avoid additional citations or other actions, including recording of this Notice, the violation(s) must be corrected or a possible fine and/or fee may be charged.

**NOTICE OF INTENT TO ABATE**

(X) If the violation(s) are not corrected by 3-5-19 unless otherwise specified, the City of Stockton intends to **abate** the violation(s). The City will hire contractors to correct the violation(s) and the cost of the corrections as well as administrative fees will be charged to the responsible party. The City will record the cost of the abatement, if violations are not corrected by the above date.

Issuing Officer signature: Matthew Van Fleet    Print Name Matthew Van Fleet

Phone: (209)937-5027    Date: 2/22/2019    Time: 8:34 AM    Case #: 18-135012

Signature of Person Cited: N/A    Phone #: N/A

Signing the Citation only acknowledges receipt, it is not an admission of guilt. The Citation is valid without a signature.

CC: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



POLICE DEPARTMENT  
NEIGHBORHOOD SERVICES SECTION  
22 EAST WEBER AVENUE, ROOM 350  
STOCKTON, CA 95202

**NOTICE OF VIOLATIONS  
(NOTICE AND ORDER TO VACATE)  
UNLESS THE VIOLATIONS ARE CORRECTED AND APPROVED BY  
February 26, 2019**

February 21, 2019

Angelica Hauana

ANY/ALL OCCUPANTS/TENANTS  
620 N Harrison St #11  
Stockton CA 95203

Florence Miranda

ANY/ALL OCCUPANTS/TENANTS  
620 N Harrison St #14  
Stockton CA 95203

Economic Apatment Complex

4557 Beacon Bay Dr  
Union City CA 94587

**RE: 620 N HARRISON ST UNIT # 11 & 14(137-213-14) CASE 18-135012 MV**

The subject property has been determined to be a substandard and/or dangerous building under Stockton Municipal Code Title 15, Chapter 15.24.030 and Uniform Code for the Abatement of Dangerous Buildings, 1997 edition, chapter 3, section 302 as adopted. Inspections by the City of Stockton found the following substandard and/or hazardous conditions, as noted on the attached list of violations, which renders the building belonging to **Economic Apatment Complex**, substandard and/or dangerous under the provisions of the Uniform Housing Code and the Uniform Code for the Abatement of Dangerous Buildings and the Stockton Municipal Code.

These conditions pose such an immediate threat to the life, limb, health, safety, and welfare of the public at large and the occupants of this property as to constitute an emergency. Therefore, notice is hereby given that this property must be vacated by **February 26, 2019 at 5:00 p.m.**, pursuant to Health and Safety Code, Section 17980 – 17990 et seq., and/or Uniform Code for the Abatement of Dangerous Buildings, Section 401.2 et seq.; unless all violations are corrected and approved before that date. The lessor cannot retaliate against a lessee pursuant to section 1942.5 of the Civil Code.

A copy of this Notice and Order to Vacate will be posted on the property. No person shall remain or enter the posted property unless a permit has been acquired to repair, demolish, or remove the building. No person shall remove or deface any such Notice after it is posted until the required repairs, demolition, or removal have been completed and approved by the City of Stockton. Any person violating these provisions is guilty of a misdemeanor and is subject to imprisonment in the county jail for six months or a fine of \$1,000, or both.

**NOTICE & ORDER TO VACATE**  
Economic Apatment Complex  
February 21, 2019  
Page 3

**RE: 620 N HARRISON ST UNIT #11 & 14(137-213-14 ) CASE 18-135012 MV**

### **LIST OF VIOLATIONS**

The wall heaters in Units 11 and 14 are not currently operable. Make the necessary repairs to ensure adequate heating in these units. If the wall heaters must be replaced, obtain the required building permit for the replacement. Permits may be obtained at the permit center, located at 345 N. El Dorado St. Once permits are obtained, complete all work and receive all inspections and final approval from the City of Stockton Building Division.  
**SMC 15.04.250 // 15.04.310 // 15.24.030(b)6**

### **DEADLINE TO CORRECT VIOLATIONS**

**February 26, 2019**

**NOTICE & ORDER TO VACATE**

Economic Apartment Complex

February 21, 2019

Page 2

**RE: 620 N HARRISON ST UNIT 11 & 14 (137-213-14) CASE 18-135012 MV**

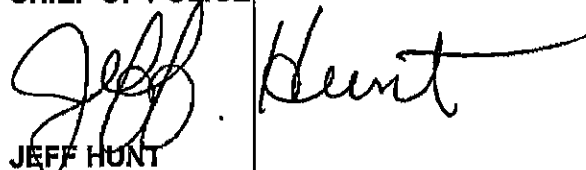
Any person having record title or legal interest in this property has the right to appeal the City's action by submitting the hearing fee of \$92.00 with an appeal request form to this office within ten (10) days of the postmarked date of this letter, pursuant to Stockton Municipal Code (S.M.C.) section 1.44.070. Submission of an appeal does not stay the Order to vacate the premises (Uniform Code for the Abatement of Dangerous Buildings, Section 504 and Uniform Housing Code Section 1204). Failure to file such an appeal shall constitute a waiver of all rights to an Administrative Hearing and adjudication of the Notice and Order or to any portion thereof.

Failure to abate will also result in reinspection fee(s) for each inspection until compliance is obtained. The amount charged for reinspection(s) is determined by the fee schedule of the individual departments. In addition, non-compliance may result in further action being taken against you, including, but not limited to Administrative Citations being issued, the violation(s) being abated at your expense, an Administrative fee of up to \$711.00, and/or civil penalties of up to \$1,000 per day. All violations listed herein must be abated by repair and approved prior to reoccupancy. Required permits for repairs or demolition must be obtained before commencing work.

Your maintenance of substandard housing may subject you to the loss of deductions of interest, taxes, depreciation, and amortization pursuant to the Revenue and Taxation Code of the State of California, sections 17274 and 24436.5.

If you have any questions, please contact Matthew VanFleet at (209) 937-5027..

**ERIC JONES  
CHIEF OF POLICE**



**JEFF HUNT  
CODE ENFORCEMENT FIELD MANAGER**

EJ:JH:fm



STOCKTON POLICE DEPARTMENT  
 NEIGHBORHOOD SERVICES SECTION  
 22 EAST WEBER AVENUE  
 STOCKTON, CA 95202  
 (209) 937-8813  
 FAX (209) 937-7264

# NOTICE TO VACATE HAZARDOUS/UNSAFE BLDG.

ADDRESS: 620 N HARRISON ST - UNIT 11 & 14

ASSESSOR'S NO.: 137-213-14

THIS PROPERTY OR THE FOLLOWING PORTION THEREOF, HAS BEEN DETERMINED TO BE HAZARDOUS, UNSAFE AND/OR SUBSTANDARD. THERE IS A RISK TO THE HEALTH AND SAFETY OF ITS OCCUPANTS. THIS DETERMINATION HAS BEEN MADE PURSUANT TO THE STOCKTON MUNICIPAL CODE.

