# **Stockton Fire Department**



Form: SFD GENERAL INSPECTION

Occupancy: DABNEY, DAVID A

Occupancy ID: 59846

Address: 535 W Flora ST

Stockton CA 95203

Inspection Type: R2 INSPECTION

Inspection Date: 8/10/2022 By: Scott, Kevin R (19237)

Time In: 18:35 Time Out: 18:35

Authorized Date: 08/10/2022 By: Scott, Kevin R (19237)

| Inspection Topics:   |  |                              |
|--|--|------------------------------|
| Additional Time Spent on Inspection:   |  |                              |
| Category   | Start Date / Time  | End Date / Time              |
| Notes: No Additional time recorded   |  |                              |
|  | Total /  | Additional Time: 0 minutes   |
|  | I  | nspection Time: 0 minutes    |
|  |  | Total Time: 0 minutes        |
| Summary:   |  |                              |
| Overall Result: Approved   |  |                              |
| Inspector Notes:   |  |                              |
| Closing Notes:   |  |                              |
| By order of the Fire Chief and Fire Marshal. All non-compliant issues s<br>Additional charges shall incur after the first re-inspection at the prevail<br>the result of this inspection shall not be construed to be an approval of<br>ordinances of the jurisdiction. STOCKTON FIRE DEPARTMENT - FI<br>STOCKTON, CA 95202 - (209)937-8271 | ing hourly rate, in incremer<br>f a violation of the provision | nts of one hour. Approval as |
| Inspector:   |  |                              |
| Name: Scott, Kevin R<br>Rank: Engineer<br>Work Phone(s): 2099378552<br>Email(s): Kevin.Scott@stocktonca.gov  |  |                              |
| Signature  | Date   |                              |
| Representative Signature:  |  |                              |
|  |  |                              |
| Signature  | Date   |                              |
|  |  |                              |

# **Stockton Fire Department**



Form: SFD GENERAL INSPECTION

Occupancy: DABNEY, DAVID A

Occupancy ID: 59846

Address: 535 W Flora ST

Stockton CA 95203

Inspection Type: R2 INSPECTION

Inspection Date: 10/14/2021 By: Hoskinson, Ryan K (19362)

Time In: 08:24 Time Out: 08:30

Authorized Date: 11/02/2021 By: Hoskinson, Ryan K (19362)

| nspection Topics:   |   |                              |
|---|---|------------------------------|
| Additional Time Spent on Inspection:  |   |                              |
| Category  | Start Date / Time                                     | End Date / Time              |
| Notes: No Additional time recorded  |   |                              |
|   | Total   | Additional Time: 0 minutes   |
|   |   | Inspection Time: 6 minutes   |
|   |   | Total Time: 6 minutes        |
| Summary:  |   |                              |
| Overall Result: Approved  |   |                              |
| Inspector Notes:  |   |                              |
| Closing Notes:  |   |                              |
| By order of the Fire Chief and Fire Marshal. All non-compliant issues sha<br>Additional charges shall incur after the first re-inspection at the prevailing<br>the result of this inspection shall not be construed to be an approval of a<br>prdinances of the jurisdiction. STOCKTON FIRE DEPARTMENT - FIRE<br>STOCKTON, CA 95202 - (209)937-8271 | hourly rate, in increme<br>violation of the provision | nts of one hour. Approval as |
| nspector:   |   |                              |
| Name: Hoskinson, Ryan K<br>Rank: Fire Captain<br>Work Phone(s): 2099378552<br>Hoskinson, Ryan K:  |   |                              |
| R H   | Signed on: 11/02                                      | /2021 08:27                  |
| Signature   | Date  |                              |
| Representative Signature:   |   |                              |
|   |   |                              |
|   |   |                              |
| Signature   | Date  |                              |
|   |   |                              |

# **Stockton Fire Department**



Form: SFD GENERAL INSPECTION

Inspection Topics:

Occupancy: DABNEY, DAVID A

Occupancy ID: 59846

Address: 535 W Flora ST

Stockton CA 95203

Inspection Type: R2 INSPECTION

Inspection Date: 12/9/2022 By: McKeegan, Patrick G (19202)

Time In: 12:11 Time Out: 12:11

Authorized Date: 12/09/2022 By: McKeegan, Patrick G (19202)

| Notes: No Additional time recorded  Total Additional Time: 0 minutes Inspection Time: 0 minutes Total Time: 0 minutes Total Time: 0 minutes  Summary:  Overall Result: Approved Inspector Notes:  Closing Notes:  By order of the Fire Chief and Fire Marshal. All non-compliant issues shall be completed within the noted re-inspection date. Additional charges shall incur after the first re-inspection at the prevailing hourly rate, in increments of one hour. Approval as the result of this inspection shall not be construed to be an approval of a violation of the provisions of this code or of other ordinances of the jurisdiction. STOCKTON FIRE DEPARTMENT - FIRE PREVENTION DIVISION 345 N EL DORADO ST-STOCKTON, CA 95202 - (209)937-8271  **Rank: Fire Captain** Work Phone(s): 2099378024  Email(s): Patrick. McKeegan.@stocktonca.gov McKeegan, Patrick G:  Signed on: 12/09/2022 12:11  Signature  Date  | Additional Time Spent on Inspection:   |   |   |
|--|--|---|---|
| Total Additional Time: 0 minutes Inspection Time: 0 minutes Total Time: 0 minutes  Summary:  Overall Result: Approved Inspector Notes:  Closing Notes:  Sy order of the Fire Chief and Fire Marshal. All non-compliant issues shall be completed within the noted re-inspection date. Additional charges shall incur after the first re-inspection at the prevailing hourly rate, in increments of one hour. Approval as the result of this inspection shall not be construed to be an approval of a violation of the provisions of this code or of other ordinances of the jurisdiction. STOCKTON FIRE DEPARTMENT - FIRE PREVENTION DIVISION 345 N EL DORADO ST-STOCKTON, CA 95202 - (209)937-8271  **Representative**  Signed on: 12/09/2022 12:11  Signature  Date  Representative Signature:   | Category   | Start Date / Time   | End Date / Time                                     |
| Inspection Time: 0 minutes  Summary:  Overall Result: Approved Inspector Notes:  Closing Notes | Notes: No Additional time recorded   |   |   |
| Overall Result: Approved Inspector Notes:  Closing Notes:  By order of the Fire Chief and Fire Marshal. All non-compliant issues shall be completed within the noted re-inspection date. Additional charges shall incur after the first re-inspection at the prevailing houty rate, in increments of one hour. Approval as the result of this inspection shall not be construed to be an approval of a violation of the provisions of this code or of other ordinances of the jurisdiction. STOCKTON FIRE DEPARTMENT - FIRE PREVENTION DIVISION 345 N EL DORADO ST - STOCKTON, CA 95202 - (209)937-8271  **Representative**  Signed on: 12/09/2022 12:11  Signature  Date  Representative Signature:   |  | Total A   | dditional Time: 0 minutes                           |
| Overall Result: Approved Inspector Notes:  Closing Notes:  By order of the Fire Chief and Fire Marshal. All non-compliant issues shall be completed within the noted re-inspection date. Additional charges shall incur after the first re-inspection at the prevailing hourly rate, in increments of one hour. Approval as the result of this inspection shall not be construed to be an approval of a violation of the provisions of this code or of other ordinances of the jurisdiction. STOCKTON FIRE DEPARTMENT - FIRE PREVENTION DIVISION 345 N EL DORADO ST-STOCKTON, CA 95202 - (209)937-8271  **Representative**  **Signed on: 12/09/2022 12:11*  **Signature**  **Date**  **Representative Signature:**   |  | In  | spection Time: 0 minutes                            |
| Overall Result: Approved Inspector Notes:  Closing Notes:  By order of the Fire Chief and Fire Marshal. All non-compliant issues shall be completed within the noted re-inspection date. Additional charges shall incur after the first re-inspection at the prevailing hourly rate, in increments of one hour. Approval as the result of this inspection shall not be construed to be an approval of a violation of the provisions of this code or of other ordinances of the jurisdiction. STOCKTON FIRE DEPARTMENT - FIRE PREVENTION DIVISION 345 N EL DORADO ST-STOCKTON, CA 95202 - (209)937-8271  **Representative**  Signed on: 12/09/2022 12:11  Signature  Date  **Representative Signature:**  |  |   | Total Time: 0 minutes                               |
| Inspector Notes:  By order of the Fire Chief and Fire Marshal. All non-compliant issues shall be completed within the noted re-inspection date. Additional charges shall incur after the first re-inspection at the prevailing hourly rate, in increments of one hour. Approval as the result of this inspection shall not be construed to be an approval of a violation of the provisions of this code or of other ordinances of the jurisdiction. STOCKTON FIRE DEPARTMENT - FIRE PREVENTION DIVISION 345 N EL DORADO ST-STOCKTON, CA 95202 - (209)937-8271  **Repector:**  Name: McKeegan, Patrick G Rank: Fire Captain Work Phone(s): 2099378024  **Email(s): Patrick.McKeegan@stocktonca.gov McKeegan, Patrick G:  **Signed on: 12/09/2022 12:11  **Signature**  **Date**  **Date**  **Representative Signature:**  | Summary:   |   |   |
| Closing Notes:  By order of the Fire Chief and Fire Marshal. All non-compliant issues shall be completed within the noted re-inspection date. Additional charges shall incur after the first re-inspection at the prevailing hourly rate, in increments of one hour. Approval as the result of this inspection shall not be construed to be an approval of a violation of the provisions of this code or of other ordinances of the jurisdiction. STOCKTON FIRE DEPARTMENT - FIRE PREVENTION DIVISION 345 N EL DORADO ST-STOCKTON, CA 95202 - (209)937-8271  **Repector:**  Name: McKeegan, Patrick G  Rank: Fire Captain  Work Phone(s): 2099378024  Email(s): Patrick McKeegan@stocktonca.gov  McKeegan, Patrick G:  **Signed on: 12/09/2022 12:11*  **Signature**  **Date**  **Date**  **Representative Signature:**  | Overall Result: Approved   |   |   |
| By order of the Fire Chief and Fire Marshal. All non-compliant issues shall be completed within the noted re-inspection date. Additional charges shall incur after the first re-inspection at the prevailing hourly rate, in increments of one hour. Approval as the result of this inspection shall not be construed to be an approval of a violation of the provisions of this code or of other ordinances of the jurisdiction. STOCKTON FIRE DEPARTMENT - FIRE PREVENTION DIVISION 345 N EL DORADO ST-STOCKTON, CA 95202 - (209)937-8271  INSPECTOR:  Name: McKeegan, Patrick G Rank: Fire Captain  Work Phone(s): 2099378024  Email(s): Patrick.McKeegan@stocktonca.gov  McKeegan, Patrick G:  Signed on: 12/09/2022 12:11  Signature  Date  Representative Signature:   | Inspector Notes:   |   |   |
| Additional charges shall incur after the first re-inspection at the prevailing hourly rate, in increments of one hour. Approval as the result of this inspection shall not be construed to be an approval of a violation of the provisions of this code or of other ordinances of the jurisdiction. STOCKTON FIRE DEPARTMENT - FIRE PREVENTION DIVISION 345 N EL DORADO ST-STOCKTON, CA 95202 - (209)937-8271  INSPECTOR:  Name: McKeegan, Patrick G Rank: Fire Captain Work Phone(s): 2099378024  Email(s): Patrick.McKeegan@stocktonca.gov McKeegan, Patrick G:  Signed on: 12/09/2022 12:11  Signature  Date  Representative Signature:   | Closing Notes:   |   |   |
| Name: McKeegan, Patrick G Rank: Fire Captain Work Phone(s): 2099378024 Email(s): Patrick.McKeegan@stocktonca.gov McKeegan, Patrick G:  Signed on: 12/09/2022 12:11  Signature  Date  Representative Signature:   | Additional charges shall incur after the first re-inspection at the prevailing the result of this inspection shall not be construed to be an approval of | ng hourly rate, in increment<br>a violation of the provisions | s of one hour. Approval as of this code or of other |
| Rank: Fire Captain Work Phone(s): 2099378024 Email(s): Patrick.McKeegan@stocktonca.gov McKeegan, Patrick G:  Signed on: 12/09/2022 12:11  Signature  Date  Representative Signature:   | Inspector:   |   |   |
| Signature Date  Representative Signature:  | Name: McKeegan, Patrick G<br>Rank: Fire Captain<br>Work Phone(s): 2099378024<br>Email(s): Patrick.McKeegan@stocktonca.gov<br>McKeegan, Patrick G:        |   |   |
| Representative Signature:  | PM   | Signed on: 12/09/2  | 022 12:11   |
|  | Signature  | Date  |   |
| Signature Date   | Representative Signature:  |   |   |
| Signature Date   |  |   |   |
|  | Signature  | Date  |   |



# CITY OF STOCKTON COMMUNITY DEVELOPMENT DEPARTMENT BUILDING DIVISION, CITY HALL STOCKTON, CALIFORNIA 95202

# PERMIT

PHONE: (209) 937-8561

# 24 Hr. Inspection Request 937-8560

Application Number 02 00001648

> Issue Date 3/28/02

#### LICENSED CONTRACTORS DECLARATION

| Thereby similar hard mines are under provisions of chapter 9 (commencing with Section 7000) of Division and the Business and Trolessions Code, and my license is in full force and effect.   | Job Address   |
|--|---|
| CONTRACTOR   | 535 W FLORA ST  |
| LICENSE NO.  |   |
| LICENSE TYPE DATE  | Permit Type .   |
| STOCKTON BUS, LIC. NO.   | Subdivision .   |
| OWNER-BUILDER DECLARATION  | Parcel Nbr .  |
| I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec.7031.5 Business and Professions Code: Any city or county which requires a permit to construct, after, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more that five hundred dollars (\$500.): | Geo Code Owner Hame   |
| I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044). Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)  | Desc of Work  Valuation  Square ftg .                                 |
| I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to any owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed   | Occup Group .   |
| pursuant to the Contractor's License Law.)   | Special Notes   |
| I am exempt under Sec, B & P.C. for this   | CNTR: D R A I  <br>ST LIC#  |
| reason   | INS W/C   |
| DateOwner  | BUS LIC#  |
| RETURN CHECK POLICY: I AM AWARE IF MY CHECK IS RETURNED TO THE CITY, THIS PERMIT IS REVOKED. I AM ALSO AWARE, IF ANY WORK HAS BEEN STARTED, THE CITY WILL IMPOSE AN INVESTIGATION FEE, (PER SMC 13-304(C)) PLUS ANY OTHER REQUIRED FEES.   | PROJ: REPAIR D  |
| NOTE: To protest the imposition of any development fee, dedication, reservation or other exaction imposed on your project, you must fill evritten notice with the City Clerk's office within 90 days after approval of the project or imposition of the fees, dedications, reservations or other exactions stating that the required payment is tendered or will be tendered when due, or that any conditions which have been imposed are provided for or satisfied, under protest, along with a statement of the actual elements of the dispute and the legal theory forming the basis for the protest.  WORKER'S COMPENSATION DECLARATION  | PERHIT FEE A20-GPHI (.001 A15 SHIP-(OLD A35-LANO UPDAT A30-PERHIT TRA |
| f hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec.3800, Lab. C.) Policy No.   | OUV LEHNET INC  |
| Company  | р   |
| Certified copy is hereby furnished. Expires  | r   |
| Certified copy is filed with the city building inspection department.  Date 729/02, Applicant CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE  | . *   |
| CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE  |   |
| This section need not be completed if the permit is for one hundred dollars (\$100) or less.   | -   |
| I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.  | •   |
| DateApplicant  |   |
| NOTICE TO APPLICANT: If, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.  |   |
| I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.   | •   |
| SIGNED ADDRESS ADDRESS   |   |
| JOB ADDRESS  |   |
| APPLICATION APPROVAL   |   |
| THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.   |   |

| ermit Type .           | : GENERAL PLUMBING  | PERHIT2L                     |
|------------------------|---------------------|------------------------------|
| ubdivision .           | :                   |                              |
| arcel Nbr .            | : 137 163 13        |                              |
| ieo Code               | : 0400 07 07 09 0   |                              |
|                        | : SANCHEZ           | MARCELLA A TR                |
|                        | : 3329 HISSION RD   |                              |
|                        |                     | CA 95204                     |
| inn) Tyne              |                     | BING, HECHANICAL-RESIDENTIAL |
| lace of Hork           | : RESIDENTIAL       | and appointment are services |
| ICAC OI HOLK           | REPAIR              |                              |
|                        | PLUHBING WORK ON    | t V                          |
| laluation              |                     | Li                           |
| Square ftg .           | : 4,400<br>: 0      | Zoning : Ri                  |
|                        |                     | Const Type . :               |
| ccup Group .           | i                   | const type . :               |
|                        | 6                   |                              |
|                        | and Conditions      |                              |
|                        | N PATROL            | ,                            |
|                        | 422136 EX 5/31/02   |                              |
|                        | EX 10/01/02         |                              |
|                        | 31841 EX 12/02      |                              |
| PROJ: REPAIR D         | RAIN LINES IN BASEN | ENT                          |
|                        |                     |                              |
|                        | FEES                |                              |
| PERMIT FEE             |                     | 17.00                        |
| 120-GPH1 (.001         | 1*VAL)KK            | 4.40                         |
| 415 SHIP-(OLD          | USAGE) *N9          | .50                          |
|                        | [ENN                | 2.50                         |
| 130-PERHIT TR <i>i</i> | ACKINGHH            | 10.00                        |
|                        |                     |                              |
|                        |                     |                              |
| ŗ                      | PERHIT TOTAL        | 34.40                        |
|                        |                     |                              |
| • ,                    |                     |                              |
|                        |                     | •                            |
|                        |                     | •                            |
| -                      |                     | * ou.                        |
|                        |                     | ***                          |

-CK 32A13



#### CITY OF STOCKTON

COMMUNITY DEVELOPMENT DEPARTMENT BUILDING DIVISION, CITY HALL STOCKTON, CALIFORNIA 95202

PHONE: (209) 937-8561 24 Hr. Inspection Request 209-937-8560

#### Permit No: BP16-06230 Description of Work: Flora ONLY. (NOT 537 1/2) Need temp power for 535 W. Flora. Need gas test for 537 and 539 W. LICENSED CONTRACTOR'S DECLARATION Issue Date \_\_\_\_ I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. Residential Permit Type Single Family Category License Type: \_\_\_ \_\_\_ License Number: 942893 Date: Repair Sub Category Stockton Bus, Lic. No: Contractor: 535 W FLORA ST Permit Address **OWNER-BUILDER DECLARATIONS** 13716313 Parcel No. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5.Business and Professions Code: Any city or county which requires a permit to DABNEY, DAVID A & NONA J Owner construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he/she is licensed pursuant to the provisions of Contractor's License Law (Chapter 9 commencing with Sec.7000) of Division 3 of the Business and Professions Code) or that he/she is exempt therefrom and the basis for the alleged **PO BOX 42** STOCKTON CA. 95201 exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to Applicant civil penalty of not more than five hundred dollars (\$500): 141 E ACACIA ST STE C STOCKTON, CA 95202 I, as owner of the property, or my employees with wages as their sole compensatoin, will do the work, and the structure is not intended or offered for sale (Sec. 7044) Business and Professions Code: The Contractor's License Law. does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building Contractor 942893 NEW START CONSTRUCTION INC or improvement is sold within one year of completion, the owner-builder will have the burden of 141 E ACACIA ST STEC proving that he did not build or improve for the purpose of sale.) STOCKTON CA, 95202 2092422317 \_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractor(s) to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for \$300.00 Valuation such projects with a contractor(s) licensed pursuant to the Contractor's License Law) Fee Items Amount I am exempt under Sec. B & P. C. for this reason 0.30 Capital Preservation Fee 4.50 Community Rating System Admin Fee -Date: Building To protest the imposition of any development fee, dedication, reservation or Development Oversight Commission 0.08 other exaction imposed on your project, you must file written notice with the City GPML - Planning Fee 0.45 Clerk's office within 90 days after approval of the project or imposition of the fees, dedications, reservations or other exactions stating that the required payment is dedications, reservations or other exactions stating that the required payment is tendered or will be tendered when due, or that any conditions which have been imposed are provided for or satisfied, under protest, along with a statement of the actual Green Building Standards Fee 1.00 75.00 Permit Fee elements of the dispute and the legal theory forming the basis for the protest. Strong Motion Instrument Program (RES) 0.50 5.63 Technology Fee - Building **WORKERS COMPENSATION DECLARATION** I hereby affirm that I have a certificate of consent to self-ionsure, or a Certificate of 87.46 Total Worker's Compensation Insurance, or a certified copy thereof (Sec 3800, Lab. C.). Company: Policy Number: **Special Notes and Conditions** Certified copy is hereby furnished. Expires: Certified copy is filed with the city buildipgrinpsection department 9/22 16 Applicant CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE This section need not be completed if the permit is for one hundred dollars (\$100) or less. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California. Date: Applicant: If, after making this Certificate of Exemption you should become NOTICE TO APPLICANT: subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked. I certify that I have read this application and state that the above information is correct. agree to comply with all tity and county ordinances and state laws relating to construction. I hereby authorize representatives of the city of enter upon the above mentioned property for inspection purposes PRINT NAME: ANGEL ESZLINGER APPLICATION APPROVAL THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.

Signature:



## **CITY OF STOCKTON**

COMMUNITY DEVELOPMENT DEPARTMENT BUILDING DIVISION, CITY HALL STOCKTON. CALIFORNIA 95202 PHONE: (209) 937-8561 **24 Hr. Inspection Request 209-937-8560** 

Permit No: BP16-07708

| PERI                 | VII I   | '                                 | STOOKTON, OALN ORINA SOLOL   | Pennit No: BF 10-07700   |
|----------------------|---|-----------------------------------|--|--|
| Description of Work  |   |                                   |  |  |
|                      |   | ing like for like. Bring electric | al and gas up to code. Replace plumbing in bathrooms and kitch   | ens. Four units 535  |
| (1,2,3 &4) and Comn  | non Area meter 537  | . Replacement of 4 wall furn      | aces and 4 units electrical meter and house meter.   |  |
| Issue Date           | 11/29/2016  |                                   | LICENSED CONTRACTOR'S DEC  |  |
| Permit Type          | Residential   |                                   | I hereby affirm that I am licensed under provisions 7000) of Division 3 of the Business and Professions Code, and my license   |  |
| Category             | Single Family   |                                   | 70007 07 DIVISION 5 OF THE DESIRED SING THE CONTROL OF THE CONTROL |  |
| Sub Category         | Repair  |                                   | License Type: License Number: Date:<br>Contractor: Stockton Bus. Lic. No:  |  |
| Permit Address       | 535 W FLORA   | ST                                | Stocker bus, Ec. 10.   | <del></del>  |
| Parcel No.           | 13716313  |                                   | OWNER-BUILDER DECLARA  I hereby affirm that I am exempt from the Contract  |  |
| Owner                | DABNEY, DAVID A & NONA J<br>PO BOX 42<br>STOCKTON CA, 95201 |                                   | (Sec. 7031.5.Business and Professions Code: Any city or construct, alter, improve, demolish or repair any structure, applicant for such permit to file a signed statement the provisions of Contractor's License Law (Chapter 9 commencing Business and Professions Code) or that he/she is exempt to  | county which requires a permit to prior to its Issuance, also requires the at he/she is (Icensed pursuant to the g with Sec.7000) of Division 3 of the therefrom and the basis for the alleged |
| Applicant            | DABNEY, DAV<br>PO BOX 42<br>STOCKTON, C                     |                                   | exemption. Any violation of Section 7031.5 by any applicant civil penalty of not more than five hundred dollars (\$500):   |  |
| Contractor           |   |                                   | the work, and the structure is not intended or offere Professions Code: The Contractor's License Law. does not builds or improves thereon, and who does such work to provided that such improvements are not intended or offeror improvement is sold within one year of completion, the proving that he did not build or improve for the purpose of sale.)   | d for sale (Sec. 7044) Business and apply to an owner of property who nimself or through his own employees, and for sale. If, however, the building  |
| Valuation            | \$72,000.00   |                                   | I, as owner of the property, am exclusively of construct the project (Sec. 7044, Business and Profession does not apply to an owner of property who builds or is such projects with a contractor(s) licensed pursuant to the Contractor's  | is Code: The Contractor's License Law improves thereon, and who contracts for  |
|                      | Fee Items   | Amount                            |  |  |
| Capital Preservation | on Fee  | 60.00                             | I am exempt under Sec B & P. C. for this reaso   | n  |
| Community Rating     | System Admin Fee  | 52.56                             | Date: Owner:   |  |
| Building             |   | 45.00                             | NOTE: To protest the imposition of any develops  | ment fee, dedication, reservation or   |
|                      | rsight Commission   | 15.00                             | other exaction imposed on your project, you must   | file written notice with the City  |
| GPMI - Planning F    |   | 90.00                             | Clerk's office within 90 days after approval of the dedications, reservations or other exactions stating   | project or imposition or the rees, that the required payment is  |
| Green Building Sta   | andards Fee   | 876.00                            | tendered or will be tendered when due, or that any   | conditions which have been imposed   |
|                      | rument Program (R   |                                   | are provided for or satisfied, under protest, along<br>elements of the dispute and the legal theory forming the basis (  |  |
| Technology Fee -     |   | 65.70                             |  |  |
|                      | Total   | 1,170.06                          | WORKERS COMPENSATION DEC  I hereby affirm that I have a certificate of con Worker's Compensation Insurance, or a certified copy thereof (Sec 3800 Policy Number: Company:  | sent to self-lonsure, or a Certificate of  |
| Special Notes and C  | Conditions  |                                   | Certifled copy is hereby furnished. Expires:   | <del> </del>   |
|                      |   |                                   | Certified copy is filed with the city building inpsection department   |  |
|                      |   |                                   | Date: Applicant:   |  |
|                      |   |                                   | CERTIFICATE OF EXEMPTION FROM WORKERS' C<br>This section need not be completed if the permit is for one hundred doll   | COMPENSATION INSURANCE   |
|                      |   |                                   | I certify that in the performance of the work for employ any person in any manner so as to become sub of California.   |  |
|                      |   |                                   | Date: Applicant:   | <del></del>  |
|                      |   |                                   | NOTICE TO APPLICANT: If, after making this Certific subject to the Workers' Compensation provisions of the with such provisions or this permit shall be deemed revoked.  |  |
|                      |   |                                   | I certify that I have read this application and state agree to comply with all city and county ordinances and hereby authorize representatives of the city of enter up inspection purposes.  | state laws relating to construction. I pon the above mentioned property for  |
|                      |   |                                   | SIGNED: NOT AVAILABITATION NAME: OF SI   | GNATURE  |
|                      |   |                                   | THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED DEPUTY AND FEES ARE PAID.   |  |
|                      |   |                                   | Signature:   |  |