NOTICE IS ALSO GIVEN THAT THIS BUILDING, OR THE PORTION MENTIONED ABOVE, MUST BE VACATED BY **5:00P.M. FEBRUARY 26, 2019**. ANY PERSON HAVING RECORD TITLE OR LEGAL INTEREST IN THIS PROPERTY MAY APPEAL THIS NOTICE AND ORDER TO VACATE TO THE ADMINISTRATIVE HEARING OFFICER IN ACCORDANCE (S.M.C.) SECTION 1.44.070 OF THE STOCKTON MUNICIPAL CODE. ANY APPEAL MUST BE MADE IN WRITING AND SUBMITTED WITHIN TEN (10) CALENDAR DAYS FROM THE DATE OF MAILING OF THIS NOTICE. THIS MAY BE DONE BY FILLING OUT AN APPLICATION AT THE CITY OF STOCKTON POLICE DEPARTMENT, NEIGHBORHOOD SERVICES SECTION, 22 EAST WEBER AVENUE, STOCKTON, CA. **SUBMISSION OF AN APPEAL DOES NOT STAY THE ORDER TO VACATE THE PREMISES (UNIFORM CODE FOR THE ABATEMENT OF DANGEROUS BUILDINGS, SECTION 504)**. FAILURE TO FILE SUCH AN APPEAL SHALL CONSTITUTE A WAIVER OF ALL RIGHTS TO AN ADMINISTRATIVE HEARING AND ADJUDICATION OF THE NOTICE AND ORDER OR TO ANY PORTION THEREOF. IT SHALL BE UNLAWFUL AND A MISDEMEANOR FOR ANY PERSON TO USE, OCCUPY, OR CAUSE OR PERMIT THE USE OR OCCUPANCY OF THE PREMISES AFTER THE DATE LISTED ABOVE. THE PENALTY FOR EACH DAY OF SUCH VIOLATION IS A FINE OF NOT MORE THAN \$1,000 OR A JAIL SENTENCE OF NOT MORE THAN 180 DAYS, OR BOTH. IT IS A MISDEMEANOR TO REMOVE OR DEFACE THIS NOTICE.

DATE OF POSTING \_\_\_\_\_

POSTED BY \_\_\_\_\_

STOCKTON POLICE DEPARTMENT

City of Stockton  
Neighborhood Services Section - FM  
22 E Weber Av #350  
Stockton, CA 95202



9314 8899 0430 0056 1152 26

RETURN RECEIPT (ELECTRONIC)



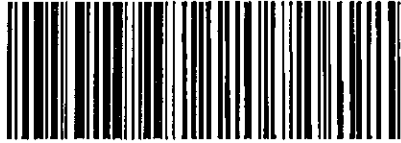
Total Postage: \$5.60

18-135012 MV NTV  
ANGELICA HUANA  
ANY/ALL OCCUPANTS/TENANTS  
STOCKTON, CA 95203

Reference Number: 620 N HARRISON ST UNIT 11



City of Stockton  
Neighborhood Services Section - FM  
22 E Weber Av #350  
Stockton, CA 95202



9314 8699 0430 0056 1152 33

RETURN RECEIPT (ELECTRONIC)



Total Postage: \$5.60

18-135012 MV NTV  
FLORENCE MIRANDA  
ANY/ALL OCCUPANTS/TENANTS  
STOCKTON, CA 95203

Reference Number: 620 N HARRISON ST UNIT 14

City of Stockton  
Neighborhood Services Section - FM  
22 E Weber Av #350  
Stockton, CA 95202



9314 8699 0430 0056 1152 40

RETURN RECEIPT (ELECTRONIC)



Total Postage: \$5.60

18-135012 MV NTV/MV022219-620  
ECONOMIC APARTMENT COMPLEX  
C/O A & I FRIENDS INVESTMENT  
4557 BEACON BAY DR  
UNION CITY, CA 94587

Reference Number: 620 N HARRISON ST UNITS 11 & 14

CE006U01

CITY OF STOCKTON  
Case other action text

2/08/19  
8:41:13

Case number, type. . . . . : 18 00135012 A - HOUSING CODE  
Action, date . . . . . : C-COMPLAINT

020819

Type information, press Enter.

New complaint . Units 11 and 14 the wall heaters are not  
working. Hot water was disconnected, some tenants do not  
have hot water.  
02/08/2019 08:41 AM GDITH -----  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

More...

F3=Exit F5=Copy F6=Insert F7=Delete F8=Time stamp  
F12=Cancel F21=User defaults



POLICE DEPARTMENT  
 NEIGHBORHOOD SERVICES SECTION  
 22 EAST WEBER AVENUE, ROOM 350  
 STOCKTON, CA 95202  
 OFFICE HOURS M-F/ 8-12 & 1-5

PHONE: (209) 937-8813  
 FAX: (209) 937-7264

**NOTICE OF VIOLATION**

Notice of Intent to Record this Notice of Violation

Violation Warning Notice     Administrative Citation / Fine \$    **NSS# GD013119-620**

( ) Initial Inspection Fee \$    ( ) Case Processing Fee \$    ( ) Hotel/Motel Reinspection \$  
 ( X ) Reinspection Fee \$138    ( ) Notice & Posting Fee \$

Violation Address: 620 N HARRISON ST    Parcel #: 13721314

Person Cited: (X)Property Owner    ( )Tenant    ( )Other

Name: ECONOMIC APARTMENT COMPLEXES LLC / AandI FRIENDS INVESTMENT

Mailing Address: 4557 BEACON BAY DR UNION CITY CA 94587

SMC Section Violated	Violation/Correction Required
8.36.040 A, F, H	<ul style="list-style-type: none"> <li>Remove accumulation of furniture, garbage, junk, and/or debris on the property (parking lot, rear yard, 2<sup>nd</sup> floor walkway) and maintain yards in a neat and sanitary manner.</li> </ul>
8.04.60	<ul style="list-style-type: none"> <li>Store the dumpsters out of public view.</li> </ul>
15.24.030(b)1.xii	<p><b>All occupied units: No Pest treatment report</b></p> <p>Contract with a California License Pest Control Company to treat the infestation of roaches evident in the dwelling. Submit a report showing the infestation is being treated.</p>
15.24.030(b) 9	<p><b>Unit 13:</b></p> <ul style="list-style-type: none"> <li>Mount the AC unit properly. Remove any unapproved insulation material(s) that is being used surrounding the AC unit.</li> </ul>
15.24.030(b) 9	<p><b>Unit 14: NO Access</b></p> <ul style="list-style-type: none"> <li>Replace the damage AC unit cover and repair the leaks.</li> </ul>

( ) NOTE: PLEASE REFER TO PAGE TWO (ATTACHED) FOR OTHER NOTED VIOLATIONS OR ADDITIONAL COMMENTS.

(X) Violations must be corrected no later than **February 14, 2019**. In order to avoid additional citations or other actions, including recording of this Notice, the violation(s) must be corrected or a possible fine and/or fee may be charged.

**NOTICE OF INTENT TO ABATE**

( ) If the violation(s) are not corrected by \_\_\_\_\_, the City of Stockton intends to **abate** the violation(s). The City will hire contractors to correct the violation(s) and the cost of the corrections as well as administrative fees will be charged to the responsible party. The City will record the cost of the abatement, if violations are not corrected by the above date.

Issuing Officer signature: G.DITH    Print Name G.DITH

Phone: 209 937-5502    Date: 01/31/2019    Time: \_\_\_\_\_    Case #: 18-135012

Signature of Person Cited: N/A    Phone #: N/A

PAGE 1 OF 1

SEE ATTACHED FOR RIGHTS OF APPEAL AND PAYMENT INSTRUCTIONS

*Marked & billed  
2-4-19*

Stockton Police Department  
Neighborhood Services RHG  
22 E Weber, Rm 350  
Stockton, CA 95202



9314 8699 0430 0055 4816 12

RETURN RECEIPT (ELECTRONIC)



Total Postage: \$5.60

18-135012 GD013119-620ACW  
ECONOMIC APARTMENT COMPLEXES LLC  
AANDL FRIENDS INVESTMENT  
4557 BEACON BAY DR  
UNION CITY, CA 94587

Reference Number: 620 N HARRISON ST



POLICE DEPARTMENT  
 NEIGHBORHOOD SERVICES SECTION  
 22 EAST WEBER AVENUE, ROOM 350  
 STOCKTON, CA 95202  
 OFFICE HOURS M-F/ 8-12 & 1-5