# APPLICATION FOR BUILDING PERILT AMD/OR CERTIFICATE OF OCCUPANCY CITY OF STOCKTON, CALIFORNIA BUILDING DEPARTMENT

|  | Date_   | APS3,1504  |
|--|---|--|
| Remodel                                      | Dwehking -<br>(Description of                 | Siding   |
|  | (Description of                               | work)  |
| Address 335 W.                               | Flora Cwne                                    | C. Blazakis  |
| Lot  | Block 54 Subd                                 | lvision W.   |
| Estimated Cost \$                            | 1400, see                                     | Chargeable 5 6.  |
| Occupancy: Group                             | Division                                      | Fire Zone 3-A  |
| Construction: Type                           | Exter   | or Aspostos Siding                                     |
| Contractor ederal                            | Home Inexilation ic                           | onse No.   |
| Address                                      |   |  |
|  | Sta   |  |
| Architect                                    | P.T. C  | onse No.   |
| Address                                      |   |  |
| Engineer                                     | Sta<br>Lic                                    | ense No.   |
| Address                                      | •   |  |
|  | 1 1 2   | <i>n</i>   |
| Remarks: OKa                                 | I by Bel                                      | 2  |
|  |   |  |
| Rossint No.                                  | Plan Checking                                 | Use Permit No {  |
| wecathe wo.                                  | Wecerbe No.                                   | 5  |
| For residential bu                           |   | For alterantions state                                 |
| No. Families planned<br>Store therewith. Yes |   | ilies accomodated before                               |
| profe fuelenini rep                          | 170   | arios avodinodatoda arios                              |
| T 3 4-1                                      | a - bara ancolinatio                          | n and know the contents                                |
| thereof: the same is                         | ie above application to the true and correct. | n and know the contents I further state that I am      |
| familiar with the law                        | rs governing buildi                           | ng within the City of                                  |
| Stockton and the State                       | te of California, a                           | nd the amendments thereto, cture will be built in con- |
| formity therewith.                           | illuling and or sore                          | lederal horse ensultion                                |
|  |   | De la              |
|  | Signe   | a (Applicant)  |
|  |   | fory of Jonano   |
| Plans   Permit                               | Classification a                              | 1 D 1  |
| Approved Issued                              | 1   |  |
| - 「 \  | 24 5/   | 400°° No. 78600  |

|   |                                     | PARTMENT — CITY OF STOCKT<br>LDING, ELECTRICAL, PLUM   | -                  |
|---|-------------------------------------|--|--------------------|
| ワック   | ANID/OP C                           | CERTIFICATE OF OCCUPANCY   | F PERMITS NO. 3497 |
| Date 7-25-                                    | 38                                  | ORIGINAL   |                    |
| Address 535                                   | -9 W. Flora                         | SI   | Fire Zone          |
| Work to be done                               | Outlets -4 plu                      | sp-3 lights  |                    |
| Name Owner                                    | Harcom                              | · ·  | Ph                 |
| Legal Description: Lo                         | tBlock                              | Tract  |                    |
| Contractor Home                               | Wiring 60                           | Address  | License            |
| Engineer                                      | /                                   | Address  | License            |
| Architect                                     |                                     | Address  | License            |
| OccupancyO                                    | GroupDivision                       | Est. Cost  | Code24             |
| TYPE PERMIT New Const.                        | Zone Use                            |  | Bldg. Perm. Fee    |
| Alteration                                    |                                     |  |                    |
| Plumbing<br>Electr.                           | Use Permit No                       |  | Plumb. Perm. Fee   |
| Moving  | Remarks:                            |  | Elect. Perm. Fee   |
| Sign  |                                     |  | Plan Ch. Fee       |
| Plans<br>App'd By                             |                                     | Credit 105   |                    |
| I further state that I ing within the City of | am familiar with the laws governing | nts thereof: the same is true and correct. building, electrical work and/or plumba, and the amendments thereof, and that y therewith.  | Total Fees         |
| Signed  |                                     |  |                    |
| 911   | PERM                                | ит № 3497  |                    |
| Issued By                                     |                                     | and the second s |                    |
| ATW000 163849                                 |                                     |  |                    |

INSPECTION DEPARTMENT — CITY OF STOCKTON APPLICATION FOR BUILDING, ELECTRICAL, PLUMB **PERMITS** AND/OR CERTIFICATE OF OCCUPANCY No. 6462 JAN -2 1959 Date Work to be done Repair & Rebuild Front & Kear Stairway Jascomb Address 535 W. Flara Ph. 4 Block 54 Tract West of Center Legal Description: Lot\_\_\_\_ Buon & Corsindress Engineer\_ Address Architect Address Est. Cost Occupancy\_ TYPE PERMIT Zone\_\_\_ Use New Const., Bldg. Perm. Fee\_\_\_ Alteration\_ Plumbing\_ Use Permit No. Plumb, Perm. Fee Electr .\_\_. Moving... Elect. Perm. Fee Wrecking\_ Sign\_ Plan Ch. Fee Plans App'd By\_ I have read the above application and know the contents thereof: the same is true and correct. I further state that I am familiar with the laws governing building, electrical work and/or plumbing within the City of Spockson and the State of California, and the amendments thereof, and that and/other cture will be built in conformity therewith. Signe 6462 PERMIT

| PLICATION DATE  | . Inspection Reques<br>944-8560  |  | PHONE (209) 944<br>CITY OF STOCK   |  | ALL, STO   | Permit A   | . '   |   |
|---|--|--|--|--|--|--|---|---|
| 8/9/90  |  |  | _  |  |  |  |   | •   |
| 8/9/90  | -  | TRUCTION PERMIT  | ☐ ELECTRICAL PERI  | _  | HANICAL P  | а Сартімі  | 07 07   | <u>09</u>                                   |
|   | LINE INSTAL  | LATION   |  |  |  | 9082   |   | PARCEL                                      |
| 535 WEST  | FLORA STREE  | <b>3</b> T   | •  | ASSESSOR PAR   | 57, 163  | 13   | OTHER FEES  |   |
| GAL DESCRIPTION   | LOT  | BLOCK  |  | SUBDIVISION  |  |  | SCHOOL FEE<br>84-0211-  |   |
| MRS. JOH  | IN SANCHEZ   | — <u>— — — — — — — — — — — — — — — — — — </u>  | <u> </u>   |  | ····   |  | TREE & SIGN<br>FEES<br>15-0610-002  |   |
| VNER ADDRESS  | FLORA STREI  | <u>;</u>   | STOCKTON, CA   |  | <sub>РНОМ</sub>  |  | PARK LAND<br>15-0610-003  |   |
| OWNER   | THORY OTHER  | ADDRESS  | STOCKTON, CA   | <del></del>  | PHON   |  | PLAN CHECK<br>10-0424-000   |   |
| CHITECTZENGINEER  | <u> </u>   | ADDRESS  | LICENSI  | NO   | PHON   | IE .   | PERMIT FEE  | 20.00                                       |
| ONING   | CONSTR CODE  | NO OF BEDROOMS PE  | RMIT   | VALUATIO   | N  |  | 10-0424-000<br>MICRO FEE  | 20.00                                       |
| CCUP GROUP  | NO OF HOUSING UNITS  | REMARKS  | DUANCE P VD BY R.BIRD  |  | \$21<br>TRAFFIC SIG  | p700<br>NAL FEE  | 10-0619-003<br>SMIP FEE   |   |
| YPE CONSTR  | CONTR. CREDIT NO   |  | SSUED TO RICK<br>H RIKK'S OLD  | ····   | 33-00  |  | 84-0251-013<br>CERT. OF   | .50   |
| CCUP LOAD   | SPRINKLERS   |  | UMBING WITH OWN  | ER I   | WIDE<br>33-005   |  | OCC.<br>10-0424-000<br>   |   |
| O OF STORIES  | BASEMENT   |  |  |  |  |  | IN CITY<br>24-0645-001<br>SEWER CONN  |   |
|   |  | - check #  | F.1013.  |  |  | ,  | IN CITY 72-0645-001   |   |
| OTAL FLOOR AREA   | USE PERMIT NO  | Ovec 10 ,  |  |  |  |  | TOTAL FEES  | 20.50                                       |
| ommencing with Secretary of Secretary   | ction 7000) of Division<br>my license is in full force   |  | PARCEL FRONTAGE  | EXIST<br>PLANS   | NEW  | Auc  |   |   |
| CENSE TYPE  |  | ATE  |  |  |  | c.b.   |   |   |
| OUR TON BUS. LIC. I   |  | /AIE   | TAL FLOOR AREA   | RECEIVED<br>BY   | ED 6Y  | 9336   |   |   |
| ( ) hereby affirm th  | OWNER-BUILDER DECLAR   | ATION he Contractor's License  | 161 FLOOR AREA   | RECEIVED<br>BY<br>PLANS CHECK  | ED 6Y  | 9 30 8 2 7   |   |   |
| I hereby affirm the word the following respectively or county who moulish, or repair as applicant for such s  | NO   | ATION the Contractor's Licensess and Professions Code: construct, after, improve, tement that he is licensed   | 2nd FLOOR AREA   | PLANS CHECKI PERMIT ISSUED BY FL   | G  | 9 50 8 2 7 8 5   |   |   |
| I hereby affirm the forther following respectively or county white modish, or repair are applicant for such; present to the provise mmencing with Secondary or cleanions Code) or the secondary of the secondary or the secondary o    | WNER-BUILDER DECLAR ist i am exempt from i ason (Sec; 7031.5, Busine ch requires a permit to ry structure, prior to its ions of the Contractor's ction 7000) of Olvision that he is exempt therefr   | ATION the Contractor's Licensess and Professions Code: construct, after, improve, construct, after, improve, tement that he is licensed License Law (Chapter 9 3 of the Business and om and the basis for the  |  | PLANS CHECK  | G  | 95082783   |   | ·   |
| I hereby affirm the word the following respectively or county white molish, or repair as explicant for such present to the provise mmencing with Sections Code) or teged exemption. An permit subjects the indred dollars (\$500.)  | NO.  DWNER-BUILDER DECLAR as I am exempt from to ason (Sec. 7031.5, Busine ch requires a permit to try structure, prior to to to service to the service of the Contractor's tions of the Contractor's tion 7000) of Division hat he is exempt therefre applicant to a civil pens to  | ATION the Contractor's License as and Professions Code; construct, after, improve, Issuance, siso requires tement that he is licensed License Law (Chapter 9 3 of the Business and om and the basis for the 31.5 by any applicant for lity of not more than five   | PORCH  | PLANS CHECKS PLANS CHECKS PERMIT ISSUED BY FL ESTIMATEO VA   | G<br>LUE<br>ARATION  |  | PLAN RECO   | <del> </del>                                |
| I hereby affirm the work the following rey city or county whim modish, or repair are applicant for such servant to the provise menoring with Sections Code) or tleged exemption. Ar permit subjects the undred dollars (\$500.)  I, as owner of the compensation, will collered results.  | NO.  WWNER-BUILDER DECLAR as it is am exempt from to ason (Sec. 7031.5, Busine ch requires a permit to try structure, prior to it to file a signed stations of the Contractor's tion 7000) of Division that he is exempt therefre try violation of Section 70 applicant to a civil pene the property, or my emplification to the work, and the etc. 7044.) Susiness an   | ATION the Contractor's License as and Professions Code: construct, after, improve, Issuance, siso requires tement that he is licensed License Law (Chapter 9 3 of the Business and om and the basis for the 31.5 by any applicant for lity of not more than five covers with wages as their atructure is not intended d Professions Code: The  | 2nd FLOOR AREA  RESIDENTIAL  GARAGE PORCH  WORKERS'  I hereby affirm that I have certificate of Workers' Compe (Sec. 3800, Lab. C.) Policy No  | PLANS CHECK!  PLANS CHECK!  PLANS CHECK!  PERMIT ISSUED BY FL  ESTIMATEO VA  COMPENSATION DECL.  a a certificate of consistion insurance   | G<br>ARATION<br>onsent to self-, or a certified o  | insure, or a   | PLAN RECC   | DATE REC                                    |
| I hereby affirm the for the following rely city or county while modish, or repair as applicant for such grauant to the provise memoring with Secondaria code) or teged exemption. An permit subjects the indred dollars (\$500.)  I, as owner of the compensation, who offered for sale (\$0 notractor's License initiation improves the sown employees, poffered for sale.   | WNER-BUILDER DECLAR  ast i an exempt from to ason (Sec. 7031.5, Busine ch requires a permit to try structure, prior to literature tions of the Contractor's tions 7000 of Division that he is exempt therefre ty violation of Section 70 applicant to a civil pens the property, or my empli tion the work, and the fec. 7044), Business an Law does not apply to a reon, and who does suc trovided that such Impro  | ATION the Contractor's License as and Professions Code: construct, after, improve, Issuance, also requires tement that he is licensed License Law (Chapter 9 3 of the Business and om and the basis for the 31.5 by any applicant for ality of not more than five byses with wages as their atructure is not intended of Professions Code: The owner of property who h work himself or through work himself or through or improvement is sold  | PORCH  WORKERS'  I hereby affirm that I have certificate of Workers' Compe   | PLANS CHECK!  PLANS CHECK!  PLANS CHECK!  PERMIT ISSUED BY FL  ESTIMATEO VA  ESTIMATEO VA  COMPENSATION DECL.  a a certificate of consistion insurance  y furnished. Expire  | G<br>ARATION<br>onsent to self-, or a certified o  | opy thereof  | PLAN RECONO. ARCHIT. I  | DATE REC                                    |
| I hereby affirm the lore the following rey city or county whilm will have a supplicant for such present as applicant for such present in the provise mencing with Secondssions Code) or to eged exemption. An permit subjects the indred dollars (\$500.)  I as owner of the compensation, will offered for sale some offered for sale sitted or improves the compensation offered for sale. If this own employees, pottered for sale. If this one year of coproving that he did not sale that the sown employees, pottered for sale.   | NO.  DWNER-BUILDER DECLAR as it is am exempt from to son (Sec. 7031.5, Busine of requires a permit to requires a permit to require a permit to remain to file a signed stations of the Contractor's ction 7000) of Division that he is exempt therefore y violation of Section 70 applicant to a civil pensity in the property, or my amplified to the work, and the sec. 7044). Business an Law does not apply to a reon, and who does such rounded that such improve the property, the building in the owner-building in the owner-building in the owner-building in the sum of the contraction of th | ATION the Contractor's License as and Professions Code: construct, after, improve, itssuance, also requires tement that he is licensed License Law (Chapter 9 3 of the Business and om and the basis for the 31.5 by any applicant for lity of not more than five by see with wages as their structure is not intended d Professions Code: The nowner of property who he work himself or through verments are not intended or improvement is sold ider will have the burden e purpose of sele.)  | PORCH  RESIDENTIAL  GARAGE  PORCH  WORKERS'  I hereby effirm that I have certificate of Workers' Compe (Sec. 3800, Lab. C.) Policy No Company  Certified copy is filled workers.  Certified copy is filled workers.  Date  Applicant   | PLANS CHECK!  PLANS CHECK!  PLANS CHECK!  PERMIT SSUED BY FL  ESTIMATED VA  COMPENSATION DECL B CONTROL CONTRO | G ARATION DOSENT to self- or a certified of pa g inspection de   | opy thereof  | PLAN RECONO.  ARCHIT. I STRUCT. ELECT. P MECH. PI SPECIFIC  | DATE REC<br>LANS<br>PLANS<br>LANS<br>ATIONS |
| I hereby affirm the worthe following rey city or country with mollah, or repair as a piplicant for such strauant to the provise mencing with Sectional section of the compensation, who officed for sale (\$ ontractor's License Lilds or improves the sown employees, proving that he did research to the compensation of compensation of the compensation of compensations of contractors of the compensations code: The compensation of    | WNER-BUILDER DECLAR  at I am exempt from to ason (Sec. 7031.5, Busine ch requires a permit to the second se | ATION the Contractor's License as and Professions Code; construct, after, improve. Issuance, siso requires tement that he is licensed License Lew (Chapter 9 3 of the Business and om and the basis for the 31.5 by any applicant for lity of not more than five opposes with wages as their structure is not intended d Professions Code: The no owner of property who work himself or through verments are not intended of the comprovement is sold of the contract of the c | PORCH  RESIDENTIAL  GARAGE  PORCH  WORKERS'  I hereby effirm that I have certificate of Workers' Compe (Sec. 3800, Lab. C.) Policy No Company  Certified copy is hereb  Certified copy is filled workers.  | PLANS CHECK  PLANS CHECK  PERMIT ISSUED BY FL  ESTIMATEO VA  COMPENSATION DECL  a a certificate of consistion insurance  y turnished. Expire with the city buildin  completed if the completed if the person in any me   | ARATION onsent to self- or a certified of g inspection de permit is for o with for which the   | pariment.  | PLAN RECONO.  ARCHIT, I STRUCT. ELECT, P MECH, PI SPECIFIC CALCULA SOILS RE                               | DATE RECEIVED                               |
| I hereby affirm the worthe following re by city or county whilmolish, or repair as applicant for such present of the provise mencing with Secolessions Code) or the second exemption. An permit subjects the indred dollars (\$500.)  I as owner of the compensation, who offered for sale (\$500.) and the compensation who offered for sale (\$500.) and the compensation who offered for sale. It is a own employees, profered for sale. It is a owner of compensation to the compensation of the comp | WNER-BUILDER DECLAR  as I am exempt from to ason (Sec. 7031.5, Busine ch requires a permit to the second sec. 7031.5, Busine ch requires a permit to the second section 7000) of Division that he is exempt therefrom the second section 7000 of Business of the Contractor's projection for Section 70 applicant to a civil pension of Section 70 applicant to a civil pension of Section 70 applicant to a civil pension of the property, or my emplit of the property, or my emplit of the property, and the contractor, and who does such as does not apply to a reon, and who does such a construct the project of the property, am extra the project of the property, am extra the project of construct the projec | ATION the Contractor's License as and Professions Code: construct, after, improve, Issuance, also requires tement that he is licensed License Law (Chapter 9 3 of the Business and om and the basis for the 31.5 by any applicant for lity of not more than five constructure is not intended of Professions Code: The owner of property who have the burden of improvement is sold ider will have the burden expurpose of sele.) clusively contracting with (Sec. 7044, Business and aw does not apply to an ereon, and who contracts ed pursuant to the Con-   | PORCH  RESIDENTIAL  GARAGE  PORCH  WORKERS'  I hereby affirm that I have certificate of Workers' Compe (Sec. 3800, Lab. C.) Policy No Company  Company  Certified copy is hereb  Certified copy is filed w  Date  CERTIFICATE OF EXEMPTION I  This section need not be dollars (\$100) or less.) I certify that in the perfet issued, I shall not employ an  | PLANS CHECK!  PLANS CHECK!  PLANS CHECK!  PLANS CHECK!  PERMIT SOURCE SO | ARATION onsent to self- or a certified o g inspection de persation bisur/ permit is for o which the  | insure, or a opy thereof   | PLAN RECO NO.  ARCHIT. I STRUCT. ELECT. P MECH. PI SPECIFIO CALCULA SOILS RE ENERGY. NOISE                | DATE REC                                    |
| I hereby affirm the for the following recovery to the following recovery to the following recovery to the following the second of the following the followin    | NO.  DWNER-BUILDER DECLAR as I am exempt from a seon (Sec. 7031.5, Busine ch requires a permit to recommend to the contractor's cition 7000) of Division hat he is exempt inversif ty violation of Section 70 applicant to a civil pens the property, or my emple ill do the work, and the sec. 7044), Business an law does not apply to a law does not apply to a contract who does sucrovided that such impro the house of the contractor's to build or improve for the of the property, am ext o construct the project o Contractor's License L o builds or improves the h a contractor(s) Ilcans der Sec.  Owner   | ATION the Contractor's License as and Professions Code: construct, after, Improve, Issuance, also requires tement that he is licensed License Law (Chapter 9 3 of the Business and om and the basis for the 31.5 by any applicant for lity of not more than five opposes with wages as their structure is not intended d Professions Code: The in owner of property who have himself or through vements are not intended or Improvement is sold ider will have the burden e purpose of sele.) clusively contracting with (Sec. 7044, Business and aw does not apply to an ereon, and who contracts ed pursuant to the Con  | PORCH  RESIDENTIAL  GARAGE  PORCH  WORKERS'  I hereby affirm that I have certificate of Workers' Compe (Sec. 3800, Lab. C.) Policy No Company  Certified copy is hereb  Certified copy is filled w  Date  Applicant  CERTIFICATE OF EXEMPTION I  This section need not be dollars (\$100) or less.)  I certify that in the perfet issued, I shell not employ any ject to the Workers' Compens  Date  Applica  NOTICE TO APPLICANT: If, at should become subject to the to the Workers' compens  Date  Applica  NOTICE TO APPLICANT: If, at should become subject to the Workers' Lower Code, you must forthwith shell be deemed revoked.  L certify that I have read       | PLANS CHECK!  PLANS CHECK!  PLANS CHECK!  PERMIT ISSUED BY FL  ESTIMATEO VA  ESTIMATEO VA  COMPENSATION DECL  a certificate of consistion insurance  y furnished. Expire  ith the city buildin  ROM WORKERS' COMI  completed if the  primence of the work  person in any me  ation Laws of Cellfinit  ter making this Ce  e Workers' Comp  th comply with suctifile application ar   | ARATION onsent to self-income of the self-income of | pariment.  | PLAN RECO NO.  ARCHIT. I STRUCT. ELECT. P MECH. PI SPECIFIO CALCULA SOILS RE ENERGY. NOISE                | DATE REC                                    |
| I hereby affirm the for the following recovery to the following recovery to the following recovery to the following the sepplicant for such grauant to the provise mencing with Secolessions Code) or to the following the followi    | WNER-BUILDER DECLAR  at I am exempt from to ason (Sec. 7031.5, Busine ch requires a permit to try structure, prior to fuse of the Contractor's constitution 7000) of Division hat he is exempt therefrom 1000 of Section 700 applicant to a civil pensity violation of Section 700 applicant to a civil pensity violation of Section 700 applicant to a civil pensity violation of Section 700 applicant to a civil pensity violation of Section 700 applicant to a civil pensity violation of the property, or my amplification, and who does such as does not apply to a reon, and who does such as does not apply to a reon, and who does used to build or improve for the property, am exto construct the project a Contractor's License Lo builds or improves the hallow of the property, and exto construct the project a contractor's License Lo builds or improves the hallow of the property and extores the project of the property and extores the project of the property and extores License Lo builds or improves the hallow of the property and extores the project of the projec | ATION the Contractor's License as and Professions Code: construct, after, Improve, Issuance, also requires tement that he is licensed License Law (Chapter 9 3 of the Business and om and the basis for the 31.5 by any applicant for lity of not more than five opposes with wages as their structure is not intended d Professions Code: The in owner of property who have himself or through vements are not intended or Improvement is sold ider will have the burden e purpose of sele.) clusively contracting with (Sec. 7044, Business and aw does not apply to an ereon, and who contracts ed pursuant to the Con  | PORCH  WORKERS' I hereby sifirm that I have certificate of Workers' Compe (Sec. 3800, Lab. C.) Policy No Company Certified copy is hereb Certified copy is filled w DateApplicant CERTIFICATE OF EXEMPTION I This section need not be dollars (\$100) or less.) I certify that in the perfet issued, is hell not employ any ject to the Workers' Compens  DateApplicant NOTICE TO APPLICANT: II, at should become subject to the Labor Code, you must forthwill shall be deemed revoked. I certify that I have read formation is correct, I agree the and state laws relating to brappresentatives of this city to   | PLANS CHECK!  PLANS CHECK!  PLANS CHECK!  PLANS CHECK!  PERMIT   ISSUED   BY FL   ESTIMATEO VA    ESTIMATEO VA | G ARATION DOSent to self- provided of the self- provided of the self- permit is for owk for which thener so as to bornia.  Writificate of Execution provisions or a self- provisions or and state that the self- tity and county on, and hereb   | pariment.  pariment. | PLAN RECO NO.  ARCHIT. I STRUCT. ELECT. P MECH. PI SPECIFIC CALCULA SOILS RE ENERGY NOISE PLOT PLA  APPRO | DATE REC                                    |
| I hereby affirm the wire the following re my city or county while molish, or repair are as applicant for such sursuant to the provise ommencing with Serofessions Code) or tileged exemption. An permit subjects the undred dollars (\$500.)  I, as owner of tole compensation, wir offered for sale. Sontractor's License unides on improves the is own employees, per offered for sale. Fightlin one year of code from the compensation of the compensation o   | WNER-BUILDER DECLAR  at I am exempt from to ason (Sec. 7031.5, Busine ch requires a permit to try structure, prior to fuse of the Contractor's constitution 7000) of Division hat he is exempt therefrom 1000 of Section 700 applicant to a civil pensity violation of Section 700 applicant to a civil pensity violation of Section 700 applicant to a civil pensity violation of Section 700 applicant to a civil pensity violation of Section 700 applicant to a civil pensity violation of the property, or my amplification, and who does such as does not apply to a reon, and who does such as does not apply to a reon, and who does used to build or improve for the property, am exto construct the project a Contractor's License Lo builds or improves the hallow of the property, and exto construct the project a contractor's License Lo builds or improves the hallow of the property and extores the project of the property and extores the project of the property and extores License Lo builds or improves the hallow of the property and extores the project of the projec | ATION the Contractor's License as and Professions Code: construct, after, improve, Issuance, also requires tement that he is licensed License Law (Chapter 9 3 of the Business and om and the basis for the 31.5 by any applicant for lity of not more than five byses with wages as their atructure is not intended of professions Code: The on owner of property who work himself or through vements are not intended or improvement is sold didr will have the burden a purpose of sale.) clusively contracting with (Sec. 7044, Business and aw does not apply to an areon, and who contracts ed pursuent to the Con   | RESIDENTIAL  GARAGE  PORCH  WORKERS'  I hereby sifirm that I have certificate of Workers' Compe (Sec. 3800, Lab. C.) Policy No Company  Certified copy is filled workers (Sec. 3800 and the company of the company of the certified copy is filled workers (Sec. 3800 and the certified copy is filled workers (Sec. 3800 and the certified copy is filled workers (Sec. 3800 and the certified copy is filled workers (Sec. 3800 and the certified copy is filled workers (Sec. 3800 and the certified copy is filled workers (Sec. 3800 and the certified correct, it spread to the certified correct, it spread to representatives of this city to inspection purposes. | PLANS CHECK!  PLANS CHECK!  PLANS CHECK!  PLANS CHECK!  PERMIT   ISSUED   BY FL   ESTIMATEO VA    ESTIMATEO VA | ARATION Donsent to self- or a certified of pensation misuring g inspection de pensation misuring permit is for o with for which the normal of Exe ensation provisions or or at state that the city and county on, and hereb ove mentioned  | pariment   | PLAN RECO NO.  ARCHIT. I STRUCT. ELECT. P MECH. PI SPECIFIC CALCULA SOILS RE ENERGY NOISE PLOT PLA  APPRO | DATE REC                                    |