PHONE: (209) 937-8813  
 FAX: (209) 937-7264

**NOTICE OF VIOLATION**

Notice of Intent to Record this Notice of Violation

Violation Warning Notice     Administrative Citation / Fine \$    **NSS# GD111318-620**

(X) Initial Inspection Fee \$198    (X) Case Processing Fee \$138    ( ) Hotel/Motel Reinspection \$  
 ( ) Reinspection Fee \$    ( ) Notice & Posting Fee \$

Violation Address: 620 N HARRISON ST    Parcel #: 13721314

Person Cited: (X)Property Owner    ( )Tenant    ( )Other

Name: ECONOMIC APARTMENT COMPLEXES LLC / AandI FRIENDS INVESTMENT

Mailing Address: 4557 BEACON BAY DR UNION CITY CA 94587

SMC Section Violated	Violation/Correction Required
8.36.040 A, F, H 8.04.60	<ul style="list-style-type: none"> <li>Remove accumulation of furniture, garbage, junk, and/or debris on the property (parking lot, rear yard, 2<sup>nd</sup> floor walkway) and maintain yards in a neat and sanitary manner.</li> <li>Store the dumpsters out of public view.</li> </ul>
15.24.030(b)1.xlf	<p><b>All occupied units: No Pest treatment report</b></p> <p>Contract with a California License Pest Control Company to treat the infestation of roaches evident in the dwelling. Submit a report showing the infestation is being treated by November 28, 2018.</p>
15.24.030(b)9 15.24.030(b)1.vf and 6 15.24.030(b)4,7,11 and 9	<p><b>Unit 13: Mount the AC unit properly. Remove any unapproved insulation material(s) that is being used surrounding the AC unit.</b></p> <p><b>Unit 14: NO Access</b></p> <ul style="list-style-type: none"> <li>Provide the required heating facilities capable of maintaining a temperature of 70 degrees Fahrenheit at a point three (3) feet above the floor in all habitable rooms. Demonstrate that the wall heater and all its components, including the thermostat, vents and registers, are properly installed and function to their manufacturer's specifications. Repair the damage thermostat.</li> <li>Replace the damage AC unit cover and repair the leaks.</li> <li>Repair or replace all the inoperable outlets and missing covers inside the unit (bedrooms, living room and kitchen).</li> <li>Properly install the correct size window in the living room. Remove all the protruding nails/ screws.</li> </ul>

( ) NOTE: PLEASE REFER TO PAGE TWO (ATTACHED) FOR OTHER NOTED VIOLATIONS OR ADDITIONAL COMMENTS.

(X) Violations must be corrected no later than November 28, 2018. In order to avoid additional citations or other actions, including recording of this Notice, the violation(s) must be corrected or a possible fine and/or fee may be charged.

**NOTICE OF INTENT TO ABATE**

( ) If the violation(s) are not corrected by \_\_\_\_\_, the City of Stockton intends to **abate** the violation(s). The City will hire contractors to correct the violation(s) and the cost of the corrections as well as administrative fees will be charged to the responsible party. The City will record the cost of the abatement, if violations are not corrected by the above date.

Issuing Officer signature: G.DITH    Print Name G.DITH

Phone: 209 937-5502    Date: 11/13/2018    Time: 7:59 AM    Case #: 18-135012

Signature of Person Cited: N/A    Phone #: N/A

Stockton Police Department  
Neighborhood Services RHG  
22 E Weber, Rm 350  
Stockton, CA 95202



9314 8699 0430 0052 8844 61

RETURN RECEIPT (ELECTRONIC)



Total Postage: \$5.42

18-135012 GD111318-620ACW  
ECONOMIC APARTMENT COMPLEXES LLC  
AANDI FRIENDS INVESTMENT  
4557 BEACON BAY DR  
UNION CITY , CA 94587

Reference Number: 620 N HARRISON ST



POLICE DEPARTMENT  
 NEIGHBORHOOD SERVICES SECTION  
 22 EAST WEBER AVENUE, ROOM 350  
 STOCKTON, CA 95202  
 OFFICE HOURS M-F/ 8-12 & 1-5

PHONE: (209) 937-8813  
 FAX: (209) 937-7264

**NOTICE OF VIOLATION**

Notice of Intent to Record this Notice of Violation

Violation Warning Notice     Administrative Citation / Fine \$    **NSS# GD092618-620**

( ) Initial Inspection Fee \$    ( ) Case Processing Fee \$    ( ) Hotel/Motel Reinspection \$  
 ( ) Reinspection Fee \$    ( ) Notice & Posting Fee \$

Violation Address: 620 N HARRISON ST    Parcel #: 13721314

Person Cited: (X) Property Owner    ( ) Tenant    ( ) Other

Name: ECONOMIC APARTMENT COMPLEXES LLC / Aandl FRIENDS INVESTMENT

Mailing Address: 4557 BEACON BAY DR UNION CITY CA 94587

SMC Section Violated	Violation/Correction Required
8.36.040 A, F, H 8.04.60	<ul style="list-style-type: none"> <li>Remove accumulation of furniture, garbage, junk, and/or debris on the property (parking lot, rear yard, 2<sup>nd</sup> floor walkway) and maintain yards in a neat and sanitary manner.</li> <li>Store the dumpsters out of public view.</li> </ul>
15.24.030(b)1.xii	<p><u>All occupied units:</u></p> <p>Contract with a California License Pest Control Company to treat the infestation of roaches evident in the dwelling. Submit a report showing the infestation is being treated by October 08, 2018.</p>
15.24.030(b)1.vi and 6 15.24.030(b)4,7.II and 9	<p><u>Unit 14:</u></p> <ul style="list-style-type: none"> <li>Provide the required heating facilities capable of maintaining a temperature of 70 degrees Fahrenheit at a point three (3) feet above the floor in all habitable rooms. Demonstrate that the wall heater and all its components, including the thermostat, vents and registers, are properly installed and function to their manufacturer's specifications. Repair the damage thermostat.</li> <li>Replace the damage AC unit cover and repair the leaks.</li> <li>Repair or replace all the inoperable outlets and missing covers inside the unit (bedrooms, living room and kitchen).</li> <li>Properly install the correct size window in the living room. Remove all the protruding nails/ screws.</li> <li>Obtain the service of a licensed Electrician to repair sub panel for the damage breakers.</li> </ul>

( ) NOTE: PLEASE REFER TO PAGE TWO (ATTACHED) FOR OTHER NOTED VIOLATIONS OR ADDITIONAL COMMENTS.

(X) Violations must be corrected no later than October 08, 2018. In order to avoid additional citations or other actions, including recording of this Notice, the violation(s) must be corrected or a possible fine and/or fee may be charged.

**NOTICE OF INTENT TO ABATE**

( ) If the violation(s) are not corrected by \_\_\_\_\_, the City of Stockton intends to **abate** the violation(s). The City will hire contractors to correct the violation(s) and the cost of the corrections as well as administrative fees will be charged to the responsible party. The City will record the cost of the abatement, if violations are not corrected by the above date.

Issuing Officer signature: G.DITH    Print Name G.DITH

Phone: 209 937-5502    Date: 9/26/2018    Time: 7:59 AM    Case #: 18-135012

Signature of Person Cited: N/A    Phone #: N/A

Signing the Citation only acknowledges receipt, it is not an admission of guilt. The Citation is valid without a signature.



Stockton Police Department  
Neighborhood Services RHG  
22 E Weber, Rm 350  
Stockton, CA 95202



9314 8699 0430 0051 1747 85

RETURN RECEIPT (ELECTRONIC)



Total Postage: \$5.42

18-135012 GD092618-620/VWN  
ECONOMIC APARTMENT COMPLEXES LLC  
AANDI FRIENDS INVESTMENT  
4557 BEACON BAY DR  
UNION CITY, CA 94587

Reference Number: 620 N HARRISON ST

10/29/2021

LO  
MM

12/29

**JONATHAN ALEGRIA**  
NEW CASE INFO

~~12/29~~

~~12/29~~

**Case #:** 21-00182269  
**Case Type:** A - HOUSING CODE  
**Address:** 620 N HARRISON ST  
**Suite/Apt #:**

**APN:** 137 213 14  
**Origination:** CITIZEN COMPLAINT  
**Police District:** 112 CS  
**City Limits:** STOCKTON

**Ask Stockton Case #:**

**Complaint Information:**

broken sink

**Ownership Information Change:**

**Current Property Owner Information:**

ECONOMIC APARTMENT COMPLEXES L  
4557 BEACON BAY DR

UNION CITY, CA 94587

5/4

3/28

lights above  
wash  
racks  
leak

5/8 pm

~~fire extinguishers 3~~  
stovetop  
flour  
leaking sink  
threshold

Rebecca Red Estate  
(209) 993-3679

472-7300

CM

Recorded

Date Recorded \_\_\_\_\_

alvarado aemma@gmail.com

lala ca labro.garcia@com

5/4

RECORDING REQUESTED BY  
AND WHEN RECORDED RETURN TO:

City of Stockton Police Department  
Neighborhood Services Section  
22 East Weber Avenue, Room 350  
Stockton, CA 95202

**NOTICE TO RECORD  
NOTICE OF VIOLATIONS  
NO. 2021-633**

Pursuant to Section 1.28.030 through 1.28.060 of the Stockton Municipal Code, Notice is hereby given that a recent inspection was conducted of the property located at **620 N HARRISON ST**, Stockton, California, owner of record is **ECONOMIC APARTMENT COMPLEXES L**, more particularly described as:

**620 N HARRISON ST (137 213 14)**

The inspection revealed the following violation(s) SEE ATTACHED LIST OF VIOLATIONS

This Notice of Violation is being recorded as a result of the attached list of violations. This action is being taken due to the fact that the property has been determined to have outstanding Code violation(s), which render it substandard, unhealthy, and/or dangerous.

Any purchaser, encumbrancer, or other transferee of the real property described in the Notice herein shall be deemed to have constructive notice of this pending proceeding or action and shall be held to the same requirements, duties, and responsibilities of the previous owner and/or transferor related to the repair and/or demolition of the substandard and/or dangerous building(s), including payment of any fees, charges, and/or special assessment lien that may be imposed on the real property described in the Notice herein. **All fees and charges outstanding may not yet be recorded within this chain of title.**

This Notice shall have the same intent, purpose, and legal effect as a validly recorded lis pendens pursuant to California Code of Civil Procedure section 405 *et. seq.*

For more information, please contact: City of Stockton Police Department  
Neighborhood Services Section  
22 East Weber Avenue, Room 350  
Stockton, CA 95202  
(209) 937-8813

Dated: 12/20/2021

NEIGHBORHOOD SERVICES SECTION

  
ALMAROSA VARGAS, POLICE SERVICES MANAGER

AV:EE

Rev. 7/28/16



POLICE DEPARTMENT  
 NEIGHBORHOOD SERVICES SECTION  
 22 EAST WEBER AVENUE, ROOM 350  
 STOCKTON, CA 95202  
 OFFICE HOURS M-F/8-12 & 1-5

PHONE: (209) 937-8813  
 FAX: (209) 937-7264

**NOTICE OF VIOLATION**

Notice of Intent to Record this Notice of Violation

Violation Warning Notice     Administrative Citation / Fine \$    **NSS#JA110121-620**

( ) Initial Inspection Fee \$    ( ) Case Processing Fee \$    ( ) Hotel/Motel Reinspection \$  
 ( ) Reinspection Fee \$    ( ) Notice & Posting Fee \$

Violation Address: **620 N HARRISON ST**    Parcel #: **13721314**

Person Cited:  Property Owner    ( ) Tenant    ( ) Other

Name: **ECONOMIC APARTMENT COMPLEXES LLC**

Mailing Address: **Aandl FRIENDS INVESTMENT 4557 BEACON BAY DR. UNION CITY CA 94587**

SMC Section Violated	Violation/Correction Required
<input checked="" type="checkbox"/> 8.36.040 A, F, G, H	Remove accumulation of furniture, garbage, junk, and/or debris and maintain yards in a neat and sanitary manner.  *Remove debris surrounding parking lot, furniture on sidewalk, and in trailer (northwest corner).
<input checked="" type="checkbox"/> 15.24.030 B 6	In unit #12 repair and or replace kitchen stove.
<input checked="" type="checkbox"/> 15.24.030 B 9	In unit #12 repair or replace flooring in kitchen.
<input checked="" type="checkbox"/> 15.24.030 B 9	In unit #12 install threshold in living room floor that leads to kitchen.
<input checked="" type="checkbox"/> 15.24.030 (B) 5	In unit #12 determine leak under kitchen sink. Repair or replace all materials affected. This includes kitchen faucets.

( ) NOTE: PLEASE REFER TO PAGE TWO (ATTACHED) FOR OTHER NOTED VIOLATIONS OR ADDITIONAL COMMENTS.

(X) Violations must be corrected no later than 11/11/21. In order to avoid additional citations or other actions, including recording of this Notice, the violation(s) must be corrected or a possible fine and/or fee may be charged.

**NOTICE OF INTENT TO ABATE**

(X) If the violation(s) are not corrected by 11/11/21, the City of Stockton intends to abate the violation(s). The City will hire contractors to correct the violation(s) and the cost of the corrections as well as administrative fees will be charged to the responsible party. The City will record the cost of the abatement, if violations are not corrected by the above date.

Issuing Officer signature: Jonathan A    Print Name Jonathan A

Phone: (209)937-8207    Date: 11/1/2021    Time: 3:50 PM    Case #: 21-00182269

Signature of Person Cited: N/A    Phone #: N/A

Signing the Citation only acknowledges receipt, it is not an admission of guilt. The Citation is valid without a signature.

CC: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

*2001-1003*

2000-2001  
2002-2003  
2004-2005  
2006-2007  
2008-2009  
2010-2011  
2012-2013  
2014-2015  
2016-2017  
2018-2019  
2020-2021  
2022-2023

I Nina B. ROBERTS 10220 N. Harrison St #1

Respond that was told by Code enforcement

for Housing & Sect-8 that I need

to be placed else where while repairs

are to be done due to heat yesterday

problems. Safety & Health

NINA ROBERTS 2-28-22

I will am Notifying Realiance Realty.

916 255-7163

Economic Apt. Complexes, LLC.  
620 N. Harrison St.  
Stockton, CA 95203  
209-910-2334 / 925-339-7504

Feb. 28-22

Re: Repairs in your apartment:

Dear Ms. Nova Roots - Unit #1 (long)

After failed numerous times to repair what need to be repaired; I am requesting in writing to let us know date & time to come in to your apartment to do all the repairs necessary. It will take 2 or 3 days to completely finish the repairs.

Thank you for your cooperations. (You can use the bathroom & the toilet as you wish); If need be you can use the next apartment to you #2, since it is vacant.)

See the manager  
M. DeSh...

2/17/22

To: ZEE

I'm writing you this letter to inform you that my son has tested positive for Covid. I found out on the 11<sup>th</sup>, and understand that you can not enter my home to work on my Floor until 14 days from than so that puts it out Feb. 25<sup>th</sup>, and it is for the best safety of others to not work on my kitchen floor until then.

Thank You  
EMMA. A.

Apartment #12.

Any Questions  
Call me at.