| 24 h  | r. Inspection Reques   |  | P                            | HONE (209) 944-8   | 1561              | TY HALL   | , STOCKTON<br>Permi<br>No.              |                                    | 3202 · · · · · ·                                 |
|---|--|--|------------------------------|--|-------------------|---|---|------------------------------------|--|
| APPLICATION DATE                                | 944-8560   |  | •                            | CITY OF STOCKT   | UN                |   | No.                                     |                                    | 2  |
| 185UE DATE 8/21/90                              | I 🚍  | TRUCTION PERMIT  | _                            | ELECTRICAL PERMI<br>PLUMBING PERMIT  | _                 | •   | ICAL PERMIT<br>IG PERMIT                | , d                                |  |
| WORK DESCRIPTION                                | <u> </u>   |  |                              |  |                   |   | CENSUS TRACT                            | TH ZONE BLOCK                      | PARCEL   |
| Replaci   | ng venting a   | nd water hea   | ter                          | (3)  | Lances            | SOR PARCEL NO                                       | 4.00                                    | UC 7   90 60% C                    | 392 <sup>09</sup>                                |
| JOB ADDRESS                                     | Tioms Standar  |  |                              |  | ASSES             |   | .63-13                                  | OTHER FEES                         |  |
| LEGAL DESCRIPTION                               | Flora Street   | BLOCK  |                              | St.  | IBDIVISIO         | N   |   | SCHOOL FEE                         |  |
|   |  | •  |                              |  |                   |   |   | 84-0211-                           |  |
| John Sa   | ınchez   |  |                              |  |                   |   |   | TREE & SIGN<br>FEES<br>15-0610-002 |  |
| OWNER ADD 329 M                                 |  | Stockton, CA   |                              |  |                   |   | PHONE                                   | PARK LAND                          |  |
| 535 W.  | Flora Street   | Stockton CA  | 95                           | 204  |                   | 463-8   | 804<br>PHONE                            | 15-0610-003<br>PLAN CHECK          |  |
| Owner   |  |  | houro                        |  |                   |   |   | 10-0424-000                        | ,  |
| ARCHITECT/ENGINEER                              |  | same as a  | DUVE                         | LICENSE NO   | ).                | <del></del>   | PHONE                                   | PERMIT FEE                         | 75.00  |
|   |  |  |                              |  |                   |   |   | 10-0424-000                        | 35.00  |
| ZONING  | CONSTR CODE  | NO OF BEDROOMS   | ERMIT<br>SSUANCE             | V  | ALUA              | TION  |   | MICRO FEE                          |  |
| OCCUP GROUP                                     | NO OF HOUSING UNITS  | <u>.   -                       -       -  </u> | SSUANCE<br>APP VD BY         |  |                   | \$ 2<br>TBAE  | 700<br>FIC SIGNAL FEE                   | 10-0619-003<br>SMIP FEE            |  |
| CCCOP GROOP                                     | NO OF HOUSING UNITS  | REMARKS  |                              |  |                   | ZONE  |   | 84-0251-013                        | .50  |
| TYPE CONSTR                                     | CONTR CHEDIT NO  | -  |                              |  |                   | 15-0633-00  | )                                       | CERT. OF                           | <del>                                     </del> |
|   |  | . 1  |                              |  |                   | 15-0633-00  | · I                                     | OCC.<br>10-0424-000                |  |
| OCCUP LOAD                                      | SPRINKLERS   | 7 /  | سارا                         | 102 (  |                   | 13-0033-00  | ,,,                                     | WATER CONN                         |  |
| NO OF STORIES                                   | BASEMENT   | (' <b>)</b> (  | 4                            | 1035   |                   |   |   | 24-0645-001<br>SEWER CONN          | <del> </del>                                     |
|   |  |  | •                            | •  |                   |   |   | IN CITY<br>72-0645-001             |  |
| TOTAL FLOOR AREA                                | USE PERMIT NO  |  |                              |  |                   |   |   | TÓTAL FEES                         | \$35.50  |
| I heraby affirm the (commencing with Section 2) | SED CONTRACTORS DECI<br>lat I am ilcensed under<br>action 7000) of Division<br>my license is in full force | provisions of Chapter 9<br>3 of the Business and   | P                            | DIMENSIONS  ARCEL FRONTAGE   | EXIST             | PARKI   | NEW 65                                  | ALIDATION ~,                       |  |
| LICENSE NO.                                     |  |  | T.                           | OT AREA  | PLANS<br>RECEI    | VED   |   | •                                  |  |
|   | NO.  |  |                              |  | BY                |   |   |                                    |  |
| c   | OWNER-BUILDER DECLAR   | ATION  | 1                            | SL FLOOR AREA  | PLANS             | CHECKED BY  | C C C                                   |                                    |  |
| Law for the following re                        | het i em exempt from t<br>esson (Sec. 7031.5, Busine   | as and Professions Code:   | 2                            | nd FLOOR AREA  | PERM              | it  |   |                                    |  |
| demolish, or repair as                          | ich requires a permit to only structure, prior to its permit to file a signed state                        | Issuance, also requires  |                              |  | BY                | D.  | fy (A)                                  |                                    |  |
| pursuant to the provis                          | sions of the Contractor's ection 7000) of Division   | License Law (Chapter 9   | Ř                            | ESIDENTIAL   | ESTIM             | ATED VALUE  |   | }                                  |  |
| alleged exemption. Ar                           | that he is exempt therefron<br>ny violation of Section 70  | 31.5 by any applicant for  | ŀ                            | ARAGE  |                   |   |   | PLAN REC                           | ODD DATA   |
| a permit subjects the hundred dollars (\$500.)  | applicant to a civil pena<br>):  | ity or not more than live  | <u> </u>                     | OUCH MURKERS, CON  | PENSATI           | ON DECLARATION                                      | <u></u>                                 | NO.                                | DATE REC'I                                       |
| sole compensation wi                            | the property, or my emplo<br>III do the work, and the i  | structure is not intended  | i h                          | ereby affirm that I have a<br>ste of Workers' Compensa                                       | certifica         | te of consent                                       | to self-insure, or                      | a '                                | PLANS  |
| Contractor's License                            | Sec. 7044), Business and<br>Law does not apply to a  | n owner of property who  | (Sec. 3                      | 800, Lab. C.) Policy No  |                   |   | · · · · · · · · · · · · · · · · · · ·   | _                                  | PLANS  |
| his own employees, p                            | ereon, and who does such<br>provided that such improv  | remants are not intended   |                              | Certified copy is hereby fu<br>Certified copy is filed with                                  |                   |   | ection department.                      | -)ELECT. F                         | PLANS  |
| within one year of co                           | if, however, the building<br>empletion, the ewner-build<br>not build or improve for the                    | der will have the burden.  | Date                         |  |                   |   | <u> </u>                                |                                    | LANS   |
| · _ •   | •  | lusively contracting with  | CE<br>Th                     | RTIFICATE OF EXEMPTION FROM<br>Is section need not be co                                     | WORKE             | RS' COMPENSATI                                      | ON INSURANCE<br>is for one hundre       | wil                                | CATIONS  |
| licensed contractors to<br>Professions Code: Th | to construct the project (<br>ie Contractorie License Li   | Sec. 7044, Business and<br>sw does not apply to an   | dollars<br>I c               | (\$100) or less.) ertify that in the perform   | ence of           | the work for  | which this permit                       | in CALCOL                          | ATIONSEPORT                                      |
| for such projects will                          | ih e contractoriel licensi   | reon, and who contracts<br>ad pursuant to the Con-   | lect to                      | , I shall not employ any pe<br>Itie Workers' Compensatio                                     | n Laws            | of California.                                      | ## 10 Decome su                         | -                                  |  |
| Iractor's License Law.                          | )<br>nder Sec  | , B. & P.C. for this   | Date                         | Applicant  |                   | 0 1100 1  | We                                      |                                    |  |
| reason  |  |  | should                       | ETO APPLICANT: II, after become subject to the Voode, you must forthwith c                   | Vorkers'          | Compensation  | on provisions of th                     | 18  PLU   PL                       | .AN  |
| Date  | Owner  |  | shall be                     | code, you must forthwith c<br>s deemed revoked.<br>sriify that I have read this              |                   |   |   |                                    | OVALS  |
| I hereby affirm th                              | ONSTRUCTION LENDING (<br>at there is a construction<br>ork for which this permit i                         | n lending agency for the   | formati<br>and at<br>represe | on is correct. I agree to co<br>ste laws relating to build<br>policities of this city to ent | omply walling col | ith all city and<br>estruction, and<br>the shove me | i county ordinance<br>d hereby authoriz | ENVIR IMPACT REPORT                | HISTORIC   |
| C.).  |  | •  | inspec                       | Non purposes.  | 61                |   |   | PUBLIC WORKS                       | BOARD OF APPEALS                                 |
| Lender's Name                                   |  |  | SIGNE                        | of har his   | ML)               | ADD   | RE88                                    | RENEWAL                            | <del> </del>                                     |
| Lender's Address                                |  |  | JOB A                        | DDRESS   |                   |   |   |                                    | 1  |
|   |  |  |                              |  |                   |   |   |                                    | PEVISED 9/83 (                                   |



# CITY OF STOCKTON MMUNITY DEVELOPMENT DEPARTMENT BUILDING DIVISION, CITY HALL STOCKTON, CALIFORNIA 95202

PHONE: (209) 937-8561

# 24 Hr. Inspection Request 937-8560

Application Number 97 00005722

# **PERMIT**

#### LICENSED CONTRACTORS DECLARATION

| is in full force and effect.  |
|---|
| CONTRACTOR  |
| LICENSE NO.   |
| LICENSE TYPE DATE   |
| STOCKTON BUS. LIC. NO.  |
| OWNER-BUILDER DECLARATION   |
| I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5 Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):   |
| I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044). Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)   |
| I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to any owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)   |
| J am exempt under Sec, B & P.C. for this  |
| reason  |
| Date Owner  |
| RETURN CHECK POLICY: I AM AWARE IF MY CHECK IS RETURNED TO THE CITY, THIS PERMIT IS REVOKED. I AM ALSO AWARE, IF ANY WORK HAS BEEN STARTED, THE CITY WILL IMPOSE AN INVESTIGATION FEE, (PER SMC 13-304(C)) PLUS ANY OTHER REQUIRED FEES.  |
| NOTE: To protest the imposition of any development fee, dedication, reservation or other exection imposed on your project, you must file written notice with the City Clerk's office within 90 days after approval of the project or imposition of the fees, dedications, reservations or other exactions stating that the required payment is tendered or will be tendered when due, or that any conditions which have been imposed are provided for or satisfied, under protest, along with a statement of the actual elements of the dispute and the legal theory forming the  |
| basis for the protest.  |
|   |
| basis for the protest.  |
| basis for the protest.  WORKER'S COMPENSATION DECLARATION  I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)   |
| WORKER'S COMPENSATION DECLARATION  I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.) Policy No.  Company   |
| WORKER'S COMPENSATION DECLARATION  I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)  Policy No  |
| WORKER'S COMPENSATION DECLARATION  I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)  Policy No  |
| WORKER'S COMPENSATION DECLARATION  I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)  Policy No.  Company  Certified copy is hereby furnished. Expires  Certified copy is filed with the city fluiding inspection department.  Date 2 24-9 ? Applicant   |
| WORKER'S COMPENSATION DECLARATION  I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)  Policy No  Company  Certified copy is hereby furnished. Expires  Certified copy is filed with the city suilding inspaction department.  Date 2-24-9 ? Applicant  CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE  This section need not be completed if the permit is for one hundred dollars  |
| WORKER'S COMPENSATION DECLARATION  I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)  Policy No  Company   |
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| WORKER'S COMPENSATION DECLARATION  I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)  Policy No  Company  Certified copy is hereby furnished. Expires  Certified copy is filed with the city fluitiding inspection department.  Date 2-24-9 7 Applicant  CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE  This section need not be completed if the permit is for one hundred dollars (\$100) or less.  I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.  |
| WORKER'S COMPENSATION DECLARATION  I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)  Policy No  Company  Certified copy is hereby furnished. Expires  Certified copy is filed with the city fluitiding inspaction department.  Date  CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE  This section need not be completed if the permit is for one hundred dollars (\$100) or less.  I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.  Date  Applicant  NOTICE TO APPLICANT: If, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.  I certify that I have read this application and state that the above information is correct, I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes        |
| WORKER'S COMPENSATION DECLARATION  I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)  Policy No  |
| WORKER'S COMPENSATION DECLARATION  I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)  Policy No  Company  Certified copy is hereby furnished. Expires  Certified copy is filed with the city fluitiding inspaction department.  Date  CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE  This section need not be completed if the permit is for one hundred dollars (\$100) or less.  I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.  Date  Applicant  NOTICE TO APPLICANT: If, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.  I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned propary for inspection purposes  SIGNED |
| WORKER'S COMPENSATION DECLARATION  I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)  Policy No  |

Issue Date Job Address \$35 W FLORA ST 12/24/97 Permit Type . : REROOFING PERMIT-----2L Parcel Nbr . : 137 163 13 Geo Code '. . : 0400 07 07 09 0 Owner Name . : Address . . . : App) Type . . : REROOFING (SINGLE FAHILY DWELLINGS & DUPLEXS) Desc of Work : RESIDENTIAL REROOF, GENERAL Valuation . . : 6450 Zoning . . . : R1 Square ftg .: Occup Group . : Const Type . : Special Notes and Conditions NU SHAKE DOUG HEATH ROOFING ST LIC# 420175 EXP 04/30/98 W/C EXP 01/01/98 CITY BUS LIC# 32398 REROOF: TEAR OFF; RESHEATH; ROOF 175QS AITH COHP PERHIT FEE 40.00

6.45

.60

2.50

10.00

62.78

11/

PERHIT TOTAL

A20-GPHI (.001\*VAL)----KK

A15-SHIP-STRONG HOTION-NS

A35-LAND UPDATE-----NH

A30-PERHIT TRACKING----HH

A25-SPAS (.0005\*VAL)---LL

CIL 23181

## CERTIFICATION PROGRAM AFFIDAVIT CITY OF STOCKTON (209) 937-8813 rentalprogram@stocktonca.gov

FOR INSPECTION YEAR: 2023

Office Use Only Approved by: Date:\_\_

| NEIGHBORHOOD 1   |        |
|--|--------|
| This executed affidavit shall be returned to the City at the address below by: <u>02/01/2023</u>   | 1      |
| Affidavits received after this date may be charged a case processing fee or rejected. If rejected this property will not be eligible to participate in the Self-Certification Program for five years.  | s      |
| Rental Unit(s) located at: 535 (L) Flora St CASE#: 22 00193  | 347    |
| Owner of record: Nama Dalaner APN#: 13716313   | >      |
| Total number of units: 4 Number of exempt units: 4   |        |
| Please complete the following information and mark whom this form is being completed by:   |        |
| OWNER MANAGEMENT ENTITY  |        |
| We come  |        |
| OWNER NAME  ADDRESS: 01/12/2023 04:  | 41PM   |
| CITY, STATE, ZIP CODE CHY 95ZO) CITY, STATE RENTAL SELF CERT APP FEE   |        |
| PHONE NUMBER  PHONE NU (HX)  2023 I tem: HX  | }      |
|  | 336,00 |
| am submitting a self-certification. I certify that the FEE (HX).   |        |
| inspected the residential rental units, building exterious and common as a second formula of the monocommunity and they meet or exceed the monocommunity and they meet or exceed the monocommunity and they are a second for the monocommunity and the second for the monocommunity and the second for the monocommunity and the second for the second | 336.00 |
| Stockton Self-Certification Program. I am returning the காரைக்கும் காக மாக   | 336.00 |
| completed checklist, and applicable fee.  OR  OR   | 336.00 |
| Fill request City Inspection. I am returning this form with the contract of th | 336.00 |
| PRINT NAME: Nona Da Musy Check Number  | 0.00   |
| I certify under penalty of perjuly that the forgoing is true and corre   |        |
| Signature of Owner/Management Entity or Responsible Party 137-163-13   |        |
| Signature of Owner/Management Entity or Responsible Party 137-163-13   |        |

\*\*\*All Self-Certified properties are subject to the 10% audit inspect.