POLICE DEPARTMENT  
 NEIGHBORHOOD SERVICES SECTION  
 22 EAST WEBER AVENUE, ROOM 350  
 STOCKTON, CA 95202  
 OFFICE HOURS M-F/ 8-12 & 1-5

PHONE: (209) 937-8813  
 FAX: (209) 937-7264

**NOTICE OF VIOLATION**

Notice of Intent to Record this Notice of Violation

Violation Warning Notice       Administrative Citation / Fine \$500.00      NSS#JA012622-620

( ) Initial Inspection Fee \$      ( ) Case Processing Fee \$      ( ) Hotel/Motel Reinspection \$  
 (X) Reinspection Fee \$147.00      ( ) Notice & Posting Fee \$

Violation Address: 620 N HARRISON ST      Parcel #: 13721314

Person Cited: (X) Property Owner      ( ) Tenant      ( ) Other

Name: ECONOMIC APARTMENT COMPLEXES LLC

Mailing Address: Aandl FRIENDS INVESTMENT 4557 BEACON BAY DR UNION CITY CA 94587

SMC Section Violated	Violation/Correction Required
<input checked="" type="checkbox"/> 8.36.040 A, F, G, H	Remove accumulation of furniture, garbage, junk, and/or debris and maintain yards in a neat and sanitary manner. *Remove ALL debris surrounding parking lot and complex.
<input checked="" type="checkbox"/> 15.24.030 B 6	In unit #12 repair and or replace kitchen stove.
<input checked="" type="checkbox"/> 15.24.030 B 9	In unit #12 repair or replace flooring in kitchen.
<input checked="" type="checkbox"/> 15.24.030 B 9	In unit #12 install threshold in living room floor that leads to kitchen.
<input checked="" type="checkbox"/> HSC - 17920.3 (a) 13	In unit #1 and 5, Visible mold growth in restroom. Remove mold and properly seal (use of mildew paint is recommended).
<input checked="" type="checkbox"/> UHC 701.2	In unit #1 and 5, repair or replace all inoperative outlets and outlet covers. (i.e., GFCI)
<input checked="" type="checkbox"/> 15.24.030 B 5 15.24.030 B 9	In unit #5, determine source of leak coming from upstairs unit. Repair or replace sheetrock in bathroom ceiling. Properly seal with paint.
<input checked="" type="checkbox"/> UHC 701.2	In unit #5 install all missing light globes
<input checked="" type="checkbox"/> 8.36.040 b 1 xii	In unit #1 and 5, there is evidence of a Roach infestation. Obtain services from an additional licensed pest control company to inspect and treat for rats, roaches, and bed bugs. Provide a copy of the report and paid receipt for services to CEO Jonathan A by email <a href="mailto:Jonathan.alegria@stocktonca.gov">Jonathan.alegria@stocktonca.gov</a>
<input checked="" type="checkbox"/> 15.04.250 15.04.310	In unit #1 ensure dwelling has adequate heating. Repair or replace wall heater in an approved manner. If necessary, obtain permits from the City of Stockton Building Department located at 345 N. El Dorado St. (209)937-8561.
<input checked="" type="checkbox"/> 15.24.030 B 9	In unit #1 repair or replace all deteriorated sheetrock in restroom ceiling. Properly seal once complete.

( ) NOTE: PLEASE REFER TO PAGE TWO (ATTACHED) FOR OTHER NOTED VIOLATIONS OR ADDITIONAL COMMENTS.

(X) Violations must be corrected no later than 02/06/22. In order to avoid additional citations or other actions, including recording of this Notice, the violation(s) must be corrected or a possible fine and/or fee may be charged.

**NOTICE OF INTENT TO ABATE**

(X) If the violation(s) are not corrected by 02/06/22, the City of Stockton intends to abate the violation(s). The City will hire contractors to correct the violation(s) and the cost of the corrections as well as administrative fees will be charged to the responsible party. The City will record the cost of the abatement, if violations are not corrected by the above date.

Issuing Officer signature: Jonathan A      Print Name Jonathan A

Phone: (209)937-8207      Date: 01/26/2022      Time: 1:30 PM      Case #: 21-00182269

Signature of Person Cited: N/A      Phone#: N/A

Signing the Citation only acknowledges receipt, it is not an admission of guilt. The Citation is valid without a signature.

CC: \_\_\_\_\_



City of Stockton  
Neighborhood services divisions - EE  
22 E. WEBER AVE #350  
Stockton, CA 95202



9336 0699 0430 0091 2097 26

RETURN RECEIPT (ELECTRONIC)  
RESTRICTED DELIVERY



Total Postage: \$12.13

21-00182269 JA012622-620  
ECONOMIC APARTMENT COMPLEXES LLC  
A and I FRIENDS INVESTMENT  
4557 BEACON BAY DR  
UNIOIN CITY, CA 94587

Reference Number: 620 N HARRISON ST



**POLICE DEPARTMENT  
NEIGHBORHOOD SERVICES SECTION  
22 EAST WEBER AVENUE, ROOM 350  
STOCKTON, CA 95202  
OFFICE HOURS M-F/ 8-12 & 1-5**

PHONE: (209) 937-8813  
FAX: (209) 937-7264

**NOTICE OF VIOLATION**

Notice of Intent to Record this Notice of Violation

Violation Warning Notice     Administrative Citation / Fine \$200.00    **NSS#JA122121-620**

( ) Initial Inspection Fee \$    ( ) Case Processing Fee \$    ( ) Hotel/Motel Reinspection \$  
(X) Reinspection Fee \$147.00    ( ) Notice & Posting Fee \$

Violation Address: **620 N HARRISON ST**    Parcel #: **13721314**

Person Cited: (X) Property Owner    ( ) Tenant    ( ) Other

Name: **ECONOMIC APARTMENT COMPLEXES LLC**

Mailing Address: **AandI FRIENDS INVESTMENT 4557 BEACON BAY DR UNION CITY CA 94587**

SMC Section Violated	Violation/Correction Required
<input checked="" type="checkbox"/> 8.36.040 A, F, G, H	Remove accumulation of furniture, garbage, junk, and/or debris and maintain yards in a neat and sanitary manner.  *Remove debris surrounding parking lot and complex.
<input checked="" type="checkbox"/> 15.24.030 B 6	In unit #12 repair and or replace kitchen stove.    ? <i>They had</i>
<input checked="" type="checkbox"/> 15.24.030 B 9	In unit #12 repair or replace flooring in kitchen.    ?
<input checked="" type="checkbox"/> 15.24.030 B 9	In unit #12 install threshold in living room floor that leads to kitchen.
<input checked="" type="checkbox"/> HSC - 17920.3 (a) 13	In unit #5, Visible mold growth in restroom. Remove mold and properly seal (use of mildew paint is recommended).
<input checked="" type="checkbox"/> UHC 701.2	In unit #5, repair or replace all inoperative outlets. (i.e., GFCI)
<input checked="" type="checkbox"/> 15.24.030 B 5 15.24.030 B 9	In unit #5, determine source of leak coming from upstairs unit. Repair or replace sheetrock in bathroom ceiling. Properly seal with paint.
<input checked="" type="checkbox"/> UHC 701.2	In unit #5 install all missing light globes
<input checked="" type="checkbox"/> 8.36.040 b 1 xii	In unit #5 there is evidence of a Roach infestation. Obtain services from an additional licensed pest control company to inspect and treat for rats, roaches, and bed bugs. Provide a copy of the report and paid receipt for services to CEO Jonathan A by email Jonathan.alegria@stocktonca.gov

( ) NOTE: PLEASE REFER TO PAGE TWO (ATTACHED) FOR OTHER NOTED VIOLATIONS OR ADDITIONAL COMMENTS.

(X) Violations must be corrected no later than 01/03/22. In order to avoid additional citations or other actions, including recording of this Notice, the violation(s) must be corrected or a possible fine and/or fee may be charged.

**NOTICE OF INTENT TO ABATE**

(X) If the violation(s) are not corrected by 01/03/22, the City of Stockton intends to abate the violation(s). The City will hire contractors to correct the violation(s) and the cost of the corrections as well as administrative fees will be charged to the responsible party. The City will record the cost of the abatement, if violations are not corrected by the above date.

Issuing Officer's signature: Jonathan A    Print Name Jonathan A

Phone: (209)937-8207    Date: 12/21/2021    Time: 2:30 PM    Case #: 21-00182269

Signature of Person Cited: N/A    Phone #: N/A

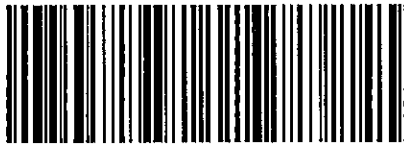
Signing the Citation only acknowledges receipt, it is not an admission of guilt. The Citation is valid without a signature.

CC: \_\_\_\_\_

*See below under*

*(519) 868 7287*

City of Stockton  
Neighborhood services divisions - EE  
22 E. WEBER AVE #350  
Stockton, CA 95202



9336 0699 0430 0090 1141 06

RETURN RECEIPT (ELECTRONIC)  
RESTRICTED DELIVERY



Total Postage: \$12.13

21-00182269 JA122121-620  
ECONOMIC APARTMENT COMPLEXES LLC  
AandI FREINDS INVESTMENT  
4557 BEACON BAY DR  
UNION CITY, CA 94587

Reference Number: 620 N HARRISON ST



POLICE DEPARTMENT  
 NEIGHBORHOOD SERVICES SECTION  
 22 EAST WEBER AVENUE, ROOM 350  
 STOCKTON, CA 95202  
 OFFICE HOURS M-F/8-12 & 1-5

PHONE: (209) 937-8813  
 FAX: (209) 937-7264

**NOTICE OF VIOLATION**

Notice of Intent to Record this Notice of Violation

Violation Warning Notice     Administrative Citation / Fine \$    **NSS#JA120721-620**

(X) Initial Inspection Fee \$211.00    (X) Case Processing Fee \$147.00    ( ) Hotel/Motel Reinspection \$  
 ( ) Reinspection Fee \$    ( ) Notice & Posting Fee \$

Violation Address: **620 N HARRISON ST**    Parcel #: **13721314**

Person Cited: (X) Property Owner    ( ) Tenant    ( ) Other

Name: **ECONOMIC APARTMENT COMPLEXES LLC**

Mailing Address: **Aandl FRIENDS INVESTMENT 4557 BEACON BAY DR UNION CITY CA 94587**

SMC Section Violated	Violation/Correction Required
<input checked="" type="checkbox"/> 8.36.040 A, F, G, H	Remove accumulation of furniture, garbage, junk, and/or debris and maintain yards in a neat and sanitary manner. *Remove debris surrounding parking lot.
<input checked="" type="checkbox"/> 15.24.030 B 6	In unit #12 repair and or replace kitchen stove. <span style="float: right;">0</span>
<input checked="" type="checkbox"/> 15.24.030 B 9	In unit #12 repair or replace flooring in kitchen. <span style="float: right;">0</span>
<input checked="" type="checkbox"/> 15.24.030 B 9	In unit #12 install threshold in living room floor that leads to kitchen. <span style="float: right;">0</span>
<input checked="" type="checkbox"/> 15.24.030 (B) 5	In unit #12 determine leak under kitchen sink. Repair or replace all materials affected. This includes kitchen faucets. <span style="float: right;">✓</span>
<input checked="" type="checkbox"/> HSC - 17920.3 (a) 13	In unit #5, Visible mold growth in restroom. Remove mold and properly seal (use of mildew paint is recommended).
<input checked="" type="checkbox"/> UHC 701.2	In unit #5, repair or replace all inoperative outlets. (i.e., GFCI)
<input checked="" type="checkbox"/> 15.24.030 B 5 15.24.030 B 9	In unit #5, determine source of leak coming from upstairs unit. Repair or replace sheetrock in bathroom ceiling. Properly seal with paint.
<input checked="" type="checkbox"/> UHC 701.2	In unit #5 install all missing light globes
<input checked="" type="checkbox"/> 8.36.040 b 1 xii	In unit #5 there is evidence of a Roach infestation. Obtain services from an additional licensed pest control company to inspect and treat for rats, roaches, and bed bugs. Provide a copy of the report and paid receipt for services to CEO Jonathan A by email Jonathan.alegrla@stocktonca.gov

( ) NOTE: PLEASE REFER TO PAGE TWO (ATTACHED) FOR OTHER NOTED VIOLATIONS OR ADDITIONAL COMMENTS.

(X) Violations must be corrected no later than 12/17/21. In order to avoid additional citations or other actions, including recording of this Notice, the violation(s) must be corrected or a possible fine and/or fee may be charged.

**NOTICE OF INTENT TO ABATE**

(X) If the violation(s) are not corrected by 12/17/21, the City of Stockton intends to abate the violation(s). The City will hire contractors to correct the violation(s) and the cost of the corrections as well as administrative fees will be charged to the responsible party. The City will record the cost of the abatement, if violations are not corrected by the above date.

Issuing Officer signature: Jonathan A    Print Name Jonathan A

Phone: (209)937-8207    Date: 12/07/2021    Time: 12:50 PM    Case #: 21-00182269

Signature of Person Cited: N/A    Phone #: N/A

Signing the Citation only acknowledges receipt, it is not an admission of guilt. The Citation is valid without a signature.

.CC: \_\_\_\_\_

City of Stockton  
Neighborhood services divisions - EE  
22 E. WEBER AVE #350  
Stockton, CA 95202



9336 0699 0430 0089 5471 44

RETURN RECEIPT (ELECTRONIC)  
RESTRICTED DELIVERY



Total Postage: \$12.13

21-00182269 JA120721-620  
ECONOMIC APARTMENT COMPLEXES LLC  
A AND I FRIENDS INVESTMENT  
4557 BEACON BAY DR  
UNION CITY, CA 94587

Reference Number: 620 N HARRISON ST



POLICE DEPARTMENT  
 NEIGHBORHOOD SERVICES SECTION  
 22 EAST WEBER AVENUE, ROOM 350  
 STOCKTON, CA 95202  
 OFFICE HOURS M-F/ 8-12 & 1-5

PHONE: (209) 937-8813  
 FAX: (209) 937-7264

**NOTICE OF VIOLATION**

Notice of Intent to Record this Notice of Violation

Violation Warning Notice     Administrative Citation / Fine \$    **NSS#JA110121-620**  
 ( ) Initial Inspection Fee \$    ( ) Case Processing Fee \$    ( ) Hotel/Motel Reinspection \$  
 ( ) Reinspection Fee \$    ( ) Notice & Posting Fee \$

Violation Address: **620 N HARRISON ST**    Parcel #: **13721314**  
 Person Cited:  Property Owner    ( ) Tenant    ( ) Other

Name: **ECONOMIC APARTMENT COMPLEXES LLC**

Mailing Address: **Aandi FRIENDS INVESTMENT 4557 BEACON BAY DR UNION CITY CA 94587**

SMC Section Violated	Violation/Correction Required
<input checked="" type="checkbox"/> 8.36.040 A, F, G, H	Remove accumulation of furniture, garbage, junk, and/or debris and maintain yards in a neat and sanitary manner.  *Remove debris surrounding parking lot, furniture on sidewalk, and in trailer (northwest corner).
<input checked="" type="checkbox"/> 15.24.030 B 6	In unit #12 repair and or replace kitchen stove.
<input checked="" type="checkbox"/> 15.24.030 B 9	In unit #12 repair or replace flooring in kitchen.
<input checked="" type="checkbox"/> 15.24.030 B 9	In unit #12 install threshold in living room floor that leads to kitchen.
<input checked="" type="checkbox"/> 15.24.030 (B) 5	In unit #12 determine leak under kitchen sink. Repair or replace all materials affected. This includes kitchen faucets.