NOTE: Any change of Owner voids this Affidavit. A new Affidavit n

Mail to:

City of Stockton Self- Certification Program 22 E. Weber Avenue Room, #350 Stockton, CA 95202

Make City o



Thank you for your payment

CUSTOMER COPY

CERTIFICATION PROGRAM AFFIDAVIT CITY OF STOCKTON (209) 937-8813 rentalprogram@stocktonca.gov

FOR INSPECTION YEAR: 2023

Office Use Only Approved by: Date:\_\_

| NEIGHBORHOOD SERVICES STATES STATES AND NEIGHBORHOOD SERVICES STATES STATES STATES AND NEIGHBORHOOD SERVICES STATES STATES AND NEIGHBORHOOD SERVICES STATES ST | at the address below by 02/01/2022  |
|--|---|
| Affidavits received after this date may be charged a property will not be eligible to participate in the Self-   | case processing fee or rejected. If rejected this   |
| Rental Unit(s) located at: 535 W Flor  | 2 St CASE #: 22 00193347  |
| Owner of record: Nava Dalowey  | APN#: 137 63 13   |
| Total number of units: 4 Nu  | mber of exempt units:   |
| Please complete the following information and mar  | k whom this form is being completed by:   |
| ₩ OWNER  | MANAGEMENT ENTITY   |
|  |   |
| OWNERNAME Daloney  | MANAGEMENT NAME   |
| PO Box 42  | ADDRESS:  |
| STOCKTON CH 95201  | CITY, STATE, ZIP CODE   |
| PHONE NUMBER   | PHONE NUMBER  |
| EMAILADDRESS: Udibiner @ shcalabal. net  | EMAIL ADDRESS:  |
| am submitting a self-certification.  | I certify that the Owner/Management Entity has  |
|  | building exterior, and common areas at the ceed the minimum criteria established by the City of |
| Stockton Self-Certification Program. I completed checklist, and applicable   | am returning this completed form, the   |
| OR   | C 100.  |
|  | rning this form with the applicable fee.  |
| PRINT NAME: NONA DALGUE  | <del></del>   |
| I certify under penalty of perjury that the forgoing is  | true and correct.   |
| × Mo- Mo-  | 1-6-23  |
| Signature of Owner/Management Entity or Respons  | sible Party Date  |
|  | se Mari di di la el la alculu   |

\*\*\*All Self-Certified properties are subject to the 10% audit inspection as required by the ordinance.\*\*\*

NOTE: Any change of Owner voids this Affidavit. A new Affidavit must be completed by the new owner.

Mail to:

City of Stockton Self- Certification Program 22 E. Weber Avenue Room, #350 Stockton, CA 95202

Make Checks/Money Orders payable to: City of Stockton



# POLICE DEPARTMENT NEIGHBORHOOD SERVICES SECTION 22 EAST WEBER AVENUE, ROOM STOCKTON, CA 95202 (209) 937-8813

rentalprogram@stocktonca.gov

## **FEE SCHEDULE**

# FEES AS SET FORTH BY THE CITY COUNCIL FOR THE RESIDENTIAL RENTAL INSPECTION AND MAINTENANCE PROGRAM

Property owners with non-exempt rental properties have two options to comply with the inspection requirement. You can either utilize the Self-Certification method, where you conduct the inspections and certify that the property is in compliance or you can utilize the City Inspectors to conduct the inspections once every five (5) years.

If you choose to self-certify your rental property, you will need to submit the Residential Rental Inspection Maintenance Standards Checklist and Self-Certification Affidavit along with the appropriate **Self-Certification Application and Inspection** Fee noted below. The Self-Certification Application and Inspection Fee covers a five (5)-year period. Paperwork submitted without payment in full will not be accepted into the self-certification program.

#### Self-Certification Application and Inspection Fees:

| Condominium                                      | \$194.50            |
|--|---------------------|
| Self-Certification per Unit (i.e. Single Family) | \$202.75            |
| Self-Certification per 2 Units (i.e. Duplex)     | \$228.75            |
| Self-Certification per 3 Units (i.e. Triplex)    | \$255.00            |
| Multifamily (4+) base fee \$232.00 plus          | \$ 26.00 (per unit) |

If the City of Stockton conducts the residential rental property inspection, the appropriate City of Stockton Residential Rental Inspection Fee noted below will be charged. The City of Stockton Residential Rental Inspection Fee also covers a five (5)-year period and must be paid in full, along with any other incidental fees, prior to receiving your final inspection.

#### City of Stockton Residential Rental Inspection Fees:

| Condominium                                  | \$203.00            |
|--|---------------------|
| Inspection Fee per Unit (i.e. Single Family) | \$232.00            |
| Inspection Fee per 2 Units (i.e. Duplex)     | \$339,00            |
| Inspection Fee per 3 Units (i.e. Triplex)    | \$446.00            |
| Multifamily (4+) base fee \$232.00 plus      | \$108.00 (per unit) |

Please note that you should pay only one fee noted above — either the Self-Certification Application and Inspection Fee or the City of Stockton Residential Rental Inspection Fee. Should you require additional information regarding the fees, please contact the Neighborhood Services Section at (209) 937-8813.

The Self-Certification Maintenance Standards Checklist is designed to assist owners in determining whether their properties will qualify to participate in the Self-Certification Program. Each item on the checklist must be verified as being in compliance or marked as "Not applicable." Use the "Comments" section to explain actions taken if you were unable to obtain access to the unit or to relay other information about items checked. This Self- Certification Maintenance Standards Checklist is for all units at the address listed.

Owners should recognize that this Maintenance Standards Checklist is NOT all inclusive. In addition to the items listed below, owners are responsible for ensuring that their units are in compliance with applicable provisions of the Stockton Municipal Code, including the California Model Codes, the Uniform Housing Code, and the Uniform Code for the Abatement of Dangerous Buildings.

| ADDRESS OF UNITS IN  | SPECTED: | 535 W | Flora | st | DATE INSPECTED: |
|----------------------|----------|-------|-------|----|-----------------|
| UNIT#'S INSPECTED: _ | 4        |       |       |    |                 |

| EXTERIOR INSPECTION: VERIFY COMPLIANCE   | PASS     | N/A                     | COMMENTS |
|--|----------|-------------------------|----------|
| . <u>Legible and Visible Address Numbers and Unit Identification:</u> Address numbers are a ninimum of 4" high, are of a contrasting color and clearly visible from the curb.  | X        |                         |          |
| P. Foundations and Walkways appear to be in functional condition. Any vent screens and/or crawl spaces are covered. Walkways are clear, safe, and are free of trip hazards.  | X        |                         |          |
| . Exterior walls are free of major cracks and erosion, are weather and water tight, and paint a showing no signs of damage or deterioration.   | X        |                         |          |
| I. Roofs & Gutters: Roof (on each unit) appears to be in good repair and is water tight. Gutters and downspouts are properly maintained.   | X        |                         |          |
| Exterior lighting is in good working order. Light globes are in place covering exposed bulbs   | $\times$ |                         |          |
| 5. Any Exterior stairs, quardrails, landings, decks, balconies, treads, risers, and balusters are in good condition and free from visible structural defects or deterioration.   | X        |                         |          |
| . Chimneys are in good condition and have spark arrestors (if required).   |          | $\overline{\mathbf{x}}$ |          |
| b. Exterior doors open and shut properly, have proper weatherization, and locking nechanisms. Solid core doors between garage and dwelling are maintained and self closing.  | X        |                         |          |
| . <u>Window guards:</u> All exterior window guards open and have approved lock and release nechanisms for emergency exit.  |          | X                       |          |
| <ol> <li>Antennas, vents and similar projections or building accessories are in good condition<br/>and, when applicable, are properly secured to an exterior wall or roof.</li> </ol>  |          | X                       |          |
| 1. Accessory structures are in good condition.   |          | X                       |          |
| 2. Peenholes are installed on entry doors when visitor is not visible from a window.   |          |                         |          |
| 3. <u>Driveways. Parking Areas. Carports. and Garages</u> are in good condition.   | X        |                         |          |
| 4. Landscaping is properly maintained and is free of garbage, junk, debris, and animal feces.  | X        |                         |          |
| <ol> <li>Garbage service must be maintained. Adequate refuse containers must be provided on<br/>ite, stored out of public view, and kept in proper enclosures by the tenant or property owner.</li> </ol>  | ×        |                         |          |
| 6. Fences and gates are properly maintained and are in working condition.  | X        |                         |          |
| 7. <u>Swimming pool</u> water appears clear and clean. Pool gates and enclosures are in ompliance,   |          | X                       |          |
| 8. <u>Windows can be opened and are equipped with working locking devices that are ccessible from the interior.</u> Windowpanes must be intact, unbroken, and not cracked. All indows in bedrooms or sliding glass doors must be operable and open completely for mergency exit. Windows have proper weatherization. | X        |                         |          |
| 9. <u>Window screens,</u> if installed, are in good condition  | X        |                         |          |
| 0. Hot/Cold Running Water: Unit must have hot and cold running water.  | <u> </u> |                         | 1        |

| The state of the s |                      |                      |          |
|--|----------------------|----------------------|----------|
| GENERAL & INTERIOR REQUIREMENTS: VERIFY COMPLIANCE   | PASS                 | N/A                  | COMMENTS |
| 21. Sewage System is functioning and clear of any surfacing sewage indoors or outdoors.  Exterior cleanout lines are unobstructed and in good condition.   | X                    |                      |          |
| 22. Electrical Power. Unit(s) must have electrical power. All electrical outlets are functional  |                      | <del></del>          |          |
| and have cover plates. All overhead lighting is operational, in good repair, and secure.   |                      |                      |          |
| There are no exposed, spliced, or bare live wires. Use of extension cords or electrical  |                      |                      |          |
| adapters are not excessive.  | ×                    | ł                    |          |
| 23. Electrical Panel: All breakers must be properly labeled and identified, no open slots  |                      |                      |          |
| or exposed wires. Electrical service panels, meters and enclosures must be properly  |                      |                      |          |
| maintained and weatherized.  |                      |                      |          |
| 24. Any required GFCI's in kitchens and bathrooms must be installed properly and in  | \ \ \ \              |                      |          |
| working condition.   | $  \times  $         |                      |          |
| 25. Smoke Alarms must be working and properly installed in each room used for sleeping,  | 26                   |                      |          |
| hallways leading to rooms used for sleeping, and in all levels including basements.  | $\times$             |                      |          |
| 26. Carbon Monoxide Alarms must be in good working condition, and properly installed at  | 1                    |                      |          |
| every level including basements.   | X                    |                      |          |
| 27. Heat: Unit must have a functioning adequate heating source. This excludes portable   |                      |                      | -        |
| heating units. Electrical or gas heaters must function properly. Wood/gas fireplace must be  |                      |                      |          |
| properly vented and maintained. The vent pipes that serve gas heating appliances are   |                      |                      |          |
| properly installed and terminated above the roofline with vent caps (Direct vent heaters are   |                      |                      |          |
| exempt).   | X                    |                      | Ì        |
| 28. Water heater works properly, supplies water at a minimum of 120 degrees F, and has a   |                      |                      |          |
| working pressure relief valve and approved drain line on the pressure relief valve. The water  | $ \times $           |                      |          |
| heater is properly strapped or secured.  |                      |                      |          |
| 29. Infestations: Property is free of infestations that may cause health and safety issues or, if  |                      |                      | ·        |
| there is an infestation, it is being actively addressed in a timely manner.  |                      |                      |          |
| 30. Mechanical: All mechanical equipment in the unit(s) must properly function including:  |                      |                      |          |
| appliances, venting systems, thermostats, and air conditioning unit (if provided).   | $\mid X \mid$        |                      |          |
| 31. Plumbing: Unit(s) must have proper plumbing throughout the unit. Any sinks, toilets,   | <u>``</u>            |                      |          |
| bathtubs, or showers are free of leaks, and drain freely.  | $\mid \times \mid$   |                      |          |
|  |                      |                      |          |
| 32. Floors must not be in a defective or deteriorating condition that could cause a trip or  |                      |                      |          |
| fall hazard or impact sub-flooring. Subflooring must be in good condition without buckling or sagging which suggest structural defects. Floor coverings are free of trip   | トンコ                  |                      |          |
| hazards.   |                      |                      |          |
| 33. Gas: Gas appliances (if furnished) are free of gaseous odors. Immediately report gas   |                      |                      |          |
| leaks or odors to PG&E 800-743- 5000. All gas lines must have shut off valves at the   | $ \setminus \angle $ |                      |          |
| appliance connection. All service gas lines are free of leaks.   | X                    |                      |          |
| 34. Sinks, bathtubs, toilets, and/or shower surrounds are in good condition, drain properly,   |                      |                      |          |
| land are free of faucet or other types of leaks. Toilets sit secure, as well as any installed towel  | 📏 /                  |                      |          |
| bars or accessories. Sinks, bathtubs, and/or shower surrounds are in good condition.   |                      |                      |          |
| 35. No visible mold in the unit /dwelling  |                      |                      |          |
|  | -                    |                      |          |
| IN ADDITION TO THE ABOVE   |                      |                      |          |
| BELOW ITEMS ARE REQUIRED FOR TRIPLEXES AND APARTMENTS ONLY   | PASS                 | N/A                  | COMMENTS |
| 36. Fire Extinguishers must be properly serviced, labeled, stored, and installed according to  |                      |                      |          |
| the State Fire and Safety Codes.   |                      |                      |          |
| 37. Existing Fire Lanes must be clearly marked with signage or paint or both.  |                      | $\times$             |          |
| 38. All "EXIT" signs and exit lighting is in working order (if applicable). ALL exits are clear,   |                      |                      |          |
| including corridors & stairs, unobstructed all the way to public right of way.   | X                    |                      |          |
| 39. If applicable: If high-pressure gas boller system (not water heater) is used, the boiler   |                      | $\setminus$ $\angle$ |          |
| heating system is maintained and works properly.   |                      | _X,                  |          |
| 40. Storm drains are clear of debris and in good condition.  |                      | $\mathbf{X}$         |          |
| 41. Doors: Fire doors are operable and maintained to meet fire code requirements. Swinging   | ţ                    |                      |          |
| entry doors are equipped with deadbolt locks and passage door locks with deadlocking latches.  | 1                    |                      |          |
| All locks work, (If applicable). Exterior solid core doors are maintained and self closing (if   |                      |                      |          |
| required).   |                      | $\wedge$             |          |
| 42. Business License: In accordance with SMC 5.08.030(22), a business license is required If   | \                    |                      |          |
| having 3 or more rental units and/or properties.   |                      | '                    |          |

# JONATHAN ALEGRIA

**NEW CASE INFO** 

Case #:

22-00200120

Case Type:

A - PUBLIC NUISANCE

Address: 535 W FLORA ST

Suite/Apt #:

UNIT #1

APN:

137 163 13

Origination: CITIZEN COMPLAINT

Police District:

119 CS

City Limits:

STOCKTON

Ask Stockton Case #:

## **Complaint Information:**

**ELECTRICAL ISSUES - UNABLE TO USE APPLIANCES** 

#### **Ownership Information Change:**

### **Current Property Owner Information:**

DABNEY

**DAVID A & NONA** 

PO BOX 42

STOCKTON, CA 95201

|      | Recorded |
|------|----------|
| Date | Recorded |

# JONATHAN ALEGRIA

NEW CASE INFO

Case #:

22-00186042

Case Type:

A - PUBLIC NUISANCE

Address:

535 W FLORA ST 1

Suite/Apt #:

APN:

137 163 13

Origination:

CITIZEN COMPLAINT

Police District:

119 CS

City Limits:

STOCKTON

Ask Stockton Case #:

## Complaint Information:

electrical issues- no fridge will show other issues upon arrival

Ownership Information Change



## Current Property Owner Information:

DABNEY

DAVID A & NONA

PO BOX 42

STOCKTON, CA 95201

Recorded

Date Recorded

Property Detail Report
For Property Located At:
535 W FLORA ST, STOCKTON, CA 95203-2413



|  |   |             |                 | <del>-,</del> |                   |                            |        |                               |
|--|---|-------------|-----------------|---------------|-------------------|----------------------------|--------|-------------------------------|
| Owner Information                          |   |             |                 |               |                   |                            |        |                               |
| Owner Name:                                |   |             | Y DAVID AIDAB   |               |                   |                            |        |                               |
| Mailing Address:                           |   | PO BOX      | 42, STOCKTO     | I CA 95       | 201-0042 B001     |                            |        |                               |
| Vesting Codes:                             |   | HW / / J7   | Γ               |               |                   |                            |        |                               |
| Location Information                       | )                                       |             |                 |               |                   |                            |        |                               |
| Legal Description:                         |   | WEST/C      | ENTER STREE     | T BLK 5       | 4 LOT 4           |                            |        |                               |
| County:                                    |   | SAN JOA     | AQUIN, CA       |               | APN:              |                            | 137-1  | 63-13                         |
| Census Tract / Block:                      |   | 4,01/2      |                 |               | Altemate APN:     |                            |        |                               |
| Township-Range-Sect                        | t                                       |             |                 |               | Subdivision:      |                            |        |                               |
| Legal Book/Page:                           |   | 137-16      |                 |               | Map Reference:    |                            | 137-1  | 6/                            |
| Legal Lat:                                 |   | 4           |                 |               | Tract #:          |                            |        |                               |
| Legal Block:                               |   | 54          |                 |               | School District:  |                            | STOC   | KTON                          |
| Market Area:                               |   |             |                 |               | School District N | lame:                      | STOC   | KTON                          |
| Neighbor Code:                             |   | 028         |                 |               | Munic/Township:   | :                          |        |                               |
| Owner Transfer Info                        | mation                                  |             |                 |               |                   |                            |        |                               |
| Recording/Sale Date:                       |   | 1           |                 |               | Deed Type:        |                            |        |                               |
| Sale Price:                                |   |             |                 |               | 1st Mtg Docume    | nt#:                       |        |                               |
| Document#:                                 |   |             |                 |               |                   |                            |        |                               |
| Last Market Sale Info                      | rmation                                 |             |                 |               |                   |                            |        |                               |
| Recording/Sale Date:                       | on peractiviti                          | 05/27/20    | 03 / 05/16/2003 |               | 1st Mtg Amount/   | Tyne                       | \$156  | 000 / CONV                    |
| Sale Price:                                |   | \$195,000   |                 |               | 1st Mtg Int. Rate |                            | / FIXE |                               |
| Sale Type:                                 |   | FULL        | ' l             |               | 1st Mtg Docume    |                            | 11304  | _                             |
| Document #:                                |   | 113041      |                 |               | 2nd Mtg Amount    |                            | 11504  | <b>1</b> 2                    |
| Deed Type:                                 |   | GRANT       | neen l          |               | 2nd Mtg Int, Rate | · · ·                      | ;      |                               |
| Transfer Document #:                       |   | OIMAII      |                 |               | Price Per SqFt:   | e, type.                   | \$77.7 | <b>5</b>                      |
| New Construction:                          |   |             |                 |               | Multi/Split Sale: |                            | Ψιιι   | •                             |
| Title Company:                             |   | FINANCI     | AL TITLE        |               | Mannopin odic.    |                            |        |                               |
| Lender:                                    |   |             | ARGO HM MT      | a INC         |                   |                            |        |                               |
| Seller Name:                               |   |             | Z M A 1989 TR   |               |                   |                            |        |                               |
|  |   | 0, 4, 0, 1, |                 |               | •                 |                            |        |                               |
| Prior Sale Informatio                      | n                                       | 40107140    | l               |               | material and an   |                            |        |                               |
| Prior Rec/Sale Date:                       |   | 10/27/19    | 887             |               | Prior Lender:     |                            | ,      |                               |
| Prior Sale Price:                          |   | 0400        |                 |               | Prior 1st Mtg Am  | • •                        | 1      |                               |
| Prior Doc Number:                          |   | 8169        | )               |               | Prior 1st Mtg Ra  | te/Type:                   | 1      |                               |
| Prior Deed Type:                           |   | DEED (R     | (EG)            |               |                   |                            |        |                               |
| Property Characteris                       |   |             |                 |               |                   |                            |        |                               |
| Gross Area:                                | 2,508                                   |             | Parking Type:   | 1             | GARAGE            | Construction;              |        | WOOD                          |
| Living Area:                               | 2,508                                   |             | Garage Area:    |               | _                 | Heat Type:                 |        |                               |
| Tot Adj Area:                              |   |             | Garage Capac    |               | 2                 | Exterior wali:             |        |                               |
| Above Grade:                               |   |             | Parking Space   |               |                   | Porch Type:                |        |                               |
| Total Rooms:                               | _                                       |             | Basement Are    |               |                   | Patio Type:                |        |                               |
| Bedrooms:                                  | 5                                       |             | Finish Bernt A  |               |                   | Pool:                      |        |                               |
| Bath(F/H):                                 | 41                                      |             | Basement Typ    | <b>)</b> :    |                   | Air Cond:                  |        |                               |
| Year Built / Eff:                          | 1900 /                                  | ,           | Roof Type:      | 1             |                   | Style:                     |        | 41 cmm 4 44 m                 |
| Fireplace:                                 | I                                       |             | Foundation:     |               |                   | Quality:                   |        | AVERAGE                       |
| # of Stories:                              | 2<br>Building Da                        |             | Roof Material:  |               |                   | Condition:                 |        |                               |
| Other Improvements:                        | Building Pe                             | rmit        |                 | ı             |                   |                            |        |                               |
| Site Information                           |   |             | _               |               | - 44              |                            |        | . popul populos porta da a di |
| Zoning:                                    | > = =================================== |             | Acres:          |               | >0.11             | County Use:                |        | >FOURPLEX (034)               |
| Lot Area:                                  | >5,000                                  |             | Lot Width/Dept  |               | > x               | State Use:                 |        | >                             |
| Land Use:<br>Site Influence:               | >QUADRUI                                | PLEX        | Res/Comm Un     | its:          | >1                | Water Type:<br>Sewer Type: |        | >                             |
|  | -                                       |             |                 |               |                   | Gewei Type:                |        |                               |
| Tax Information                            | ***                                     | •           |                 |               | 2004              | - · ·                      |        | MA AAP AA                     |
| Total Value:                               | \$260,901                               |             | Assessed Year   |               | 2021              | Property Tax:              |        | \$3,225.08                    |
| Land Value:                                | \$77,601                                |             | Improved %:     |               | 70%               | Tax Area:                  |        | 003344                        |
| Improvement Value:<br>Total Taxable Value: | \$183,300<br>\$260,901                  |             | Tax Year:       |               | 2021              | Tax Exemption              | 1:     |                               |
|  |   |             | ,               | i .           |                   |                            |        |                               |



# POLICE DEPARTMENT NEIGHBORHOOD SERVICES SECTION 22 EAST WEBER AVENUE, ROOM 350 STOCKTON, CA 95202 OFFICE HOURS M-F/ 8-12 & 1-5

PHONE: (209) 937-8813 FAX: (209) 937-7264

## NOTICE OF VIOLATION

☑ Notice of Intent to Record this Notice of Violation

| ⊠Violation Wa                         | arning Notice                               |   | tive Citation / Fine \$                  | NSS#JA011122-535   |
|---------------------------------------|---|---|--|--|
| ( ) Initial Inspe<br>( ) Reinspection |   |   | ocessing Fee \$<br>& Posting Fee \$      | ( ) Hotel/Motel Reinspection \$  |
|                                       | ss: 535 W FLORA                             |   | <u> </u>                                 | Parcel #: 13716313   |
| Person Cited:                         | (X)Property Owne                            | r   | )Tenant                                  | ( ) Other  |
| Name: DABNEY                          | , DAVID A and NO                            | NA J                                      |  |  |
| Mailing Address                       | : PO BOX 42 ST                              | OCKTON CA 95                              | 20142                                    |  |
| SMC Section Vic                       | plated                                      | Violation/Co                              | rrection Required                        |  |
| G, H                                  | Remove accumula                             | ation of garbage                          | , junk, and/or debris.                   |  |
|                                       |   |   |  | . (i.e., more containers)  |
|                                       | in unit 1 remove a refrigerator.            | ll extension cor                          | ds that are being used a                 | as permanent source of electricity for   |
|                                       | Ensure kitchen ou<br>electrician for an a   |   | tor is operating efficier                | ntly. If necessary, obtain a license   |
|                                       |   |   |  |  |
|                                       |   |   |  |  |
| ( ) NOTE: PLE                         | ASE REFER TO PAG                            | E TWO (ATTACH                             | <br>ED) FOR OTHER NOTED \                | VIOLATIONS OR ADDITIONAL COMMENTS.   |
| (X) Violation other ac                | s must be correct                           | ed no later than<br>ecording of thi<br>d. | 01/21/22 . In<br>s Notice, the violation | order to avoid <u>additional citations</u> or<br>(s) must be corrected or a possible fine  |
|                                       |   | NOTICE                                    | F INTENT TO ABATI                        |  |
| violation<br>as admi                  | (s). The City will h<br>nistrative fees wil | nire contractors<br>Il be charged to      | to correct the violation(                | ne City of Stockton intends to <b>abate</b> the s) and the cost of the corrections as we y. The City will record the cost of the |
| Issuing Officer signa                 | ature <u>: Jonathan A</u>                   | Pri                                       | nt Name <u>Jonathan A</u>                |  |
| Phone: (209)937-8                     | 8207 Da                                     | te: <u>1/11/2022</u>                      | Time: 3:10 PM                            | Case #: <u>22-00186042</u>   |
| Signature of Person                   |   | <u></u>                                   | Phone #: N/A                             |  |
| Signing the Citation                  | only acknowledges re                        | celpt, it is noț an adı                   | nission of guilt. The Citation           | is valid without a signature.  |
| cc:                                   |   |   |  |  |
|                                       |   |   |  | <u> </u>   |
|                                       |   | ***                                       | PAGE 1 OF <u>1</u>                       | <del></del>  |
|                                       | SEE ATTA                                    | ACHED FOR RIGHTS                          | OF APPEAL AND PAYMEN                     | T INSTRUCTIONS   |

### NOTICE OF VIOLATION

City of Stockton Municipal Code, Chapter 1, provides for the reimbursement of costs associated with obtaining compliance with the ordinances. In an effort to recover these costs, the Initial Inspection Fees, Case Processing Fees, Reinspection Fees, Notice of Preparation Fees, Posting Fees, and Lien Processing Fees are charged. In addition, there is a provision for the issuance of Notice of Violation with a fine of \$200 and/or \$500. Each section violated is a separate offense and may carry an independent fine. Likewise, each day any violation exists is a separate offense.