( ) NOTE: PLEASE REFER TO PAGE TWO (ATTACHED) FOR OTHER NOTED VIOLATIONS OR ADDITIONAL COMMENTS.

(X) Violations must be corrected no later than 11/11/21. In order to avoid additional citations or other actions, including recording of this Notice, the violation(s) must be corrected or a possible fine and/or fee may be charged.

**NOTICE OF INTENT TO ABATE**

(X) If the violation(s) are not corrected by 11/11/21, the City of Stockton intends to **abate** the violation(s). The City will hire contractors to correct the violation(s) and the cost of the corrections as well as administrative fees will be charged to the responsible party. The City will record the cost of the abatement, if violations are not corrected by the above date.

Issuing Officer signature: Jonathan A    Print Name Jonathan A

Phone: (209)937-8207    Date: 11/1/2021    Time: 3:50 PM    Case #: 21-00182269

Signature of Person Cited: N/A    Phone #: N/A

*Signing the Citation only acknowledges receipt, it is not an admission of guilt. The Citation is valid without a signature.*

CC: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

City of Stockton  
Neighborhood services divisions - BE  
22 E. WEBBER AVE #350  
Stockton, CA 95202



9336 0699 0430 0088 3499 09

RETURN RECEIPT (ELECTRONIC)  
RESTRICTED DELIVERY



Total Postage: \$12.13

21-00182269 JA 110121-620  
ECONOMIC APARTMENT COMPLEXES LLC  
A AND I FRIENDS INVESTMENT  
4557 BEACON BAY DR  
UNION CITY, CA 94587

Reference Number: 620 N HARRISON ST



4. 2019

POLICE DEPARTMENT  
NEIGHBORHOOD SERVICES SECTION  
22 EAST WEBER AVENUE, ROOM 350  
STOCKTON, CA 95202  
OFFICE HOURS M-F/ 8-12 & 1-5

Officer  
A.J. Smith  
PHONE: (209) 937-8813  
FAX: (209) 937-7264

Units:  
1+14+16+

**NOTICE OF VIOLATION**

Notice of Intent to Record this Notice of Violation

Violation Warning Notice       Administrative Citation / Fine \$      NSS# 110719620HAR

( ) Initial Inspection Fee \$      ( ) Case Processing Fee \$      ( ) Hotel/Motel Reinspection \$

( ) Reinspection Fee \$      ( ) Notice & Posting Fee \$

Violation Address: 620 N HARRISON ST      Parcel #: 13721314

Person Cited: (X)Property Owner      ( ) Tenant      ( ) Other

Name: ECONOMIC APARTMENT COMPLEXES LLC

Mailing Address: Aandl FRIENDS INVESTMENT 4557 BEACON BAY DR UNION CITY CA 94587

SMC Section Violated	Violation/Correction Required
<input checked="" type="checkbox"/> 15.24.030(b)1 xii	Insect infestation in multiple units, confirmed in unit 1, 14 & 16 with others known by on-site manager. Receive professional extermination services from certified pest control. Supply all invoices and reports provided by pest control to us for verification that appropriate treatment was rendered.
<input checked="" type="checkbox"/> 15.24.030(b)13	Maintenance and inspection required to exterior fire extinguishers, last inspection on tag is from 2017 and it is supposed to be conducted yearly. Schedule and receive inspection with Stockton Fire Prevention located in Permit Center at 345 N El Dorado St, Stockton (209)937-8271.
<input checked="" type="checkbox"/> 15.12.030	Unit #1 is missing address number on outside of the door. Replace unit # on door where it is adequately visible.
<input type="checkbox"/> 1.32.050	Failure to fully comply with Notice of Violation issued

( ) NOTE: PLEASE REFER TO PAGE TWO (ATTACHED) FOR OTHER NOTED VIOLATIONS OR ADDITIONAL COMMENTS.

(X) Violations must be corrected no later than 11/25/19. In order to avoid additional citations or other actions, including recording of this Notice, the violation(s) must be corrected or a possible fine and/or fee may be charged.

**NOTICE OF INTENT TO ABATE**

( ) If the violation(s) are not corrected by \_\_\_\_\_, the City of Stockton intends to **abate** the violation(s). The City will hire contractors to correct the violation(s) and the cost of the corrections as well as administrative fees will be charged to the responsible party. The City will record the cost of the abatement, if violations are not corrected by the above date.

Issuing Officer signature: A.J. SMITH      Print Name A.J. SMITH

Phone: (209)937-8783      Date: 11/7/2019      Time: 12:48 PM      Case #: 19-156499

Signature of Person Cited: N/A      Phone #: N/A

Signing the Citation only acknowledges receipt, it is not an admission of guilt. The Citation is valid without a signature.

CC: \_\_\_\_\_



## NOTICE OF VIOLATION

City of Stockton Municipal Code, Chapter 1, provides for the reimbursement of costs associated with obtaining compliance with the ordinances. In an effort to recover these costs, the Initial Inspection Fees, Case Processing Fees, Reinspection Fees, Notice of Preparation Fees, Posting Fees, and Lien Processing Fees are charged. In addition, there is a provision for the issuance of Notice of Violation with a fine of \$200 and/or \$500. Each section violated is a separate offense and may carry an independent fine. Likewise, each day any violation exists is a separate offense.

### Rights of Appeal

Cost reimbursement items (Inspection Fees, Case Processing Fees, Notice and Posting Fees etc.) **are not** subject to appeal. The Notice of Intent to Abate, \$200 or \$500 Administrative Fine & Notice of Intent to Record may be appealed by filing the proper appeal form **within ten (10) business days** from the date the Notice was issued. If the Notice was mailed, the appeal must be made **within ten (10) business days** from the date the Notice was mailed. An appeal must be made in writing, on the proper "Administrative Hearing Request Form", to the City of Stockton, Neighborhood Services Section, 22 East Weber Avenue, Room 350, Stockton, CA 95202. **There is a non-refundable Administrative Hearing Fee which must accompany the appeal form.**

Failure of any person to properly file a written appeal and remit the required amount within ten (10) business days shall constitute a waiver of his/her right to an Administrative Hearing; an adjudication of the Notice of Violation or any part of it, and the total amount of the fine. Filing an appeal does not prevent subsequent code enforcement actions; however, all subsequent actions will be addressed at the hearing and do not require filing additional appeal forms.

### Payment

The amount of the fine/fee is indicated on the front of this Notice of Violation. **Cash payments must be made in person at the Administrative Services Department, City Hall, 425 North El Dorado Street or the Neighborhood Services Section, 22 East Weber Avenue, Room 350, Stockton, CA 95202. Check, credit card or money order payments may be mailed to the Neighborhood Services Section address above.** An invoice will be mailed out with a due date for payment.

### Consequences of Failure to Pay

Violation fines not paid within **60 days** will be charged a **penalty of 10%**, along with a **1% monthly interest fee**. All other fees not paid within **25 days** will be charged a **1% monthly interest fee**. Property owners failing to pay the amount due by the due date are subject to liens and/or assessments to the property tax along with additional costs for administrative processing. The City of Stockton has the authority to collect all costs associated with the filing of such actions. Alternatively, the City may collect the fine in a civil or small claims court action.

### Consequences of Failure to Correct Violations

There are numerous enforcement options that can be used to encourage the correction of violations. These options include, but are not limited to: civil penalties, abatement, criminal prosecution, civil litigation, recording the violation with the County Recorder, and forfeiture of certain State tax benefits for substandard residential rental property. These options authorize the City to collect fines in excess of **\$100,000** per year, demolish structures, make necessary repairs at the owner's expense, and incarcerate violators. Any of these options or others may be used if the Notice of Violation(s) do not achieve compliance.

Your maintenance of substandard housing may subject you to loss of deductions for interest, taxes, depreciation and amortization pursuant to the Revenue & Taxation Code of the State of California, Sections 17274 and 24436.5



POLICE DEPARTMENT  
 NEIGHBORHOOD SERVICES SECTION  
 22 EAST WEBER AVENUE, ROOM 350  
 STOCKTON, CA 95202  
 OFFICE HOURS M-F/ 8-12 & 1-5

PHONE: (209) 937-8813  
 FAX: (209) 937-7264

over  
back to

**NOTICE OF VIOLATION**

Notice of Intent to Record this Notice of Violation

Violation Warning Notice  Administrative Citation / Fine \$500.00 **NSS#JA012622-620**

( ) Initial Inspection Fee \$ ( ) Case Processing Fee \$ ( ) Hotel/Motel Reinspection \$  
 (X) Reinspection Fee \$147.00 ( ) Notice & Posting Fee \$

Violation Address: 620 N HARRISON ST Parcel #: 13721314

Person Cited: (X) Property Owner ( ) Tenant ( ) Other

Name: ECONOMIC APARTMENT COMPLEXES LLC

Mailing Address: Aandl FRIENDS INVESTMENT 4557 BEACON BAY DR UNION CITY CA 94587

SMC Section Violated Violation/Correction Required

<input checked="" type="checkbox"/> 8.36.040 A, F, G, H	Remove accumulation of furniture, garbage, junk, and/or debris and maintain yards in a neat and sanitary manner.
	*Remove ALL debris surrounding parking lot and complex.
#12 <input checked="" type="checkbox"/> 15.24.030 B 6	In unit #12 repair and or replace kitchen stove.
#12 <input checked="" type="checkbox"/> 15.24.030 B 9	In unit #12 repair or replace flooring in kitchen.
#12 <input checked="" type="checkbox"/> 15.24.030 B 9	In unit #12 install threshold in living room floor that leads to kitchen.
1+5 <input checked="" type="checkbox"/> HSC - 17920.3 (a) 13	In unit #1 and 5, Visible mold growth in restroom. Remove mold and properly seal (use of mildew paint is recommended).
1+5 <input checked="" type="checkbox"/> UHC 701.2	In unit #1 and 5, repair or replace all Inoperative outlets and outlet covers. (i.e., GFCI)
#5 <input checked="" type="checkbox"/> 15.24.030 B 5	In unit #5, determine source of leak coming from upstairs unit. Repair or replace sheetrock in bathroom ceiling. Properly seal with paint.
#5 <input checked="" type="checkbox"/> 15.24.030 B 9	
#5 <input checked="" type="checkbox"/> UHC 701.2	In unit #5 install all missing light globes
1+5 <input checked="" type="checkbox"/> 8.36.040 b 1 xii	In unit #1 and 5, there is evidence of a Roach infestation. Obtain services from an additional licensed pest control company to inspect and treat for rats, roaches, and bed bugs. Provide a copy of the report and paid receipt for services to CEO Jonathan A by email Jonathan.alegria@stocktonca.gov
1 <input checked="" type="checkbox"/> 15.04.250	In unit #1 ensure dwelling has adequate heating. Repair or replace wall heater in an approved manner. If necessary, obtain permits from the City of Stockton Building Department located at 345 N. El Dorado St. (209)937-8561.
1 <input checked="" type="checkbox"/> 15.04.310	
#1 <input checked="" type="checkbox"/> 15.24.030 B 9	In unit #1 repair or replace all deteriorated sheetrock in restroom ceiling. Properly seal once complete.

additional?

( ) NOTE: PLEASE REFER TO PAGE TWO (ATTACHED) FOR OTHER NOTED VIOLATIONS OR ADDITIONAL COMMENTS.

(X) Violations must be corrected no later than 02/06/22. In order to avoid additional citations or other actions, including recording of this Notice, the violation(s) must be corrected or a possible fine and/or fee may be charged.

**NOTICE OF INTENT TO ABATE**

(X) If the violation(s) are not corrected by 02/06/22, the City of Stockton intends to abate the violation(s). The City will hire contractors to correct the violation(s) and the cost of the corrections as well as administrative fees will be charged to the responsible party. The City will record the cost of the abatement, if violations are not corrected by the above date.

Issuing Officer signature: Jonathan A Print Name Jonathan A

Phone: (209)937-8207 Date: 01/26/2022 Time: 1:30 PM Case #: 21-00182269

Signature of Person Cited: N/A Phone #: N/A

Signing the Citation only acknowledges receipt, it is not an admission of guilt. The Citation is valid without a signature.

CC:

016-805  
016-235  
see file

## NOTICE OF VIOLATION

City of Stockton Municipal Code, Chapter 1, provides for the reimbursement of costs associated with obtaining compliance with the ordinances. In an effort to recover these costs, the Initial Inspection Fees, Case Processing Fees, Reinspection Fees, Notice of Preparation Fees, Posting Fees, and Lien Processing Fees are charged. In addition, there is a provision for the issuance of Notice of Violation with a fine of \$200 and/or \$500. Each section violated is a separate offense and may carry an independent fine. Likewise, each day any violation exists is a separate offense.

### Rights of Appeal

Cost reimbursement items (Inspection Fees, Case Processing Fees, Notice and Posting Fees etc.) **are not** subject to appeal. The Notice of Intent to Abate, \$200 or \$500 Administrative Fine & Notice of Intent to Record may be appealed by filing the proper appeal form **within ten (10) business days** from the date the Notice was issued. If the Notice was mailed, the appeal must be made **within ten (10) business days** from the date the Notice was mailed. An appeal must be made in writing, on the proper "Administrative Hearing Request Form", to the City of Stockton, Neighborhood Services Section, 22 East Weber Avenue, Room 350, Stockton, CA 95202. **There is a non-refundable Administrative Hearing Fee which must accompany the appeal form.**

Failure of any person to properly file a written appeal and remit the required amount within ten (10) business days shall constitute a waiver of his/her right to an Administrative Hearing; an adjudication of the Notice of Violation or any part of it, and the total amount of the fine. Filing an appeal does not prevent subsequent code enforcement actions; however, all subsequent actions will be addressed at the hearing and do not require filing additional appeal forms.

### Payment

The amount of the fine/fee is indicated on the front of this Notice of Violation. **Cash payments must be made in person at the Administrative Services Department, City Hall, 425 North El Dorado Street or the Neighborhood Services Section, 22 East Weber Avenue, Room 350, Stockton, CA 95202. Check, credit card or money order payments may be mailed to the Neighborhood Services Section address above.** An invoice will be mailed out with a due date for payment.

### Consequences of Failure to Pay

Violation fines not paid within **60 days** will be charged a **penalty of 10%**, along with a **1% monthly interest fee**. All other fees not paid within **25 days** will be charged a **1% monthly interest fee**. Property owners failing to pay the amount due by the due date are subject to liens and/or assessments to the property tax along with additional costs for administrative processing. The City of Stockton has the authority to collect all costs associated with the filing of such actions. Alternatively, the City may collect the fine in a civil or small claims court action.

### Consequences of Failure to Correct Violations

There are numerous enforcement options that can be used to encourage the correction of violations. These options include, but are not limited to: civil penalties, abatement, criminal prosecution, civil litigation, recording the violation with the County Recorder, and forfeiture of certain State tax benefits for substandard residential rental property. These options authorize the City to collect fines in excess of \$100,000 per year, demolish structures, make necessary repairs at the owner's expense, and incarcerate violators. Any of these options or others may be used if the Notice of Violation(s) do not achieve compliance.

Your maintenance of substandard housing may subject you to loss of deductions for interest, taxes, depreciation and amortization pursuant to the Revenue & Taxation Code of the State of California, Sections 17274 and 24436.5