#### Rights of Appeal

Cost reimbursement items (Inspection Fees, Case Processing Fees, Notice and Posting Fees etc.) <u>are not</u> subject to appeal. The Notice of Intent to Abate, \$200 or \$500 Administrative Fine & Notice of Intent to Record may be appealed by filing the proper appeal form within ten (10) business days from the date the Notice was issued. If the Notice was mailed, the appeal must be made within ten (10) business days from the date the Notice was mailed. An appeal must be made in writing, on the proper "Administrative Hearing Request Form", to the City of Stockton, Neighborhood Services Section, 22 East Weber Avenue, Room 350, Stockton, CA 95202. There is a non-refundable Administrative Hearing Fee which must accompany the appeal form.

Failure of any person to properly file a written appeal and remit the required amount within ten (10) business days shall constitute a waiver of his/her right to an Administrative Hearing; an adjudication of the Notice of Violation or any part of it, and the total amount of the fine. Filing an appeal does not prevent subsequent code enforcement actions; however, all subsequent actions will be addressed at the hearing and do not require filing additional appeal forms.

#### <u>Payment</u>

The amount of the fine/fee is indicated on the front of this Notice of Violation. Cash payments must be made in person at the Administrative Services Department, City Hall, 425 North El Dorado Street or the Neighborhood Services Section, 22 East Weber Avenue, Room 350, Stockton, CA 95202. Check, credit card or money order payments may be mailed to the Neighborhood Services Section address above. An invoice will be mailed out with a due date for payment.

#### Consequences of Failure to Pay

Violation fines not paid within 60 days will be charged a penalty of 10%, along with a 1% monthly interest fee. All other fees not paid within 25 days will be charged a 1% monthly interest fee. Property owners failing to pay the amount due by the due date are subject to liens and/or assessments to the property tax along with additional costs for administrative processing. The City of Stockton has the authority to collect all costs associated with the filing of such actions. Alternatively, the City may collect the fine in a civil or small claims court action.

#### Consequences of Failure to Correct Violations

There are numerous enforcement options that can be used to encourage the correction of violations. These options include, but are not limited to: civil penalties, abatement, criminal prosecution, civil litigation, recording the violation with the County Recorder, and forfeiture of certain State tax benefits for substandard residential rental property. These options authorize the City to collect fines in excess of \$100,000 per year, demolish structures, make necessary repairs at the owner's expense, and incarcerate violators. Any of these options or others may be used if the Notice of Violation(s) do not achieve compliance.

Your maintenance of substandard housing may subject you to loss of deductions for interest, taxes, depreciation and amortization pursuant to the Revenue & Taxation Code of the State of California, Sections 17274 and 24436.5

City of Stockton Police Department Neighborhood Services 22 E Weber Av, Ste 300 Stockton, CA 95202



9314 8699 0430 0090 6142 80 RETURN RECEIPT (ELECTRONIC)

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Total Postage: \$6.13

22-186042 JA011122-535 DABNEY, DAVID A & NONA J PO BOX 42 STOCKTON, CA 95201

Reference Number: 535 W FLORA ST

# CASE HISTORY REPORT CASE NUMBER 22-00193347

PAGE

HISTORY: 137 163 13 535 W FLORA ST B - HOUSING CODE NOTICE NAMES: DABNEY CASE DATA: STOCKTON ADDRESS Assessor's Parcel Number CASE TYPE EMail: Name/address: Mail tracking #: Send to: Fax: Telephone: Respond to: COMPLAINT INFORMATION COMPLAINT INFORMATION COMPLAINT INFORMATION USE CODE DESCRIPTION
OWNER INFORMATION CHANGE-DEED
OWNER INFORMATION CHANGE-DATE OWNER INFORMATION CHANGE AR ACCOUNT NUMBER INSIDE/OUTSIDE CITY LIMITS REPORTING/POLICE DISTRICT ASK STOCKTON CASE NUMBER SCHEDULED 9/13/22 1/11/23 1/11/23 2/01/23 APARTMENT CA 95203 R - OWNER INFORMATION NARRATIVE: Time Stamp R - SELF CERT 30 DAY WINDOW ACTION K - SELF CERT 30 DAY WINDOW COMPLETED RQST TEXT: Time Stamp: 09/13/2022 01:23 RSLT TEXT: Time Stamp: 01/11/2023 10:33 R - RENTAL PACKET MAILED NARRATIVE: STOCKTON, CA 95201 DABNEY OWNER PO BOX 42 SELF CERTIFIED UNITS DAVID Time Stamp: 01/11/2023 10:33
NONA DABNEY M Time Stamp: 01/11/2023 10:33 RECEIVED SC PACKET WITH FEES -"AS" CHECK #156 \$336.00 NDABNEY@SBCGLOBAL.NET STOCKTON CA 95201 PO BOX 42 & NONA DAVID RENTAL INSPECTOR 1 INSPECTOR 1104 119 CS STOCKTON A & NONA OWNER DATE ESTABLISHED 8/25/22 Date: 0/00/00 COMPLETED STATUS ISSUED APPROVED & CHANGING STATUS PM AM AM BEYISON AM BEYISON 1/11/23 M BEYISON M BEYISON RESULTED 1/11/23 9/13/22 TENANT NAME STATUS ACTIVE SELF CERT RENTAL INSPECTOR 1 INSPECTOR 1 9/13/22 1/11/23 1/11/23 1/11/23 1/11/23 1/11/23 1/11/23 1/11/23 1/11/23 1/11/23 TENANT NBR TOTAL TIME: STATUS DATE 1/11/23 MIT

PREPARED 2/27/23, 15:04:24
PROGRAM CE200L
CITY OF STOCKTON

# CASE HISTORY REPORT CASE NUMBER 22-00186042

PAGE

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137 163 13 535 W FLORA ST 1 STOCKTON ADDRESS Assessor's Parcel Number CASE TYPE PUBLIC NUISANCE CA 95203 JONATHAN ALEGRIA INSPECTOR DATE ESTABLISHED 1/10/22 TENANT NAME IN COMPLIANCE STATUS TENANT NBR STATUS DATE

CASE DATA: COMPLAINT INFORMATION electrical:

COMPLAINT INFORMATION will show of COMPLAINT INFORMATION exrival inside/outside city limits stockton reporting/police district ile cs ar account number use code description change-deed owner information change-date owner information change ask stockton case number

electrical issues no fridge will show other issues upon arrival STOCKTON

NOTICE NAMES: DABNEY DAVID A & NONA OWNER REPORTING PARTY

STATUS RESULTED

INSPECTOR

H

HISTORY:

SCHEDULED

ACTION

1/10/22 NEW CASE INFO ISSUED 1/10/22
Respond to: Date: 0/00/00
Send to: OWNER
Mail tracking #:

Name/address: DABNEY

SS: DABNEY DAVID A & NONA PO BOX 42

STOCKTON, CA 95201

Telephone:

EMail:

1/10/22 C-COMPLAINT NARRATIVE: Time Stamp: 01/10/2022 10:03 electrical issues- no fridge Time Stamp: Time Stamp: will show other issues upon arrival 03/14/2022 03:19 04/04/2022 11:37 COMPLETED AM MG ¥ 1/10/22 SNORMAN SNORMAN **EMEDINA** 1/10/22 1/10/22 1/10/22 1/10/22 1/10/22 1/10/22 1/10/22

1/11/22 C-PRELIMINARY ACTION ROST TEXT: RSLT TEXT: Time Stamp: Time Stamp: 01/10/2022 10:03 01/12/2022 12:14 COMPLETED X X 1/12/22 FMEDINA -JONATHAN ALEGRIA 1/10/22 1/12/22

1/11/22 C-TELEPHONE CALL NARRATIVE: 1/11/22 1/11/22 1/11/22 1/11/22

# CASE HISTORY REPORT CASE NUMBER 22-00186042

PAGE

N

A - PUBLIC NUISANCE 137 163 13 535 W FLORA ST 1 STOCKTON CASE TYPE Assessor's Parcel Number ADDRESS JONATHAN ALEGRIA INSPECTOR DATE ESTABLISHED 1/10/22 TENANT NAME STATUS IN COMPLIANCE TENANT NBR STATUS DATE 1/31/22

CA 95203

|   |  |  |   |  | HISTORY:                         |
|---|--|--|---|--|----------------------------------|
| 1/31/22<br>3/11/22  | 1/27/22  | 1/27/22  | 1/24/22   | 1/11/22  | SCHEDULED                        |
| C-CLOSE CE CASE (both sides) COMPLETED 1/31/22 C-TELEPHONE CALL  NARRATIVE: Time Stamp: 03/14/2022 03:23 PM SNORMAN Call from tenant Call from tenant fuse box out the morning of 03-11-22. Wants Jonathan to call her. Emailed Jonathan. | C-TELEPHONE CALL  COMPLETED 1/27/22  NARRATIVE: Time Stamp: 01/27/2022 09:32 AM JALEGRIA | C-TELEPHONE CALL  COMPLETED 1/27/22  NARRATIVE: Time Stamp: 01/27/2022 09:20 AM JALEGRIA | C-INITIAL INSPECTION COMPLETED 1/31/22 JONATE ROST TEXT: Time Stamp: 01/12/2022 12:15 PM MLEMOS | C-VIOLATION WARNING (OWNER) COMPLETED 1/11/22  NARRATIVE: Time Stamp: 01/12/2022 12:14 PM MIEMOS | ACTION STATUS RESULTED INSPECTOR |
| 3/14/22<br>3/14/22<br>3/14/22<br>3/14/22  | 1/27/22<br>1/27/22<br>1/27/22<br>1/27/22<br>1/27/22<br>1/27/22<br>1/27/22                | 1/27/22<br>1/27/22<br>1/27/22<br>1/27/22<br>1/27/22<br>1/27/22<br>1/27/22                | JONATHAN ALEGRIA<br>1/12/22<br>1/31/22  | 1/12/22<br>1/12/22<br>1/12/22  | TOR                              |
|   |  |  |   |  | TALT                             |

TOTAL TIME:

# CASE HISTORY REPORT CASE NUMBER 22-00200120

PAGE

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137 535 W FLORA ST A - PUBLIC NUISANCE ADDRESS Assessor's Parcel Number CASE TYPE 163 13 JONATHAN ALEGRIA INSPECTOR DATE ESTABLISHED 12/09/22 UNIT TENANT NAME # IN COMPLIANCE STATUS TENANT NBR STATUS DATE 12/12/22

CASE DATA: COMPLAINT INFORMATION COMPLAINT INFORMATION COMPLAINT INFORMATION USE CODE DESCRIPTION
CWNER INFORMATION CHANGE-DEED
OWNER INFORMATION CHANGE-DATE OWNER INFORMATION CHANGE INSIDE/OUTSIDE CITY LIMITS REPORTING/POLICE DISTRICT AR ACCOUNT NUMBER ASK STOCKTON CASE NUMBER 119 CS 1104 STOCKTON USE APPLIANCES ELECTRICAL ISSUES - UNABLE TO STOCKTON

CA 95203

NOTICE NAMES: DARNEY DAVID A & NONA OWNER REPORTING PARTY

HISTORY:

12/09/22

ACTION

Mail tracking #:

Name/address: DABNEY DAVID A & NONA
PO BOX 42
STOCKTON, CA 95201

Respond to: Send to:

OWNER

NEW CASE INFO

Date: 0/00/00

12/09/22

STATUS

RESULTED

INSPECTOR

H

Telephone:

Fax: EMail:

12/09/22 C-COMPLAINT COMPLETED

NARRATIVE: Time Stamp: 12/09/2022 10:04 I ELECTRICAL ISSUES UNABLE TO USE Time Stamp: 12/09/2022 01:45 I Time Stamp: 12/09/2022 01:46 I AM FMEDINA K PM JPRUTCH APPLIANCES JPRUTCH 12/09/22 12/09/22 12/09/22 12/09/22 12/09/22

12/09/22

12/12/22 C-PRELIMINARY ACTION RSLT TEXT: ROST TEXT: Time Stamp: 12/09/2022 10:04 Time Stamp: 12/12/2022 12:46 Closing case in compliance. the owner sent an electrician out to replace the plug. I spoke with the tenant and she said yesterday, 12/10/2022 COMPLETED AM PM 12/12/22 GRAMIREZ ---FMEDINA ----JONATHAN ALEGRIA 12/09/22 12/12/22 12/12/22 12/12/22 12/12/22 12/12/22

12/12/22 C-CLOSE CE CASE (both sides) COMPLETED 12/12/22

TOTAL TIME: