

Form: SFD GENERAL INSPECTION

### **Stockton Fire Department**

Occupancy: DOMINO'S PIZZA - WILSON

Occupancy ID: 94837

Address: 1045 N Wilson WAY

Stockton CA 95205

Inspection Type: OPERATIONAL - ANNUAL

Inspection Date: 5/10/2021 By: Garduno, Christopher J (12675)

Time In: **09:35** Time Out: **00:00** 

Authorized Date: Not Authorized By:

#### **Inspection Topics:**

#### **GENERAL INFORMATION**

**Business Rep/Contact Number** 

Enter the name and phone number of the responsible party.

Status: Approved

Notes: CRAIG TURNER. OWNER

209299-7272

#### Current Operational Fire Permit posted?

Current Operational Fire Permit shall be posted with other licenses and permits as required.

Status: No Notes:

#### Current Stockton Business License posted?

Current Stockton Business License shall be posted for current occupant.

Status: Yes Notes:

#### Has contact information changed?

Has any of the customer information changed since last inspection? If so, new information shall be recorded and submitted to support staff for updates.

Status: No Notes:

#### Permit Type Required

CFC 105 - List all required Operational Fire Permits

Status: Required Notes: HOOD N DUCT

### **Additional Time Spent on Inspection:**

Category Start Date / Time End Date / Time

Notes: No Additional time recorded

**Total Additional Time: 0 minutes** 

Inspection Time: 0 minutes

**Total Time: 0 minutes** 

| Summary:  |  |
|---|--|
| Overall Result: Approved  |  |
| Inspector Notes:  |  |
| Closing Notes:  |  |
| By order of the Fire Chief and Fire Marshal. All non-compliant issues sha Additional charges shall incur after the first re-inspection at the prevailing the result of this inspection shall not be construed to be an approval of a ordinances of the jurisdiction. STOCKTON FIRE DEPARTMENT - FIRE STOCKTON, CA 95202 - (209)937-8271 | hourly rate, in increments of one hour. Approval as violation of the provisions of this code or of other |
| Inspector:  |  |
| Name: Garduno, Christopher J Rank: Program Specialist Work Phone(s): 209-990-1417 Garduno, Christopher J:  Chan Jauleuro  Signature   | Signed on: 05/10/2021 09:38  Date  |
| Representative Signature:   |  |
|   |  |
| Signature   | <br>Date   |
|   |  |



PHONÉ: (209) 937-8561

24 Hr. Inspection Request 937-8560

### PERMIT

| LICENSED CONTRACTORS DECLARATION   |                                 | •          |
|--|---------------------------------|------------|
| I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license   | 4-14                            |            |
| is in full force and effect.  CONTRACTOR   | * *                             | cation Num |
| LICENSE NO.  | U                               | 0 00000841 |
| LICENSE TYPE DATE  | •                               |            |
| STOCKTON BUS LIC NO  | Job Address                     | Tagua Bata |
| STOCKTON BUS, LIC. NO. LOW JOHES OWNER-BUILDER DECLARATION   | <del></del>                     | Issue Date |
| I hereby effirm that I am exampt from the Contractor's License Law for the following reason (Sec. 7031.5 Business and Professions Code: Any city or county which requires a parmit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.): | Permit Type .: REROOFING PERMIT | C2         |
| WORKER'S COMPENSATION DECLARATION  | PERHIT FEE 68,00                |            |
| thereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)  | A20-GPHI (.0012VAL)KK 17.64     |            |
| Policy No  | A15 SNIP-(OLD USAGE) #M9 3.70   |            |
| Company  | A35-LAND UPDATENN 2.50          |            |
| Certified copy is hereby furnished. Expires  | A30-PERNIT TRACKINGNN 10.00     |            |
| Cortilled copy is filed with the city building inspection department.  | A25-5PAS (.0005*YAL)LL 9.82     |            |
| Date CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE   | de la constanta                 |            |
| This section need not be completed if the permit is for one hundred dollars  | R#44****                        |            |
| (\$100) or less.   | PERMIT TOTAL 110.66             |            |
| i certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.  |                                 |            |
| Date Applicant   | 1 4 1574                        |            |
| NOTICE TO APPLICANT: If, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.  | CK # 6574                       | `. •. •    |
| I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.   |                                 |            |
| SIGNED ADDRESS   | ,                               |            |
| JOB ADDRESS  |                                 |            |

THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.



PERMIT

PHONE: (209) 937-8561

24 Hr. Inspection Request 937-8560

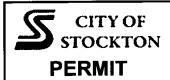
> Application Number 15 00004096

#### LICENSED CONTRACTORS DECLARATION

|              |              |             |            |          |            | or Griapter 9   |  |
|--------------|--------------|-------------|------------|----------|------------|-----------------|--|
| (commencing  | with Section | on 7000) of | Division : | 3 of the | Business a | and Professions |  |
| Code, and my |              |             |            |          |            |                 |  |
| COGC, and my | 1001130 13 1 | n iun ioroe | ariu onoci |          |            |                 |  |

| LICENSE NO  | AIRTEKS.COM INC   |
|---|---|
|   |   |
| LICENSE TYP   | PE DATE   |
| STOCKTON I  | BUS. LIC. NO.   |
|   | OWNER-BUILDER DECLARATION   |
| following reas<br>which require<br>structure, pric<br>signed statem<br>License Law<br>Business and<br>the alleged e   | y affirm that I am exempt from the Contractor's License Law for the con (Sec. 7031.5 Business and Professions Code: Any city or county se a permit to construct, alter, improve, demolish, or repair any or to its issuance, also requires the applicant for such permit to file a lent that he is licensed pursuant to the provisions of the Contractor's (Chapter 9 commencing with Section 7000) of Division 3 of the Professions Code) or that he is exempt therefrom and the basis for xemption. Any violation of Section 7031.5 by any applicant for a ts the applicant to a civil penalty of not more than five hundred)?  |
| does not app<br>does such w<br>improvement<br>improvement   | as owner of the property, or my employees with wages as their sole<br>n, will do the work, and the structure is not intended or offered for<br>44). Business and Professions Code: The Contractor's License Law<br>by to an owner of property who builds or improves thereon, and who<br>look himself or through his own employees, provided that such<br>s are not intended or offered for sale. If, however, the building or<br>is sold within one year of completion, the owner-builder will have the<br>wing that he did not build or improve for the purpose of sale.)   |
| The Contractors to<br>or improves   | as owner of the property, am exclusively contracting with licensed oconstruct the project (Sec. 7044, Business and Professions Code: or's License Law does not apply to any owner of property who builds thereon, and who contracts for such projects with a contractor(s) uant to the Contractor's License Law.)   |
| ☐ la  | m exempt under Sec, B & P.C. for this   |
| reason  |   |
| Date  | Owner   |
|   | ns which have been imposed are provided for or satisfied, under<br>g with a statement of the actual elements of the dispute and the<br>forming the basis for the protest.   |
| I hereb<br>of Workers' Co<br>Policy No  | WORKER'S COMPENSATION DECLARATION  y affirm that I have a certificate of consent to self-insure, or a certificate ompensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)   |
| I hereb   | WORKER'S COMPENSATION DECLARATION  y affirm that I have a certificate of consent to self-insure, or a certificate propensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)  |
| I hereb<br>of Workers' Co<br>Policy No<br>Company   | WORKER'S COMPENSATION DECLARATION  y affirm that I have a certificate of consent to self-insure, or a certificate ompensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)  Certified copy is hereby furnished. Expires  Certified copy is filed with the city building inspection department.   |
| I hereb<br>of Workers' Co<br>Policy No<br>Company   | WORKER'S COMPENSATION DECLARATION  y affirm that I have a certificate of consent to self-insure, or a certificate ompensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)  Certified copy is hereby furnished. Expirgs  |
| I hereb of Workers' C. Policy No Company  Date 7 3 4 CERTIFICAT   | WORKER'S COMPENSATION DECLARATION  y affirm that I have a certificate of consent to self-insure, or a certificate ompensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)  Certified copy is hereby furnished. Expires  Certified copy is filed with the city building inspection department.  PEOF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE action need not be completed if the permit is for one hundred dollars  |
| I herebof Workers' C. Policy No Company  Date 7 10  CERTIFICAT This se (\$100) or less I certifi  | WORKER'S COMPENSATION DECLARATION  y affirm that I have a certificate of consent to self-insure, or a certificate ompensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)  Certified copy is hereby furnished. Expires  Certified copy is filed with the city building inspection department.  PEOF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE action need not be completed if the permit is for one hundred dollars  |
| I hereb of Workers' Ci Policy No Company  Date 7 3 4  CERTIFICAL This se (\$100) or less I certifi I shall not er Workers' Cor Date   | WORKER'S COMPENSATION DECLARATION  y affirm that I have a certificate of consent to self-insure, or a certificate ompensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)  Certified copy is hereby furnished. Expiras  Certified copy is filed with the city building inspection department.  Applicant  TE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE action need not be completed if the permit is for one hundred dollars in the performance of the work for which this permit is issued, apploy any person in any manner so as to become subject to the opensation Laws of California.  , Applicant   |
| Date 7 34 CERTIFICAT This se (\$100) or less Unders' Corporate 1 Certificate 1 Certific   | WORKER'S COMPENSATION DECLARATION  y affirm that I have a certificate of consent to self-insure, or a certificate ompensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)  Certified copy is hereby furnished. Expiras  Certified copy is filed with the city building inspection department.  Applicant  TE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE oction need not be completed if the permit is for one hundred dollars in the performance of the work for which this permit is issued, apploy any person in any manner so as to become subject to the appensation Laws of California.   |
| I herebof Workers' Ci. Policy No Company  Date CERTIFICAT This se (\$100) or less I certifi I shall not er Workers' Cor Date NOTICE TO become such torthwire revoked. I certify is correct. I a   | WORKER'S COMPENSATION DECLARATION  y affirm that I have a certificate of consent to self-insure, or a certificate ompensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)  Certified copy is hereby furnished. Expires  Certified copy is filed with the city building inspection department.  Applicant  TE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE action need not be completed if the permit is for one hundred dollars in the performance of the work for which this permit is issued, riploy any person in any manner so as to become subject to the appensation Laws of California.  APPLICANT: If, after making this Certificate of Exemption you should need to the Workers' Compensation provisions of the Labor Code, you   |
| I herebof Workers' Ci. Policy No Company  Date CERTIFICAT This se (\$100) or less I certifi I shall not er Workers' Cor Date NOTICE TO become such torthwire revoked. I certify is correct. I a   | worker's compensation declaration  y affirm that I have a certificate of consent to self-insure, or a certificate ompensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)  Certified copy is hereby furnished. Expiras  Certified copy is filed with the city full ling inspection department.  Applicant  TE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE action need not be completed if the permit is for one hundred dollars in the performance of the work for which this permit is issued, apply any person in any manner so as to become subject to the appensation Laws of California.  APPLICANT: If, after making this Certificate of Exemption you should ext to the Workers' Compensation provisions of the Labor Code, you the comply with such provisions or this permit shall be deemed of that I have read this application and state that the above information gree to comply with all city and county ordinances and state laws   |
| I herebof Workers' Ci. Policy No  | worker's compensation declaration  y affirm that I have a certificate of consent to self-insure, or a certificate ompensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)  Certified copy is hereby furnished. Expiras  Certified copy is filed with the city full ling inspection department.  Applicant  TE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE action need not be completed if the permit is for one hundred dollars in the performance of the work for which this permit is issued, apply any person in any manner so as to become subject to the appensation Laws of California.  APPLICANT: If, after making this Certificate of Exemption you should ext to the Workers' Compensation provisions of the Labor Code, you the comply with such provisions or this permit shall be deemed of that I have read this application and state that the above information gree to comply with all city and county ordinances and state laws   |
| Thereboof Workers' Copolicy No  | worker's compensation declaration  y affirm that I have a certificate of consent to self-insure, or a certificate ompensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)  Certified copy is hereby furnished. Expires  Certified copy is filed with the city building inspection department.  Applicant  TE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE action need not be completed if the permit is for one hundred dollars in the performance of the work for which this permit is issued, apploy any person in any manner so as to become subject to the appensation Laws of California.  Applicant  APPLICANT: If, after making this Certificate of Exemption you should be to the Workers' Compensation provisions of the Labor Code, you the comply with such provisions or this permit shall be deemed of that I have read this application and state that the above information gree to comply with all city and county ordinances and state laws illding construction, and hereby authorize representatives of this city the above mentioned property for inspection purposes. |
| I hereboof Workers' Co. Policy No Company CERTIFICAT This se (\$100) or less (\$100) or | worker's compensation declaration  y affirm that I have a certificate of consent to self-insure, or a certificate ompensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)  Certified copy is hereby furnished. Expiras  Certified copy is filed with the city full ling inspection department.  Applicant  TE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE action need not be completed if the permit is for one hundred dollars in the performance of the work for which this permit is issued, apply any person in any manner so as to become subject to the appensation Laws of California.  APPLICANT: If, after making this Certificate of Exemption you should ext to the Workers' Compensation provisions of the Labor Code, you the comply with such provisions or this permit shall be deemed of that I have read this application and state that the above information gree to comply with all city and county ordinances and state laws   |

Job Address Issue Date 1045 R WILSON WY 7/30/15 Permit Type . : GENERAL MECHANICAL PERMIT---2L Subdivision . : THE OAKS Parcel Nbr .: 151 044 23 Geo Code . . : 0500 01 09 18 0 Owner Name . : DBLAVAN DAVIS SARAH Address . . . : 457 W BIRCH AVE CLOVIS CA 93611 Appl Type . . : BLECTRICAL, PLUMBING, MECHANICAL-NON RES Desc of Work : MECH, HEATING AND A.C. NON RESIDENTIAL\*\*\*\*\*\*\*\* Valuation . . : 8,100 Occup Group . : Zoning . . . : CG Const Type . : Special Notes and Conditions AIRTEKS.COM INC. 930172 3/31/17 SECURITY NATL 6/24/16 121333 9/30/15 C20 CHANGE OUT HEAT PUMP PACKAGE UNIT PERMIT PEB 248.00 A18-PERMIT ISSUANCE PER 39.00 A26-CAP, PRRS, FBB----\*LL 8.10 A22 TECH FEE/GIS - BLDG 18.60 A2 ADM GREEN BUILD SH1473 .10 A1 SB1473 GREEN BUILD .90 CV# 53006 A23-CRS FBB-.92 PNT FBB 4.96 A12-DEV. CODE MAINT FEE 8.10 A13-DEV. OVERSITE CON 8.10 A14-CLINATE ACT PLAN INPL 8.10 A15-HOUSE BLBM PREP/IMPL 4.05 A20-GPKI-----\*KK 24.30 A35-LAND UPDATE----\*NN 3,25 A10-MICROPILM/IMAGING-\*L0 9.50 A30-PERMIT TRACKING---\*NN 14.00 ........ PERMIT TOTAL 399.06



#### **CITY OF STOCKTON**

COMMUNITY DEVELOPMENT DEPARTMENT **BUILDING DIVISION, CITY HALL** STOCKTON, CALIFORNIA 95202

PHONE: (209) 937-8561 24 Hr. Inspection Request 937-8560

Permit No: BP15-06829

#### Description of Work:

| AA: Tear Off - No, Resheet - No, 1 la | ayer(s), 10 squares of Sheet Steel Roofing. | In-progress inspection required if 10 squares or greater. |
|---------------------------------------|---|---|
|---------------------------------------|---|---|

| AA. Teal Oll - No, Te |                       |        | er Rooming, in-progress inspection required in 10 squares or greater.  |
|-----------------------|-----------------------|--------|--|
| Issue Date            | 12/07/2015            |        | LICENSED CONTRACTOR'S DECLARATION  |
| Permit Type           | OTC - Reroof          |        | I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  |
| Category              | Commercial            |        |  |
|                       |                       |        | License Type: License Number: <b>795752</b> Date:<br>Contractor: Stockton Bus. Lic. No:  |
| Permit Address        | 1045 N WILSON WY      |        | CONTRACTOR SUCKION DUS. E.C. NO  |
| Parcel No.            | 15104423              |        | OWNER-BUILDER DECLARATIONS   |
|                       |                       |        | I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5.Business and Professions Code: Any city or county which requires a permit to            |
| Owner                 | DELAVAN DAVIS, SARAH  |        | construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the  |
|                       | 457 W BIRCH AVE       |        | applicant for such permit to file a signed statement that he/she is licensed pursuant to the   |
|                       | CLOVIS CA, 93611      |        | provisions of Contractor's License Law (Chapter 9 commencing with Sec.7000) of Division 3 of the Business and Professions Code) or that he/she is exempt therefrom and the basis for the alleged |
| Applicant             |                       |        | exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to   |
|                       | 4849 MOSHER DRIVE     |        | civil penalty of not more than five hundred dollars (\$500):   |
|                       | STOCKTON, CA 95212    |        | I, as owner of the property, or my employees with wages as their sole compensatoin, will do  |
|                       |                       |        | the work, and the structure is not intended or offered for sale (Sec. 7044) Business and   |
| Contractor            | 795752                |        | Professions Code: The Contractor's License Law. does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees,              |
|                       | PRUDEN ROOFING        |        | provided that such improvements are not intended or offered for sale. If, however, the building  |
|                       | 4849 MOSHER DRIVE     |        | or improvement is sold within one year of completion, the owner-builder will have the burden of  |
|                       | STOCKTON CA, 95212    |        | proving that he did not build or improve for the purpose of sale.)   |
|                       | 2098105401            |        | I, as owner of the property, am exclusively contracting with licensed contractor(s) to   |
| Valuation             | \$15,500.00           |        | construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for       |
|                       |                       |        | such projects with a contractor(s) licensed pursuant to the Contractor's License Law)  |
|                       | Fee Items             | Amount | 0.00 C for this reserve  |
|                       |                       |        | I am exempt under Sec B & P. C. for this reason  |
| Green Building St     | andards Fee           | 1.00   | Date: Owner:   |
| Permit Fee            |                       | 175.00 | NOTE: To protest the imposition of any development fee, dedication, reservation or   |
| Strong Motion Ins     | trument Program (COM) | 4.34   | other exaction imposed on your project, you must file written notice with the City   |
| _                     | Total                 | 180.34 | Clerk's office within 90 days after approval of the project or imposition of the fees, dedications, reservations or other exactions stating that the required payment is                         |
| <u>L</u>              | Total                 |        | tendered or will be tendered when due, or that any conditions which have been imposed  |
| Special Notes and     | Conditions            |        | are provided for or satisfied, under protest, along with a statement of the actual   |
| Updated by Script     |                       |        | elements of the dispute and the legal theory forming the basis for the protest.  |
|                       |                       |        | WORKERS COMPENSATION DECLARATION   |
|                       |                       |        | I hereby affirm that I have a certificate of consent to self-ionsure, or a Certificate of  |
|                       |                       |        | Worker's Compensation Insurance, or a certified copy thereof (Sec 3800, Lab. C.).  Policy Number: Company:   |
|                       |                       |        | Certified copy is hereby furnished, Expires:   |
|                       |                       |        | Certified copy is filed with the city building in section department.  |
|                       |                       |        | Date: 12-7-15 Applicant Applicant  |
|                       |                       |        |  |
|                       |                       |        | CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE This section need not be completed if the permit is for one hundred dollars (\$100) or less.                                       |
|                       |                       |        | I certify that in the performance of the work for which this permit is issued, I shall not   |
|                       |                       |        | employ any person in any manner so as to become subject to the Workers' Compensation Laws  |
|                       |                       |        | of California.   |
|                       |                       |        | Date: Applicant:   |
|                       |                       |        | NOTICE TO APPLICANT: If, after making this Certificate of Exemption you should become  |
|                       |                       |        | subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.  |
|                       |                       |        | I certify that I have read this application and state that the above information is correct. I   |
|                       |                       |        | agree to comply with all city and county ordinances and state laws relating to construction. I hereby authorize representatives of the city of enter upon the above mentioned property for       |

Signature: \_

PRINT NAME: Kich and Pader

THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.

inspection purposes

SIGNED:

## APPLICATION FOR BUILDING PERMIT CITY OF STOCKTON, CALIFORNIA. BUILDING DEPARTMENT

|  | DATE MAR -4 1943   |
|--|--|
| Repair Develling   | - Jemile   |
| · · · · · · · · · · · · · · · · · · ·  |  |
| Address 1045 n Welson War  | y Owner & C Eutsler  |
| Lot 20 Block /   | 2 Subdivision The aaks   |
| Estimated Cost \$290   | Fee Chargeable \$ 2°°  |
| Occupancy: Group Divi  | sion Fire Zone 3/3.  |
| Construction: Type .   | Exterior   |
| Contractor Millert Rogers  | Suate<br>License No.   |
| Address  | <u> </u>   |
| 3 1 - 2  | State<br>License No.   |
| Address  | -1G  |
| **************************************   | State License No   |
| Engineer   | License No.  |
| Address  |  |
| Remarks:   |  |
| والمستعدد والمستعد والمستعدد والمستع |  |
| Receipt No.  |  |
|  | 77   |
| For residential bldgs, state<br>No. families planned for   | For alterations state families accomodated before  |
| Store therewith: yesNoo  | families accomodated after   |
| the same is true and correct. Twith the laws governing building  | within the City of Stockton and the dments thereto, and that the above built in conformity the year. |
|  | Signed by April Cant)  |
|  |  |
| Plans Permit Classificat Approved Issued   | ion as to Occupancy Bullding Permit  |
| Бу ВуВЗ  | No. 23478  |
|  | P  |

## APPLICTION FOR BUILDING PERMIT CITY OF STOCKTON, CALIFORNIA. BUILDING DEPARTMENT

| , A A ————   | DATE MAY 18 1943   |
|--|--|
| All Towale Gara  | 9 20X24<br>f (Work)  |
| (Description o   | f (Work)   |
| Address 1045 n Wilsen Wayow  | ner () Eulsten   |
| Let 20 Bleck 12  |  |
| Estimated Cost \$175   | Fee Chargeable \$ 2  |
| Occupancy: Group Division  | Fire Zone 3 B  |
| Construction: Type Ex  | terior   |
| Contractor Owner   | License No.  |
| Address  |  |
| Architect  | State<br>License No.   |
| Address  | ·  |
| Engineer   | State  |
| Address  | Gentler General Charles Charle |
| Remarks:   | The state of the s |
|  |  |
| Receipt No.  | A TO SEE THE SECOND COLUMN TO A SECOND COLUMN TO THE SECOND COLUMN TO TH |
| Medelbe Mo.  |  |
| For residential bldgs, state   | For alterations state  |
|  | milies accomodated before milies accomodated after   |
| I have read the above application at the same is true and correct. I furtwith the laws governing building with State of California, and the amendmen building and/or structure will be bui | her state that I am familiar<br>in the City of Stockton and the<br>is thereto, and that the above  |
| -5515 Jin Roof Sig   | ned Av. & uteler (Applicant)   |
| Plans Permit Classification Approved Issued  | as to Occupancy Building Permit  |
| Бу Ву 25   | 175 No. 23625  |
| · · · · · · · · · · · · · · · · · · ·  |  |

## PLICATION FOR BUILDING PERSON OF STOCKTON, CALIFORNI BUILDING DEPARTMENT

| Dave Argustala  |
|---|
| ADDITION TO CINELLING (Description of Work)   |
| •   |
| Address 1045 N. WILSON Owner V. BEERY   |
| Lot 20 Block 12 Subdivision The Oaks  |
| Estimated Cost \$400 — Fee Chargeable \$2   |
| Occupancy: Group / Division Fire Zone 33  |
| Construction: Type V Exterior   |
| Contractor DAY LABOR. License No.   |
| AddressState  |
| State Architect License No.   |
| Addman  |
| Address   |
| Engineer License No.  |
| Address   |
| Remarks:  |
|   |
| Receipt No. 5082  |
| For residential buildings state   For alterations state   |
| No. families planned for families accomedated before /  |
| Store therewith. Yes No families accomodated after /  |
| I have read the above application and know the contents thereof: the same is true and correct. I further state that I am familiar with the laws governing building within the City of Stockton and the State of California, and the amendments thereto, and that the above building and/or structure will be built in conformity therewith. |
| ar man Dr Ramin   |
| Signed & Been (Applicant)   |
| · · ·   |
| Plans   Permit   Classification as to Occupancy   Building   Approved   Issued   \$ Permit  |
| By By 26 24 \$ 400°° No. 31147  |
|   |

# APPLICATION FOR BUILDING PERMIT AND/OR CERTIFICATE OF OCCUPANCY CITY OF STOCKTON, CALIFORNIA BUILDING DEPARTMENT

| _                              |   |  | Date                                      | FEB6.1957  |
|--------------------------------|---|--|---|--|
| Remodel                        | L DWELL                                     | Description  |   | W-NEW DOOR   |
|                                |   | LSON WAY   |   |  |
| Lot                            | •   | Block_   | Subdivison                                |  |
| Estimated Cos                  | st \$ 5000                                  |  | Fee Chargeab                              | le \$  |
|                                |   |  |   | Fire Zone 3-5  |
| Construction                   | : Type                                      | E  | Exterior Ro                               | 1stic  |
| Contractor                     | DAY LAZ                                     | BOR  | State<br>_License No.                     |  |
| Address                        | <del></del>                                 |  | State                                     |  |
|                                |   |  |   |  |
| Address                        | *****                                       |  | State                                     |  |
| Engineer                       |   |  | _License No.                              |  |
|                                |   | The same of the sa |   |  |
|                                |   |  |   | · · · · · · · · · · · · · · · · · · ·  |
| <del></del>                    |   | Dian Charleton   |   | 108  |
| Receipt No.                    | 2353  | Plan Checking<br>Receipt No.   |   | Use Permit No.   |
| For Reside                     | ential buildi<br>planned for<br>ith Yes     | ngs state  | For alter<br>families acc<br>families acc | ations state ommodated before ommodated after  |
| the same is t<br>governing but | true and corr<br>ilding withings thereto, a | ect. I further the City of Stand that the about the control of the | state that I ockton and th                | contents thereof: am familiar with the laws e State of California, and nd/or structure will be  Cary (Applicant) |
| Plans<br>Approved              | Permit<br>Issued<br>By                      | Classification   | as to Occupa                              | ncy Building Permit No. 44098  |

### DEPARTMENT OF BUILDING SAFETY, CITY OF STOCKTON, CITY HALL, STOCKTON, CALIFORNIA 95202

|  |                                       |  | APPLICATION F  | OR 💮   | No.a  | 1211           |
|--|---------------------------------------|--|--|--|---|----------------|
| BUILDING P   | PERMIT                                | PLUMBING PER   | MIT  | WRECKING PERMIT  | IVO.A   | 1611           |
| ELECTRICAL   |                                       | MECHANICAL P   |  | XX move dw   | ell   |                |
| DATE ISSUED  |                                       | LENDER   |  | CENS   | TR. TR. ZONE BLOCK  | PARCEL         |
| 4-26-7   | 4                                     |  |  | 0 <u>5</u> 5   |   | 18/8           |
| JOB ADDRESS  |                                       |  |  | PROPERTY   | Y PARCEL NO. 151-0  | 14-08          |
| LEGAL DESCRIPTION  | 1045 N. W                             | ilson Way  | BLOCK  |  | SUBDIVISION   |                |
| LEGAL DESCRIPTION  | 101                                   |  | BLOCK  |  | 300014131014  |                |
| WORK DESCRIPTION   |                                       | <del>-</del>   |  | ·  |   |                |
| relocat  | te dwellin                            | o to Stanial:  | aus County   |  |   | ļ              |
|  |                                       | g to Stanisla  | ADDRESS  |  | ZIP   | PHONE          |
| J  | e Carpetin                            | g  |  |  |   |                |
| CONTRACTOR   | k House Mo                            | TOTAL T  | ADDRESS  | own Dd Mw  | שו ממור בי  | PHONE          |
| ARCHITECT/ENGINEER   | (Dan Az                               |  | ADDRESS  | own ka. Tu   | rlock 634 51  | 1.3<br>PHONE   |
| ARCHITECTZENGINEER   | (Dan Hz                               | eveuo)   | ADDKE22  |  |   | PHONE          |
| ZONING   | CONSTR. CODE                          | PERMIT   | VALUATION  |  | 1   |                |
|  | 33                                    | ISSUED fn  |  |  | PERMIT FEE  | 5.00           |
| FIRE ZONE  | NO, OF UNITS                          | REMARKS  |  |  | MICRO FEE   | - <del>-</del> |
| 3  | 1                                     |  |  |  | 10-0619-003   |                |
| OCCUP, GROUP   | CONT. CR. NO.                         |  |  | 1  | SMIP FEE  |                |
| TYPE CONSTR.   | SPRINKLERS                            |  |  |  | 84-0251-013   |                |
|  |                                       |  |  |  | CERT. OF OCC.<br>10-0420-003  |                |
| OCCUP. LOAD  | BASEMENT                              |  |  |  |   |                |
|  | }                                     |  |  |  |   |                |
| NO. OF STORIES   | USE PERMIT NO.                        |  |  |  | TOTAL FEES  |                |
|  |                                       |  |  |  | TOTALTELS   | 5.00           |
|  |                                       |  |  | 1  | <del></del>   |                |
|  |                                       |  |  |  |   |                |
|  | ORD DATA                              | DIMENSIONS   | OWNERSHIP  | APPROVALS  | NUMBER OF PAR   | KING SPACES    |
| NO.  | DATE REC'D.                           | DIMENSIONS  PARCEL FRONTAGE  | OWNERSHIP  | APPROVALS PUBLIC WORKS   | -   | -              |
| NO.  | DATE REC'D.                           | PARCEL FRONTAGE  | OWNERSHIP  PRIVATE   | PUBLIC WORKS   | NUMBER OF PARI  | -              |
| NO.<br>ARCHIT. PLAI  | DATE REC'D.  NS                       |  |  |  | -   |                |
| NO.<br>ARCHIT. PLAI<br>STRUCT. PLAI  | DATE REC'D.  NS  NS  S                | PARCEL FRONTAGE  LOT AREA  | PRIVATE CITY COUNTY  | PUBLIC WORKS  BD. OF APPEALS   | EXISTVALIDAT  |                |
| NOARCHIT. PLAISTRUCT. PLAIELECT. PLANSMECH. PLAN   | DATE REC'D.  NS  NS  S  SONS          | PARCEL FRONTAGE  | PRIVATE CITY COUNTY STATE  | PUBLIC WORKS  BD. OF APPEALS   | EXISTVALIDAT  | NEW            |
| NOARCHIT. PLAISTRUCT. PLAIELECT. PLANSMECH. PLANSPECIFICATIOCALCULATIO   | DATE REC'D.  NS  NS  S  ONS  ONS      | PARCEL FRONTAGE  LOT AREA  | PRIVATE CITY COUNTY STATE FED.   | PUBLIC WORKS  BD. OF APPEALS   | EXISTVALIDAT  | ION            |
| NOARCHIT. PLAISTRUCT. PLAIELECT. PLANSMECH. PLAN   | DATE REC'D.  NS  NS  S  ONS  ONS      | PARCEL FRONTAGE  LOT AREA  1st FLOOR AREA  | PRIVATE CITY COUNTY STATE  | PUBLIC WORKS  BD. OF APPEALS   | EXISTVALIDAT  | ION            |
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| NO.  ARCHIT. PLAI  STRUCT. PLAI  ELECT. PLANS  MECH. PLANS  SPECIFICATION  CALCULATION  SOILS REPOR  | DATE REC D.  NS  NS  S  SONS  ONS  IT | PARCEL FRONTAGE  LOT AREA  1st FLOOR AREA  | PRIVATE CITY COUNTY STATE FED. EDUCATIONAL   | PUBLIC WORKS  BD. OF APPEALS   | VALIDAT  VALIDAT  VALIDAT  O  APR 26 19   | ION 74         |
| NO.  ARCHIT. PLAI  STRUCT. PLANS  MECH. PLANS  PECIFICATION  CALCULATION  SOILS REPOR  | DATE REC'D.  NS                       | PARCEL FRONTAGE  LOT AREA  1st FLOOR AREA  TOTAL FLOOR AREA  | PRIVATE CITY COUNTY STATE FED. EDUCATIONAL SEMI PUBLIC   | PUBLIC WORKS  BD. OF APPEALS  ENV. IMP. REPORT  PERMIT ISS. APPV D.  | VALIDAT  VALIDAT  VALIDAT  O  APR 26 19   | ION 74         |
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ORIGINAL

| COMM   | INITY DEVELOP   | MENT DEPARTMENT   | F, BUILDING DIVISION   |  | OCKTON           | , CALIFORNIA               | A 95202              |
|--|---|---|--|--|------------------|----------------------------|----------------------|
|  |   |   | PHONE (209) 944<br>CITY OF STOCKT  | -8561  |                  |                            |                      |
| XXXX   | CTION PERMIT  |   | citt of stock.   |  |                  | No. a -3                   | <del>3 2 8 6</del> - |
| BUILDING   |   | PLUMBING PE   | TIMS   | WRECKING PERMIT  |                  |                            |                      |
| ELECTRICA  | L PERMIT  | MECHANICAL  | PERMIT   |  |                  | ت                          | 33404                |
| APPLICATION DATE   | ISSUE DATE  | LENDER  |  | CENS   | TR. TR.          | ZONE BLOCK                 | PARCEL               |
| 5/15/  | 78 6/14/  | 78 OU   | INER.  | 5  |                  | 9_                         | 18 &19               |
| A-BINE   | <b>2</b> 0/ 10  |   | YKW W&KEKW   | ASSESSO  | PARCEL NO.       |                            |                      |
| LEGAL DESCRIPTION  | LOT   | BLOCK   | SUBDIVISION  | <u>_</u>   | <u> </u>         |                            |                      |
| 1  | .8 &. 20  | i   | The Oaks   |  |                  | 15-0610-002                |                      |
| WORK DESCRIPTION   |   | · · · · · · · · · · · · · · · · · · ·   |  |  |                  | STREET SIGN                |                      |
| 1-5TOR4  | comil 4   | 500 40.15 51  | TOE STORE  | <u> </u>   |                  | 15-0610-002                |                      |
| OWNER  |   | 500 40.15 21<br>ADDRESS<br>C. 1821 E 1948   |  | 714-54   | 030 74           | STREET TREE<br>15-0610-002 |                      |
|  |   | ADDRESS   | <u>-R RSP, MANTA</u>   | PHONE  |                  |                            |                      |
| owner  | $\cup$  |   |  |  |                  | PARK LAND<br>15-0610-003   |                      |
| ARCHITEC ENGINEER  |   | ADDRESS   |  | PHONE  | <del></del>      | PERMIT FEE                 |                      |
| E. FOER  | STEL. DO.   |   | MYOF INDUST  | ey 219 9640  | 2014             |                            | 453.00               |
| ZONING C-2   | CONSTR. CODE<br>25  | PERMIT  | VALUATION  |  |                  | MICRO FEE                  |                      |
| FIRE ZONE  | NO. OF UNITS  |   |  | \$97,308.24  |                  | 10-0619-003                | 6.35                 |
| 3  |   | REMARKS   |  |  | -                | SMIP FEE<br>84-0251-013    | 6.81                 |
| OCCUP, GROUP   | CONT. CR. NO.   |   | ubmit a comp   |  |                  | CERT. OF OCC.              |                      |
| B-2  |   |   | iagram and s   |  |                  | 10-0424-000                | 10.00                |
| TYPE CONSTR.   | SPRINKLERS  | size; ****  | prior to XX  | construction   | n. =             | WATER CONN.                |                      |
| VN<br>OCCUP. LOAD  | BASEMENT  | _   | 3377   | (a   |                  | IN CITY<br>24-0645-001     |                      |
| 131  | BASEMEINI   |   |  | <del></del>  |                  | IN CITY                    | 2110 00              |
| NO. OF STORIES   | USE PERMIT NO.  | 7   |  | 3  |                  |                            | 340.00               |
| 1  |   | Combinati   | lon permit   |  |                  | TOTAL FEES                 | 816.16               |
|  |   |   |  |  |                  |                            |                      |
| PLAN REC   | CORD DATA   | DIMENSIONS  | OWNERSHIP  | APPROVALS  | NUM              | BER OF PARK                | ING SPACES           |
| NO.  | date rec'd.   | PARCEL FRONTAGE   |  | PUBLIC WORKS   | -                | •                          | 2 67                 |
| ARCHIT. PI   |   | 100   | PRIVATE  | GWK 6/7/78   | EXIST            |                            | NEW                  |
| STRUCT. PI   |   | LOT AREA  | CITY   | BD. OF APPEALS   |                  | VALIDAT                    | ION E.               |
| MECH. PLA  |   | 14800   | COUNTY   |  |                  | TALIDAI                    | <b>\$</b> :          |
| SPECIFICA  |   | 1st FLOOR AREA  | STATE  | ENV. IMP. REPORT   |                  |                            | E                    |
| CALCULAT   | IONS  | 21,000  | FED.   | MM 5/18/78<br>PERMIT ISS. APPV'D.  | 4                |                            | <b>ಪ</b>             |
| SOILS REPO   | TAC   | 4476  | EDUCATIONAL SEMI PUBLIC  | BN 6/14/78   |                  |                            |                      |
|  |   | 1.10  | SEMI PUBLIC  | 1 50 0/ 74//0  |                  |                            | င္မ                  |
| ESTIMA   | TED VALUE   |   | 1  |  |                  |                            |                      |
|  | TED VALUE   |   |  |  | ,                |                            | <b>5</b>             |
| ESTIMATE BYO   |   |   |  |  |                  |                            | 340                  |
| B40  | 000   | AND KNOW THE CONTENT  | TUPPEOF THE SAME IS TO   | IF AND CORDECT I THO   | -<br>-<br>-<br>- |                            | 3404                 |
| B40  | 000   | N AND KNOW THE CONTENTS THE APPLICABLE LAWS GOVE 5 STOCKTON AND STATE OF  | THEREOF; THE SAME IS TRUENING BUILDING, PLUMBI   | JE AND CORRECT. I FUR-<br>NG, MECHANICAL AND<br>MENTS THERETO. AND I   | _                |                            | 3404                 |
| HAVE READ IT THER STATE THAN ELECTRICAL WOOL CERTIFY THAT THE  | THE ABOVE APPLICATION IT I AM FAMILIAR WITH RE WORK DONE UNDER T  | N AND KNOW THE CONTENTS THE APPLICABLE LAWS GOV F STOCKTON AND STATE OF HIS PERMIT WILL BE IN CONFO OKED FOR ANY NON-COMPI            | I THEREOF; THE SAME IS TRE<br>ERNING BUILDING, PLUMBI<br>CALIFORNIA, AND AMEND<br>JRMITY THEREWITH, I FURTH<br>JANCE WITH APPLICABLE L | JE AND CORRECT. I FUR-<br>NG, MECHANICAL AND<br>MENTS THERETO, AND I<br>MENTS THE THATT UNDER-<br>AWS AND PROVISIONS.  | -                |                            | 3404                 |
| HAVE READ IT THER STATE THAN ELECTRICAL WOOL CERTIFY THAT THE  | THE ABOVE APPLICATION IT I AM FAMILIAR WITH RE WORK DONE UNDER T  | N AND KNOW THE CONTENTS<br>THE APPLICABLE LAWS GOV<br>F STOCKTON, AND STATE OF<br>HIS PERMIT WILL BE IN CONF<br>OKED FOR ANY NON-COMP | I THEREOF: THE SAME IS TRU<br>ERNING BUILDING, PLUMBI<br>CALIFORNIA, AND AMEND<br>DRMITY THEREWITH. I FURTH<br>JANCE WITH APPLICABLE L | JE AND CORRECT. I FUR-<br>NG, MECHANICAL AND<br>MENTS THERETO, AND I<br>JER STATE THAT I UNDER-<br>AWS AND PROVISIONS. |                  |                            | 3404                 |
| I HAVE READ I<br>THER STATE THA<br>ELECTRICAL WOO<br>CERTIFY THAT TH<br>STAND THAT TH  | THE ABOVE APPLICATION<br>IT I AM FAMILIAR WITH<br>RK WITHIN THE CITY OF<br>IE WORK DONE UNDER T<br>IIS PERMIT MAY BE REVO   | E OF THE WORK FOR WHICH   | LIANCE WITH APPLICABLE L   | AWS AND PROVISIONS.  |                  |                            | 3404                 |
| I HAVE READ ITHER STATE THAT ELECTRICAL WOLL CERTIFY THAT THE STAND THAT THE STATE OF CALIFORNIES.   | THE ABOVE APPLICATION INT I AM FAMILIAR WITH RK WITHIN THE CITY OF IE WORK DONE UNDER T IIS PERMIT MAY BE REVO  | E OF THE WORK FOR WHICH   | LIANCE WITH APPLICABLE L   | AWS AND PROVISIONS.  | STOCKTON B       | RUSINESS LIC. NO.          | 3404                 |
| I HAVE READ IT THE STATE THAT ELECTRICAL WOOL CERTIFY THAT THE STAND THAT THE STAND THAT THE STATE OF CALIFORM I CERTIFY THAT IT CERTIFY THAT STATE OF CALIFORM I CERTIFY THAT THE STATE OF CALIFORM I CERTIFY THE STATE OF C | THE ABOVE APPLICATION IT I AM FAMILIAR WITH RK WITHIN THE CITY OF IE WORK DONE UNDER T IS PERMIT MAY BE REVO AT IN THE PERFORMANC ORNIA WORKMAN'S COF   | OKED FOR ANY NON-COMPI<br>E OF THE WORK FOR WHICH<br>MPENSATION LAWS.   | ITANCE WITH APPLICABLE L   | AWS AND PROVISIONS.  | STOCKTON B       | USINESS LIC. NO.           | 3404                 |
| I HAVE READ IT THE STATE THAT ELECTRICAL WOOL CERTIFY THAT THE STAND THAT THE STAND THAT THE STATE OF CALIFORM I CERTIFY THAT IT CERTIFY THAT STATE OF CALIFORM I CERTIFY THAT THE STATE OF CALIFORM I CERTIFY THE STATE OF C | THE ABOVE APPLICATION IT I AM FAMILIAR WITH RK WITHIN THE CITY OF IE WORK DONE UNDER T IS PERMIT MAY BE REVO AT IN THE PERFORMANC ORNIA WORKMAN'S COF   | E OF THE WORK FOR WHICH   | ITANCE WITH APPLICABLE L   | AWS AND PROVISIONS.  | STOCKTON E       |                            | TYPE                 |
| I HAVE READ IT THER STATE THAT ELECTRICAL WOOL CERTIFY THAT THE STAND THAT THE STAND THAT THE CERTIFY THAT THE STATE OF CALIFO I CERTIFY THAT I AM LICENSE BUSINESS LICE   | THE ABOVE APPLICATION IT I AM FAMILIAR WITH RK WITHIN THE CITY OF ITS PERMIT MAY BE REVO AT IN THE PERFORMANC ORNIA WORKMAN'S CON IT: ID AS A CONTRACTOR INSE ORDINANCE, AND                      | E OF THE WORK FOR WHICH<br>WPENSATION LAWS.<br>UNDER THE STATE CONTRACTHAT THESE LICENSES ARE IN                                      | ITANCE WITH APPLICABLE LI<br>I THIS PERMIT IS ISSUED, I V<br>CTOR'S LICENSE LAW AND T<br>FULL FORCE AND EFFECT; OR                     | AWS AND PROVISIONS.  WILL COMPLY WITH THE  |                  |                            |                      |
| I HAVE READ IT THER STATE THAT ELECTRICAL WOOL CERTIFY THAT THE STAND THAT THE STAND THAT THE CERTIFY THAT THE STATE OF CALIFO I CERTIFY THAT I AM LICENSE BUSINESS LICE   | THE ABOVE APPLICATION IT I AM FAMILIAR WITH RK WITHIN THE CITY OF ITS PERMIT MAY BE REVO AT IN THE PERFORMANC ORNIA WORKMAN'S CON IT: ID AS A CONTRACTOR INSE ORDINANCE, AND                      | OKED FOR ANY NON-COMPI<br>E OF THE WORK FOR WHICH<br>MPENSATION LAWS.   | ITANCE WITH APPLICABLE LI<br>I THIS PERMIT IS ISSUED, I V<br>CTOR'S LICENSE LAW AND T<br>FULL FORCE AND EFFECT; OR                     | AWS AND PROVISIONS.  WILL COMPLY WITH THE  |                  |                            |                      |
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| I HAVE READ IT THE STATE THAT ELECTRICAL WOOL CERTIFY THAT THE STAND THAT THE STAND THAT THE STATE OF CALIFORM I CERTIFY THAT IT CERTIFY THAT IT CERTIFY THAT IT AM LICENSE BUSINESS LICE  | THE ABOVE APPLICATION IT I AM FAMILIAR WITH RK WITHIN THE CITY OF ITS PERMIT MAY BE REVI AT IN THE PERFORMANC DRNIA WORKMAN'S CON IT: ID AS A CONTRACTOR ENSE ORDINANCE, AND LEROM SUCH LICENSING | UNDER THE STATE CONTRACTHAT THESE LICENSES ARE IN I   | THIS PERMIT IS ISSUED, IN  THIS PERMIT IS ISSUED, IN  TOR'S LICENSE LAW AND TO  FULL FORCE AND EFFECT; OR  MANCE WITH APPLICABLE G     | AWS AND PROVISIONS.  MILL COMPLY WITH THE  THE CITY OF STOCKTON  COVERNING STATE AND                                   |                  |                            |                      |
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| COMA   | AUNITY DEVELOP  | MENT DEPARTMENT  | r, Building divisi<br>Phone (209) 944<br>City of Stock                        | ON, CITY HALL, S<br>-8561 7   | TOCKTON        | 26                                   |            |
|--|---|--|---|---|----------------|--------------------------------------|------------|
| CONSTRUCTION PERMIT  3 3 UILDING PERMIT          |   |  | HIR S   |   | 7 -            | No. a 35534                          |            |
|  |   | PLUMBING PE  | RMIT  | WRECKING PERM   | NIT            |                                      |            |
| X XLECTRIC                                       | AL PERMIT TISSUEDATE  | MECHANICAL<br>TLENDER  | PERMIT  | <u> </u>  |                |                                      |            |
| 8-21-7   | <b>_</b>  |  |   | 0   | 500            | ZONE BLOCK 01 09                     | PARCEL 18  |
| JOB ADDRESS                                      | 1045 N.   | Wilson Way   |   | ASSES   | SOR PARCEL NO. | ich oo                               |            |
| LEGAL DESCRIPTION                                | LOT   | BLOCK  | SUBDIVISION   |   | 151_0          | DEVEL, FEE                           |            |
|  |   |  |   | <del></del>   |                | 15-0610-002                          |            |
|  | ign & flat  | on wall sign   | n "Kobys sho  |   |                | <b>STREET SIGN</b><br>15-0610-002    |            |
| Kobys  | Shoes   | ADDRESS  |   | PHO   |                | STREET TREE<br>15-0610-002           | ·          |
| COAST  | Sion Disma  | ADDRESS<br>y 2502 S. 1   | Broadway .Sa  | рно<br>nta Ana.Ca.  | - <del>-</del> | PARK LAND<br>15-0610-003             |            |
| ARCHITECT/ENGINEER                               | DIEN DIOME  | ADDRESS  | 714   | 546 6890-но   | NE             | PERMIT FEE<br>10-0424-000            | 422.00     |
| ZONING   | CONSTR. CODE  | PERMIT<br>ISSUED   | VALUATION   | ·   | <del></del>    | MICRO FEE                            | \$30.00    |
| C-2  | 22  | BY JP:js   |   | \$1,500.00  |                | 10-0619-003                          | 55         |
| FIRE ZONE  | NO. OF UNITS  | REMARKS  |   | •   |                | <b>SMIP FEE</b><br>84-0251-013       | .50        |
| OCCUP, GROUP                                     | CONT. CR. NO.   | Pole Sign-   | -\$15.00  | 112410  | 8              | CERT. OF OCC.<br>10-0424-000         |            |
| TYPE CONSTR.                                     | SPRINKLERS  | Wall " -   | \$15.00<br>\$30.00  | 1640  | o              | WATER CONN<br>IN CITY<br>24-0645-001 |            |
| OCCUP, LOAD                                      | BASEMENT  |  |   | 7/0-8   | >              | SEWER CONN<br>IN CITY<br>72-0645-001 |            |
| NO. OF STORIES                                   | USE PERMIT NO.  | BUILDING PE  |   | , 0   |                | TOTAL FEES                           | \$31.05    |
| PLAN RE  | CORD DATA   | DIMENSIONS   | OWNERSHIP   | APPROVALS   | NUM            | BER OF PARK                          | ING SPACES |
| NO.  | DATE REC'D.   | PARCEL FRONTAGE  | ,   |   |                |                                      |            |
| ARCHIT.  |   | PARCEL PROMIAGE  | PRIVATE   | PUBLIC WORKS  | EXIST          | <del></del>                          | NEW        |
|  | PLANS   | LOT AREA   | CITY  | BD. OF APPEALS  |                | VALIDAT                              |            |
| ELECT. PL<br>MECH, PL                            | -   | <b>-</b>   | COUNTY  |   |                | VALIDAT                              | ION        |
| SPECIFICA  |   | 1s1 FLOOR AREA   | STATE   | ENV. IMP. REPORT  |                |                                      | _          |
| 2calcula   | _   |  | FED.  |   |                |                                      | Ē:         |
| SOILS REF  |   | TOTAL FLOOR AREA   | EDUCATIONAL   | PERMIT ISS. APPV'D.   |                |                                      | ~          |
| ESTIMA   | TED VALUE   |  | SEMI PUBLIC   | WJP 8/21/   | 78             |                                      | 783        |
| 1500.  |   |  |   |   |                |                                      |            |
| THER STATE TH<br>ELECTRICAL WO<br>CERTIFY THAT T | AT I AM FAMILIAR WITH<br>ORK WITHIN THE CITY OF<br>HE WORK DONE UNDER T | N AND KNOW THE CONTENTS<br>THE APPLICABLE LAWS GOV<br>- STOCKTON AND STATE OF<br>HIS PERMIT WILL BE IN CONFO<br>OKED FOR ANY NON-COMPI | erning Building, Plumbi<br>California, and Amend<br>Drmity Therewith, I furth | NG, MECHANICAL AND<br>MENTS THERETO, AND I<br>IER STATE THAT I UNDER- |                |                                      | 4426       |
| I CERTIFY TH                                     | AT IN THE PERFORMANC<br>ORNIA WORKMAN'S CO!                             | E OF THE WORK FOR WHICH<br>WPENSATION LAWS.  | I THIS PERMIT IS ISSUED, I  | WILL COMPLY WITH THE  | STOCKTON       | BUSINESS LIC. NO.                    | ···        |
| I CERTIFY TH                                     | AT:   |  |   |   |                |                                      | C4         |
| BUSINESS LIC                                     | ED AS A CONTRACTOR<br>ENSE ORDINANCE, AND                               | UNDER THE STATE CONTRACTHAT THESE LICENSES ARE IN  | CTOR'S LICENSE LAW AND FULL FORCE AND EFFECT; OR                              | THE CITY OF STOCKTON  | STATE CON      | 5447.                                | ) IVPE     |
| I AM EXEMP                                       | T FROM SUCH LICENSING   | FROVISIONS IN CONFORM  | MANCE WITH APPLICABLE O   | GOVERNING STATE AND   | 25             | 8227                                 | 045        |
| JOB ADDRESS_                                     | 1045 N. W1  | lson Way   | PERMIT NO   | 35534<br>3445   | _              |                                      |            |
| 100 MUDKE22"                                     |   |  |   | 3445  | 26             | <del></del>                          |            |

#### COMMUNITY DEVELOPMENT DEPARTMENT, BUILDING DIVISION, CITY HALL, STOCKTON, CALIFORNIA 95202 24 hr. Inspection Request PHONE (209) 944-8561 944-8560 CITY OF STOCKTON 7-29-81 8 - 5 - 812 9 81 4 **5** 1 ELECTRICAL PERMIT ☐ CONSTRUCTION PERMIT ☐ MECHANICAL PERMIT WRECKING PERMIT □ PLUMBING PERMIT ★SUILDING PERMIT WORK DESCRIPTION CENSUS TRACT TR. ZONE BLOCK PARCEL 18 pole sign "Chief Auto parts" 09 0500 01 ASSESSOR PARCEL NO. 1045 N. Wilson Way 151-044-08 LEGAL DESCRIPTION SUBDIVISION PUBLIC SCHOOL IMPACT FEE 84-0211-OWNER DEVEL FEE Chief Auto Parts 15-0610-002 OW NER ADDRESS PHONE PARK LAND same 15-0610-003 ADDRESS CONTRACTOR PHONE PLAN CHECK Heath & Co. 3225 Lacy St. Los Angeles 90031 213 223 4141 10-0424-000 ARCHITECT/ENGINEER PERMIT FEE 95.00 James A. Lynch same add. 10-0424-000 NO, OF BEDROOMS VALUATION MICRO FEE \$6000.00 1.1010-0619-003 OCCUP, GROUF NO. OF HOUSING UNITS REMARKS SMIP FEE .50 84-0251-013 WHEN PERMIT READY CALL MR. H.J. FREIDMAN TYPE CONSTR. CONTR, CREDIT NO. CERT. OF TOLL FREE # 1-800-362-7007 OCC. 10-0424-000 OCCUP, LOAD **SPRINKLERS** WATER CONN IN CITY B1dg 75.00 24-0645-001 20.00 Elec NO. OF STORIES BASEMENT SEWER CONN IN CITY 72-0645-001 95.00 TOTAL FLOOR AREA USE PERMIT NO **TOTAL FEES** 96.60 DIMENSIONS **PARKING PLAN RECORD DATA** LICENSED CONTRACTORS DECLARATION I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Pro-DATE REC'D. fessions Code, and my license is in full force and effect. PARCEL FRONTAGE EXIST NEW ARCHIT, PLANS ..... CONTRACTOR LICENSE NO. 308088 STRUCT, PLANS -LOT AREA PLANS RECEIVED LICENSE TYPE \_ < - 45 DATE - ELECT, PLANS-OWNER-BUILDER DECLARATION MECH, PLANS\_ 1st FLOOR AREA PERMIT ISSU ANCE APP'VD, BY I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5), Business and Professions Code: Any city or county which requires a permit to construct, after, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is SPECIFICATIONS..... CALCULATIONS\_ PERMIT 2nd FLOOR AREA SOILS REPORT \_\_\_\_ (Châpter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the besis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.): ENERGY\_ RESIDENTIAL ESTIMATED VALUE NOISE GARAGE \$6,000. ☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale ( Sec. 7044) . Business and Professions Code: The Contractor's License-Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through PORCH WORKERS' COMPENSATION DECLARATION **APPROVALS** OWNERSHIP I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy H. IMPACT REPOR N PRIVATE ₹7.-29-81FA thereof ( Sec. 3800, Lab. C.) . Policy No. .. his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.) □ CITY Company \_\_\_\_\_\_ Contified copy is hereby furnished. PUBLIC WORKS **B**COUNTY Certified copy is filed with the coests building inspection separate property □ STATE ment or county department. Date 5 5 Applicant from 1 ☐ I, as owner of the property, am exclusively contracting with li-censed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an d Connell D FED. CERTIFICATE OF EXEMPTION FROM WORKERS' D EDUCAэтояю TIONAL owner of property who builds or improves thereon, and who contracts for such projects with a contractor (s) licensed pursuant to the Con-This section need not be completed if the permit is for one hundred ☐ SEMI tractor's License Law.) dollars (\$100) or less.) PUBLIC RO OF APPEALS 🔲 I am exempt under Sec.. \_\_ , B, & P.C. for this I certify that is the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California. reason Owner. VALIDATION: Date Applicant I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation pro-visions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked. property for inspection purposes. I certify that I have read this application and state that the above in-CONSTRUCTION LEADING AGENCY I hereby affirm that there is a construction leading agency for the performance of the work for which this permit is issued { Sec. 3097, Civ. C.}. formation is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to entrupout the above men tioned property for inspection purposes. NONK Lender's Name SIGNED 1045 Ν. Wilson Way ADDREÉS. Lender's Address

والإيدالية النائلة

#### COMMUNITY DEVELOPMENT DEPARTMENT, BUILDING DIVISION, CITY HALL, STOCKTON, CALIFORNIA 95202 Permit A PHONE (209) 944-8561 24 hr. Inspection Request 944-8560 CITY OF STOCKTON MECHANICAL PERMIEC 228147499 ELECTRICAL PERMIT □ CONSTRUCTION PERMIT ☐ PLUMBING PERMIT ☐ WRECKING PERMIT BUILDING PERMIT CENSUS TRACT PARCEL WORK DESCRIPTION 2500 45 SQS. REROOF TEAR OFF IOR ADDRESS ASSESSOR PARCEL NO. 1045 N. WILSON WY LEGAL DESCRIPTION SUBDIVISION PUBLIC SCHOOL IMPACT FEE 84-0211-DEVEL FEE CHIERK AUTO PARTS 15-0610-002 OW NER ADDRESS PHONE PARK LAND 1045 N. WILSON WY 15-0610-003 CONTRACTOR YANCEY CO. ADDRESS PHONE PLAN CHECK CO. BOX 160087 SACRAMENTO, CA 95816 441-5255 10-0424-000 <del>7.50</del> ARCHITECT/ENGINEER ADDRESS PHONE PERMIT FEE 45.00 10-0424-000 ZONING CONSTR. CODE NO, OF BEDROOMS VALUATION MICRO FEE 6,000.00 10-0619-003 OCCUP, GROUP NO. OF HOUSING UNITS **REMARKS** SMIP FEE .50 84-0251-013 TYPE CONSTR. CONTR. CREDIT NO. CERT. OF OCC 10-0424-000 SPRINKLERS OCCUP, LOAD WATER CONN IN CITY 24-0645-001 NO. OF STORIES BASEMENT SEWER CONN, IN CITY 72-0645-001 TOTAL FLOOR AREA USE PERMIT NO. T-495-81 TOTAL FEES CITY BUS. LIC NO. PLAN RECORD DATA DIMENSIONS PARKING LICENSED CONTRACTORS DECLARATION I hereby affirm that I am licensed under provisions of Chapter 9 commencing with Section 7000) of Division 3 of the Business and Pro-吊 NO DATE REC'D. NEW PARCEL FRONTAGE EXIST ARCHIT, PLANS CONTRACTOR\_ 165793/YANCO COMPANY -STRUCT, PERNS-LICENSE'NO. PLANS RECEIVED BY LOT AREA C-39 B-1 DATE 12/27/81 LICENSE TYPE ELECT. PLANS. OWNER-BUILDER DECLARATION MECH, PLANS I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5), Business and Professions 1st FLOOR AREA PERMIT ISSU ANCE APP'VD. BY - SPECIFIC SLONS\_ Law for the following reason (Sec. 7031.5). Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Châpter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.): CALCUL CODNS\_ 2nd FLOOR AREA SOILS REPRI ISSUED ENERGY\_ RESIDENTIAL ESTIMATED VALUE NOISE GARAGE 1. as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through **WORKERS' COMPENSATION DECLARATION APPROVALS** OWNERSHIP I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy ENVIR IMPACT REPORT PRIVATE thereof (Sec. 3800, Lab. C.). Policy No. . his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden or proving that he did not build or improve for the purpose of sale.) CITY PUBLIC WORKS Certified copy is hereby furnished. ☐ COUNTY ☐ Certified copy is filed with the county building inspection depart-☐ STATE ment or county\_ department. ☐ I, as owner of the property, am exclusively contracting with linsed contractors to construct the project (Sec. 7044, Business and □ fED. \_ , Applicant . censed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor (s) licensed pursuant to the Con-☐ EDUÇA-CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE HISTORIC TIONAL ☐ SEMI This section need not be completed if the permit is for one hundred tractor's License Law.) dollars (\$100) or less.) PUBLIC BOARD OF APPEALS I certify that is the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California. ☐ 1 am exempt under Sec. \_ , B. & P.C. for this reason VALIDATION \_ Owner \_ Date Applicant\_ I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked. property for inspection purposes. I certify that I have read this application and state that the above in-CONSTRUCTION LEADING AGENCY formation is correct. I agree to comply with all city and county ordin-ances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above men I hereby affirm that there is a construction leading agancy for the performance of the work for which this permit is issued ( Sec. 3097, Civ. BBATA185520

CHICINAL

Ν.

WILSON

WY

tioned property for inspection purp

SIGNED .

ADDRESS\_

Lender's Name.

Lender's Address

| COMMUNITY DEVELOPMENT 24 hr. Inspection Request   | T DEPARTMENT, BUILDING DIVISI<br>PHONE (209) 944-  |  | a i  |
|---|--|--|--|
| APPLICATION DATE 944-8560   | CITY OF STOCK  | TON No.  | A  |
| 1/20/84   |  | JAN 2 (18455)  | 651  |
| ISSUE DATE CONSTRUCTION   |  | ···  |  |
| 1/27/84 ☐ BUILDING PER  |  |  | <u> </u>   |
| WORK DESCRIPTION (1) 7x10 D/F "Payle  |  | sign CENSUS TRACT  | TR ZONE BLOCK PARCEL   |
| (1) set 24" illum. ltrs "P  | ayless Shoe Source"  | 05.00  | 01 09 18   |
| JOB ADDRESS N   |  | ASSESSOR PARCEL NO 151944-08.  | OTHER FEES   |
| 1045 Wilson Way   |  | LOTA44-00.   | 1001001 555  |
| LEGAL DESCRIPTION LOT BLOCK   |  | SUBDIVISION  | SCHOOL FEE   |
| OWNER   |  |  | 84-0211-<br>TREE & SIGN  |
| Payless-Shee Source   |  |  | FEES<br>15-0610-002  |
| OWNER ADDRESS   |  | PHONE  | PARK LAND  |
| 1945 Wilson Way   |  |  | 15-0610-003  |
| CONTRACTOR  | ADDRESS  | PHONE  | PLAN CHECK   |
| Ad Art Signs P.O. Bo  | $0 \times 8570$ 122384   | 931-0860   | 10-0424-000  |
| ARCHITECT/ENGINEER  | ADDRESS LICENSE I  | NO PHONE   | PERMIT FEE   |
|   |  |  | 10-0424-000 60:00  |
| C - 2 CONSTR CODE NO OF E   | BEDROOMS PERMIT ISSUANCE 1 25 04 D.D.  | ALUATION   | MICRO FEE 1.70   |
|   | : ISSUANCE 1-25-84DB   | 3,900.00   | 10-0619-003  |
| OCCUP, GROUP, NO OF HOUSING UNITS REM   | ARKS   | TRAFFIC SIGNAL FEE   | <b>SMIP FEE</b>  |
| TYPE CONSTR CONTR CREDIT NO   |  | 15-0633-00   | 84-0251-013 - 5 U  |
|   | uilding 50.00  | CITY WIDE  | OCC.<br>10-0424-000  |
| OCCUP LOAD SPRINKLERS F10   | ctrical10.00   | 15-0633-005  | WATER CONN   |
| Ele   | · · · · · · · · · · · · · · · · · · ·  |  | IN CITY<br>24-0645-001   |
| NO OF STORIES BASEMENT  | 60.00  |  | SEWER CONN   |
|   | 714  |  | IN CITY<br>72-0645-001   |
| TOTAL FLOOR AREA USE PERMIT NO -  | 11-21  |  | TOTAL FEES 62: 20  |
|   | 11-35  |  | TOTAL FEES   62.20   |
|   |  |  |  |
| LICENSED CONTRACTORS DECLARATION  | DIMENSIONS   | PARKING VA   | LIDATION C   |
| I hereby affirm that I am licensed under provisions (commencing with Section 7000) of Division 3 of the   | of Chapter 9. Business and   | PARKING VA   | LIDATION   |
| I hereby affirm that I am licensed under provisions (commencing with Section 7000) of Division 3 of the Professions Code, and my license is in full force and effect  | of Chapter 9. Business and   | PARKING VA   |  |
| I hereby affirm that I am licensed under provisions (commencing with Section 7000) of Division 3 of the Professions Code, and my license is in full force and effect CONTRACTOR Ad Art Signs, Inc.  | of Chapter 9. Business and   |  |  |
| I hereby affirm that I am licensed under provisions (commencing with Section 7000) of Division 3 of herotesions Code, and my license is in full force and effect CONTRACTOR Ad Art Signs, Inc.  LICENSE NO. 122384  | of Chapter 9 Business and PARCEL FRONTAGE  |  |  |
| I hereby affirm that I am licensed under provisions (commencing with Section 7000) of Division 3 of the Professions Code, and my license is in full force and effect CONTRACTOR Ad Art Signs, Inc.  LICENSE NO. 122384  LICENSE TYPE C + 45   | of Chapter 9 Business and PARCEL FRONTAGE  | EXIST NEW  |  |
| I hereby affirm that I am licensed under provisions (commencing with Section 7000) of Division 3 of the Professions Code, and my license is in full force and effect CONTRACTOR Ad Art Signs, Inc. LICENSE NO. 122384  LICENSE TYPE C + 45  STOCKTON BUS. LIC. NO. 7715   | of Chapter 9 Business and PARCEL FRONTAGE  | EXIST NEW  PLANS RECEIVED BY  PLANS CHECKED BY   |  |
| I hereby affirm that I am licensed under provisions (commencing with Section 7000) of Division 3 of the Professions Code, and my license is in full force and effect CONTRACTOR Ad Art Signs, Inc.  LICENSE NO. 122384  LICENSE TYPE C-45  STOCKTON BUS. LIC. NO. 7715  OWNER-BUILDER DECLARATION  I hereby affirm that I am exempt from the Contract   | of Chapter 9 Business and  PARCEL FRONTAGE  LOT AREA  1st FLOOR AREA  Color's License  | EXIST NEW  PLANS RECEIVED BY   |  |
| I hereby affirm that I am licensed under provisions (commencing with Section 7000) of Division 3 of the Professions Code, and my license is in full force and effect CONTRACTOR Ad Art Signs, Inc.  LICENSE NO. 122384  LICENSE TYPE C 45  OWNER-BUILDER DECLARATION  I hereby affirm that I am exempt from the Contract of the following reason (Sec. 7031.5, Business and Prof. Any city or 'county which requires a permit to construct, and the contract of the contract o  | of Chapter 9 Business and  PARCEL FRONTAGE  LOT AREA  1st FLOOR AREA  ctor's License ressions Code: alter, improve,  | EXIST NEW  PLANS RECEIVED BY  PLANS CHECKED BY   |  |
| I hereby affirm that I am licensed under provisions (commencing with Section 7000) of Division 3 of the Professions Code, and my license is in full force and effect CONTRACTOR Ad Art Signs, Inc. CONTRACTOR Ad Art Signs, Inc. LICENSE NO. 122384  LICENSE TYPE C 45  OWNER-BUILDER DECLARATION  I hereby affirm that I am exempt from the Contract Law for the following reason (Sec. 7031.5, Business and Profile Any city or county which requires a permit to construct, and emolish, or repair any structure, prior to its issuance, the applicant for such permit to libs a signed statement that   | of Chapter 9 Business and  PARCEL FRONTAGE  LOT AREA  IST FLOOR AREA  2nd FLOOR AREA  2nd FLOOR AREA  also requires the is licensed  | PLANS RECEIVED BY  PLANS CHECKED BY  DB:   |  |
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| I hereby affirm that I am licensed under provisions (commencing with Section 7000) of Division 3 of the Professions Code, and my license is in full force and effect CONTRACTOR Ad Art Signs, Inc.  CONTRACTOR 122384  LICENSE NO. 12384  LICENSE TYPE C + 45  OWNER-BUILDER DECLARATION  I hereby affirm that I am exempt from the Contract of the following reason (Sec. 7031.5, Business and Professional to the provisions of the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code) or that he is exempt interefrom and the alleged exemption. Any violation of Section 7031.5 by an a permit subjects the applicant to a civil penalty of not inhundred dollars (\$500.):   | of Chapter 9 Business and  PARCEL FRONTAGE  LOT AREA  LO | PLANS RECEIVED BY  PLANS CHECKED BY  DB  PETIMIT ISSUE  ESTIMATED VALUE  ESTIMATED VALUE  ESTIMATED VALUE  ESTIMATED VALUE  MPENSATION DECLARATION  a certificate of consent to self-insure, or a lation insurance of a certified copy thereof  furnished. Expires  h the city building inspection department.  Diane Wortham  JM WORKERS' COMPENSATION INSURANCE ompleted if the permit is for one hundred  | PLAN RECORD DATA  NO DATE REC  ARCHIT PLANS  STRUCT PLANS  ELECT. PLANS  MECH. PLANS  SPECIFICATIONS  CALCULATIONS   |
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| I hereby affirm that I am licensed under provisions (commencing with Section 7000) of Division 3 of the Professions Code, and my license is in full force and effect CONTRACTOR Ad Art Signs, Inc.  LICENSE NO. 122384  LICENSE TYPE C +45  OWNER-BUILDER DECLARATION  I hereby affirm that I am exempt from the Contract Law for the following reason (Sec. 7031.5, Business and Prof Any city or county which requires a permit to construct, demolish, or repair any structure, prior to its issuance, the applicant for such permit to the a signed statement that pursuant to the provisions of the Contractor's License Locommencing with Section 7000) of Division 3 of the Professions Code) or that he is exempt therefrom and the alleged exemption. Any violation of Section 7031.5 by an a permit subjects the applicant to a civil penalty of not: hundred dollars (\$500.):    ], as owner of the property, or my employees with sole compensation, will do the work, and the structure is or offered for sale. (Sec. 7044), Business and Professic Contractor's License Law does not apply to an owner of builds or improves thereon, and who does such work him his own employees, provided that such improvements are or offered for sale. If, however, the building or improve within one year of completion, the owner-builder will had proving that he did not build or improve for the purpose of licensed contractors to construct the project (Sec. 7044, Professions Code: The Contractor's License Law does no owner of property who builds or improves thereon, and for such projects with a contractor(s) licensed pursuar tractor's License Law.)   | of Chapter 9 Business and  PARCEL FRONTAGE  LOT AREA  LO | PLANS RECEIVED BY  PLANS CHECKED BY  DB  PETITION DECLARATION A certificate of consent to self-insure, or a sation insulance or a certified copy thereof the copy the copy the copy that the city building inspection department.  Diane Wortham  The Wortham of the permit is for one hundred mance of the work for which this permit is serson in any manner so as to become sub-ion Laws of California.   | PLAN.RECORD DATA  NO DATE REC  ARCHIT PLANS  STRUCT PLANS  ELECT PLANS  MECH PLANS  SPECIFICATIONS  CALCULATIONS  SOILS REPORT  ENERGY  NOISE  PLOT PLAN   |
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| I hereby affirm that I am licensed under provisions (commencing with Section 7000) of Division 3 of the Professions Code, and my license is in full force and effect CONTRACTOR Ad Art Signs, Inc.  CONTRACTOR 122384  LICENSE NO. 12384  LICENSE TYPE C +45  OWNER-BUILDER DECLARATION  I hereby affirm that I am exempt from the Contractor of C  | of Chapter 9 Business and  PARCEL FRONTAGE  LOT AREA  RESIDENTIAL  GARAGE  GARAGE  GARAGE  LOT AREA  RESIDENTIAL  GARAGE  GARAGE  Certificate of Workers' Compension  Company  Certified copy is hereby in the second of sele.)  Lot Certified copy is filled with second of sele.  Lot AREA  LOT AREA  RESIDENTIAL  GARAGE  Certificate of Workers' Compension  Certified copy is filled with second of sele.  Lot AREA  RESIDENTIAL  Certified copy is filled with second of sele.  Lot AREA  RESIDENTIAL  Certified copy is filled with second of sele.  Lot AREA  LOT AREA  RESIDENTIAL  Certified copy is filled with second of sele.  Lot AREA  LOT AREA  RESIDENTIAL  Certified copy is filled with second of sele.  Lot AREA  RESIDENTIAL  Certified copy is filled with second of sele.  Lot AREA  RESIDENTIAL  Certified copy is filled with second of sele.  Lot AREA  LOT AREA  RESIDENTIAL  Certified copy is filled with second of sele.  Lot AREA  LOT AREA  RESIDENTIAL  Certified copy is filled with second of sele.  Lot AREA  RESIDENTIAL  Certified copy is filled with second of sele.  Lot AREA  RESIDENTIAL  Certified copy is filled with second of sele.  Lot AREA  LOT AREA  RESIDENTIAL  Certified copy is filled with second of sele.  Lot AREA  LOT AREA  RESIDENTIAL  Certified copy is filled with second of sele.  Lot AREA  LOT AREA  RESIDENTIAL  Certified copy is filled with second of sele.  Lot AREA  LOT AREA  LOT AREA  RESIDENTIAL  Certified copy is filled with second of sele.  Lot AREA  LOT AR | PLANS RECEIVED BY  PLANS CHECKED BY  DB  PLANS CHECKED BY  DB  PETIMITED VALUE  ESTIMATED VALUE  SALUE VALUE  ESTIMATED VALUE  ESTIMATED VALUE  ESTIMATED VALUE  ESTIMATED VALUE  SALUE VALUE  ESTIMATED VALUE  ES | PLAN.RECORD DATA  NO DATE REC  ARCHIT, PLANS  STRUCT, PLANS  ELECT, PLANS  MECH, PLANS  SPECIFICATIONS  CALCULATIONS  CALCULATIONS  SOILS REPORT  ENERGY  NOISE  PLOT PLAN  APPROVALS  ENVIR IMPACT REPORT   HISTORIC  |
| I hereby affirm that I am licensed under provisions (commencing with Section 7000) of Division 3 of the Professions Code, and my license is in full force and effect CONTRACTOR Ad Art Signs, Inc.    CONTRACTOR   Ad Art Signs, Inc.   | of Chapter 9 Business and  PARCEL FRONTAGE  LOT AREA  RESIDENTIAL  GARAGE  GARAGE  GARAGE  LOT AREA  RESIDENTIAL  GARAGE  GARAGE  Certificate of Workers' Compension  Company  Certified copy is hereby in the second of sele.)  Lot Certified copy is filled with second of sele.  Lot AREA  LOT AREA  RESIDENTIAL  GARAGE  Certificate of Workers' Compension  Certified copy is filled with second of sele.  Lot AREA  RESIDENTIAL  Certified copy is filled with second of sele.  Lot AREA  RESIDENTIAL  Certified copy is filled with second of sele.  Lot AREA  LOT AREA  RESIDENTIAL  Certified copy is filled with second of sele.  Lot AREA  LOT AREA  RESIDENTIAL  Certified copy is filled with second of sele.  Lot AREA  RESIDENTIAL  Certified copy is filled with second of sele.  Lot AREA  RESIDENTIAL  Certified copy is filled with second of sele.  Lot AREA  LOT AREA  RESIDENTIAL  Certified copy is filled with second of sele.  Lot AREA  LOT AREA  RESIDENTIAL  Certified copy is filled with second of sele.  Lot AREA  RESIDENTIAL  Certified copy is filled with second of sele.  Lot AREA  RESIDENTIAL  Certified copy is filled with second of sele.  Lot AREA  LOT AREA  RESIDENTIAL  Certified copy is filled with second of sele.  Lot AREA  LOT AREA  RESIDENTIAL  Certified copy is filled with second of sele.  Lot AREA  LOT AREA  RESIDENTIAL  Certified copy is filled with second of sele.  Lot AREA  LOT AREA  LOT AREA  RESIDENTIAL  Certified copy is filled with second of sele.  Lot AREA  LOT AR | PLANS RECEIVED BY  PLANS CHECKED BY  PLANS CHECKED BY  DB  PETIMIT  BY  BY  PLANS CHECKED BY  DB  PETIMIT  BY  BY  BY  BY  BY  BY  BY  BY  BY  B   | PLAN. RECORD DATA  NO. DATE RECORD DATA  NO. DATE RECORD DATA  NO. DATE RECORD DATA  NO. DATE RECORD DATA  STRUCT, PLANS  ELECT. PLANS  MECH. PLANS  SPECIFICATIONS  CALCULATIONS  CALCULATIONS  SOILS REPORT  ENERGY  NOISE  PLOT PLAN  APPROVALS  ENVIR IMPACT REPORT HISTORIC |
| I hereby affirm that I am licensed under provisions (commencing with Section 7000) of Division 3 of the Professions Code, and my license is in full force and effect CONTRACTOR   | DARCEL FRONTAGE  LOT AREA  RESIDENTIAL  GARAGE  PORCH  WORKER'S CC  Sec: 3800; Lab. C. ) Policy No  Certificate of Workers' Compension  Certified copy is filed with with gusiness and lot apply to an winc contracts in to the Con-  LOT APPLICANT: If afte should become subject to the Labor Code, you must forthwith shall be deemed revoked.  LOT AREA  RESIDENTIAL  WORKER'S CC  LOT THE AREA  LOT AREA  RESIDENTIAL  GARAGE  PORCH  LOT COT SUBJECT  LOT THE LOT AREA  LOT COT AREA  LOT AREA  RESIDENTIAL  GARAGE  LOT AREA  LOT AREA  RESIDENTIAL  GARAGE  LOT AREA  LOT COT HOS AREA  LOT COT HOS AREA  LOT COT SUBJECT  LOT COT THE AREA  LOT COT AREA  LOT AREA  LOT AREA  RESIDENTIAL  GARAGE  LOT AREA  LOT AREA  RESIDENTIAL  GARAGE  LOT REA  LOT AREA  LOT AREA  LOT AREA  LOT AREA  RESIDENTIAL  GARAGE  LOT AREA  LOT AREA  LOT AREA  LOT AREA  LOT AREA  LOT AREA  RESIDENTIAL  GARAGE  LOT AREA  LOT AREA  RESIDENTIAL  GARAGE  LOT REA  LOT AREA  LOT AREA  RESIDENTIAL  GARAGE  LOT AREA  LOT AREA  RESIDENTIAL  GARAGE  LOT AREA  LOT A    | PLANS RECEIVED BY  PLANS CHECKED BY  DB  PERMIT  ESTIMATED VALUE  SALID VALUE  ESTIMATED VALUE  ESTIMATED VALUE  SALID VALUE  ESTIMATED VALUE  ESTIMATED VALUE  SALID VALUE  ESTIMATED VALUE  ESTIMATED VALUE  SALID VALUE  ESTIMATED VALUE  SALID VALUE  ESTIMATED VALUE  ESTIMATED VALUE  SALID VALUE  ESTIMATED VALUE  E | PLAN.RECORD DATA  NO DATE REC  ARCHIT, PLANS  STRUCT, PLANS  ELECT, PLANS  MECH, PLANS  SPECIFICATIONS  CALCULATIONS  CALCULATIONS  SOILS REPORT  ENERGY  NOISE  PLOT PLAN  APPROVALS  ENVIR IMPACT REPORT  HISTORIC  PUBLIC WORKS  BOARD OF APPEALS                             |
| I hereby affirm that I am licensed under provisions (commencing with Section 7000) of Division 3 of the Professions Code, and my license is in full force and effect CONTRACTOR Ad Art Signs, Inc.  LICENSE NO. 122384  LICENSE NO. 7715  OWNER-BUILDER DECLARATION  I hereby affirm that I am exempt from the Contract Law for the following reason (Sec. 7031.5, Business and Prof Any city or county which requires a permit to construct, demolish, or repeir any structure, prior to its issuance, the applicant for such permit to libe a ligned statement that pursuant to the provisions of the Contractor's License Locommencing with Section 7000) of Division 3 of the Professions Code) or that he is exempt herefrom and the alleged exemption. Any violation of Section 7031.5 by an a permit subjects the applicant to a civil penalty of not: hundred dollars (\$500.):    1, as owner of the property, or my employees with sole compensation, will do the work, and the structure is or offered for sale (Sec. 7044), Business and Profession of offered for sale. If, however, the building or improve builds or improves thereon, and who does such work him his own employees, provided that such improvements are or offered for sale. If, however, the building or improve within one year of completion, the owner-builder will he of proving that he did not build or improve for the purpose of improves thereon, and for such projects with a contractor's License Law does nowner of property who builds or improves thereon, and for such projects with a contractor's License Law.)      am exempt under Sec.   B.   Account of property who builds or improves thereon, and the account of property who builds or improves thereon, and proven the propect (Sec. 7044, Professions Code: The Contractor's License Law does nowner of property who builds or improves thereon, and proven the propect (Sec. 7044, Professions Code: The Contractor's License Law does nowner of property who builds or improves thereon, and the exempt under Sec.   B.   Account of the propect (Sec. 7044, Prof | DARCEL FRONTAGE  LOT AREA  RESIDENTIAL  GARAGE  GARAGE  GARAGE  GARAGE  LOT The AREA  RESIDENTIAL  GARAGE  LOT CONDENS  Certifled copy is hereby in selection reed not be collars (\$100) or less.)  Loerlify that in the perform should become subject to the Workers' Compensation to the Condens  Loerlify that in the perform should become subject to the Labor Code, you must forthwith shall be deemed revoked.  Loerlify that I have read the formation is correct. I agree to and state laws relating to bull shall be deemed revoked.  SIGNED  | PLANS RECEIVED BY  PLANS CHECKED BY  DB  PLANS CHECKED BY  DB  PETIMITED VALUE  ESTIMATED VALUE  SALUE VALUE  ESTIMATED VALUE  ESTIMATED VALUE  ESTIMATED VALUE  ESTIMATED VALUE  SALUE VALUE  ESTIMATED VALUE  ES | PLAN. RECORD DATA  NO. DATE RECORD DATA  NO. DATE RECORD DATA  NO. DATE RECORD DATA  NO. DATE RECORD DATA  STRUCT, PLANS  ELECT. PLANS  MECH. PLANS  SPECIFICATIONS  CALCULATIONS  CALCULATIONS  SOILS REPORT  ENERGY  NOISE  PLOT PLAN  APPROVALS  ENVIR IMPACT REPORT HISTORIC |

| COMMUNITY DEVELOPMENT DEPARTM  | PHONE (209) 944-8561   | ALIFORNIA 95202                               |
|--|--|---|
| APPLICATION DATE 944-8560  | CITY OF STOCKTON No. P   |   |
| #_@(_3-29-84   | ☐ ELECTRICAL PERMIT ☐ MECHANICAL PERMITTIN 2   | 198456278                                     |
| 4-23-84 XX BUILDING PERMIT   | ☐ ELECTRICAL PERMIT ☐ MECHANICAL PERMIT*** ☐ PLUMBING PERMIT ☐ WRECKING PERMIT   |   |
| WORK DESCRIPTION   |  | R ZONE BLOCK PARCEL                           |
| remodel commercial bldg.   | 05.00  | 01 09 - 18619                                 |
| 308 ADDRESS   34 1045 N. Wilson Way  | ASSESSOR PARCEL NO   | OTHER FEES                                    |
| LEGAL DESCRIPTION LOT SLOCK.   | SUBDIVISION  | SCHOOL FEE                                    |
| Volumne Shoe Corp. payless   | shoe store, & tenant, Topica; Kar  |   |
| OWNER  |  | TREE & SIGN                                   |
| // Sutherland Corp1045 N.  | Wilson Way:  | 15-0610-002                                   |
| ZVI Construction 2903 Pendle   | ton Ave. Santa Ana 02701   | PARK LAND<br>15-0610-003                      |
| CONTRACTOR ADDRESS,  | 92/04<br>PHONE   | PLAN CHECK                                    |
|  | ton Ave. Santa Ana 714 557 2338  | 10-0424-000                                   |
| ARCHITECT/ENGINEER ADDRESS BO  | ob Mathis LICENSE NO 92704   | PERMIT FEE                                    |
| ZONING CONSTRICTOE NO. OF BEDROOMS   NO. OF BEDR | ERMIT PT FOR JOYALUATION \$20,000.   | 10-0424-000 - 232.00                          |
| C-2 42   | ERMIT PT FOR JOYALUATION $$20,000$ .   | 10-0619-003                                   |
| OCCUP GROUP NO OF HOUSING UNITS REMARKS  | TRAFFIC SIGNAL FEE   | SMIP FEF                                      |
| . B-2  | ZONE<br>15-0633-00   | 84-0251-013 1.40                              |
| j. Remove  | e & replace all CITY WIDE  | CERT. OF<br>OCC.<br>10-0424-000               |
|  | curb gutter &  | WATER CONN                                    |
| sidewa   |  | IN CITY<br>24-0645-001                        |
| NO OF STORIES BASEMENT   | 12   | SEWER CONN :                                  |
| TOTAL FLOOR AREA USE PERMIT NO requir  | achment permit   | 72-0645-001                                   |
| Todall   | Bldg. Only, 90   | TOTAL FEES \$234.12                           |
| LICENSED CONTRACTORS DECLARATION   | DIMENSIONS PARKING VALUE   | DATION  |
| 'I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and   |  |   |
| Professions Code, and my license is in full force and effect.  CONTRACTOR 2: V. / Cont Corp  | PARCEL FRONTAGE EXIST, NEW   | , <b>, , , , , , , , , , , , , , , , , , </b> |
| : LICENSE NO. 234732   | X  | ်<br>တ  |
| LICENSE TYPE B   | LOT AREA PLANS RECEIVED PY In  |   |
| STOCKTON BUS. LIC. NO. 218-84  | 1st FLOOR AREA PLANS CHECKED BY  |   |
| OWNER-BUILDER DECLARATION  | J.C. '   | (00)  |
| Law for the following reason (Sec. 7031.5, Business and Professions Code:,<br>Any city or county which requires a permit to construct, siter, improve,<br>demoish, or repair any structure, prior to its issuance, also requires   | 2nd FLOOR AREA PERMIT ISSUED BY  |   |
| the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9   | RESIDENTIAL ESTIMATED VALUE  |   |
| commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the   | GARAGE   |   |
| alleged exemption. Any violation of Section 7031.5 by any applicant for<br>a permit subjects the applicant to a civil penalty of not more than five<br>hundred dollars (\$500.);   | \$20,000.  | PLAN RECORD DATA                              |
| i, as owner of the property, or my employees with wages as their   | WORKERS' COMPENSATION DECLARATION  I hereby affirm that I have a certificate of consent to self-insure, or a   | NO DATE REC'D                                 |
| sole compensation, will do the work, and the structure is not intended<br>or offered for sale (Sec. 7044). Business and Professions Code: The<br>Contractor's License Law does not apply to an owner of property-who   | (Sec. 3800, Leptc.) Policy No. 4 W 5 C 2 Policy No. 4 Control of the control of t | ARCHIT. PLANS                                 |
| builds or improves thereon, and who does such work himself or through<br>his own employees, provided that such improvements are not intended   | Company A A A A A A A A A A A A A A A A A A A  | STRUCT. PLANS<br>ELECT. PLANS                 |
| or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden  | AII-I  | MECH PLANS                                    |
| of proving that he did not build or improve for the purpose of sale.)  | OateApplicant  | SPECIFICATIONS                                |
| licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an   | dollars (\$100) or less.)  1 certify that in the performance of the work for which this permit is  | CALCULATIONS<br>SOILS REPORT                  |
| owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)   | issued, I shall not employ any person in any manner so as to become sub-<br>ject to the Workers' Compensation Laws of California.  | ENERGY  |
|  | DateApplicant  | NOISE   |
| reason   | should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit   | PLOT PLAN                                     |
| DateOwner  | shall be deemed revoked.  I certify that I have read this application and state that the above in-   | APPROVALS                                     |
| CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending agency for the  | formation is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize EN representatives of this city to enter upon the above mentioned property for  |   |
| performance of the work for which this permit is issued (Sec. 3097, Civ. C.).  | inspection purposes.   | BLIC WORKS . BOARD OF APPEALS                 |
| Lender's Name  | SIGNED ZVI Sobet Lucyano ADDRESS REI   | NEWAL   |
| Lender's Address   | JOB ADDRESS 1045 N. Wilson Way   |   |
|  | original and the control of the cont | REVISED 9/83 ①                                |
| the state of the s | TOTAL TOTAL CONTROL OF THE PROPERTY OF THE SAME OF   | (人) マイス アンスプリ あそび けっぱつ                        |

| COMMUNIT<br>24 hr. Inspec  | TY DEVELOPMENT DEPART   | MENT, BUILDING DIVISI<br>PHONE (209) 944                                |   |                             | 5202 `   |
|--|---|---|---|-----------------------------|--|
| APPLICATION DATE   | 944-8560  | CITY OF STOCK   | TON   | rmit <b>A.</b>              | •  |
| ISSUE DATE   | I construction and  |   | APR JUID B  | 356                         | •  |
| 4/5/84   | ☐ CONSTRUCTION PERMIT ☐ BUILDING PERMIT   |   |   | 11T. , ;                    |  |
| WORK DESCRIPTION   |   | - COMBINAT ENWIT  | CENSUS TRAC   | TR-BONE ! BLOCK             | PARCEL   |
| ELEC. REMODEL  | <u> </u>  | <u> </u>  |   | 0/0/09                      | 1  |
| 1045 N. WILSON   | IATV  |   | ASSESSOR PARCEL NO  | OTHER FEES                  | T  |
| LEGAL DESCRIPTION  | FOL BLOCK   | s   | UBDIVISION TO THE TOTAL THE TOTAL TO THE TOTAL THE TOTAL TO THE TOTAL | SCHOOL FEE                  | <u> </u>   |
|  |   |   | :   | 84-0211-                    |  |
| PAYLESS SHOE SO  | NIDCE :   | ** **   |   | TREE & SIGN                 | <del></del>  |
| OWNER ADDRESS  | JORGE   |   | PHONE   | 15-0610-002                 |  |
| 1045 N. WILSON   |   |   |   | 15-0610-003                 |  |
| P. MURPHY  | ADDRESS   | CEPETEL D. CT.  | PHONE   | PLAN CHECK                  |  |
| ARCHITECT/ENGINEER   | 1153 SI   | HEFFIELD CT.  | 477-1115<br>PHONE   | 10-0424-000 ,<br>PERMIT FEE |  |
|  |   | ر الله<br>ا   | ·   | 10-0424-000                 | 27.50  |
| ZONING CONSTR  |   | PERMIT . V  | ALUATION  | MICRO FEE                   | <del></del>  |
| OCCUP GROUP NO OF HO   |   | SSUANCE DUKE SCHWALL  | 1500:00   | 10-0619-003                 | , .  |
|  | REMARKS .   | ٠ . ٨ څ   | ZONE  | SMIP FEE<br>84-0251-013     | .50  |
| TYPE CONSTR. CONTR. CI   | REDIT NO  | 444   | 15-0633-00  | CERT. OF                    | . ,  |
| OCCUP, LOAD : F SPRINKLER  | 35  | オンクラ  | 15-0633-005   | OCC.<br>10-0424-000         |  |
|  | 9   | 0700  |   | WATER CONN<br>IN CITY       |  |
| NO. OF STORIES BASEMENT  | <del></del>   | ,   | <u> </u>  | 24-0645-001<br>SEWER CONN   |  |
| TOTAL FLOOR AREA USE PERM  | 1   | •                                 |   | IN CITY<br>72-0645-001      |  |
| JOINE PEOON AREA   | at NO.  |   |   | TOTAL FEES                  | 28.00  |
|  |   | DUSCHOLONG  | I PARKING I   | 755                         |  |
| i hereby affirm that I am lice<br>(commencing with Section 7000)         | ACTORS DECLARATION Insed under provisions of Chapter 9 of Division 3 of the Business and                              | DIMENSIONS  | PARKING   | VALIDATION                  |  |
| Professions Code, and my license !                                       | s in full force and effect.   | PARCEL FRONTAGE   | EXIST NEW   | <b>E</b>                    |  |
| CONTRACTOR P MURPE   |   | •   |   | UN                          | •  |
| LICENSE TYPE B1 -C   |   | LOT AREA  | PLANS<br>RECEIVED   | တ<br>ယ                      |  |
| STOCKTON BUS, LIC. NO. $\underline{-103}$                                | 3-03  | 1SI FLOOFI AREA   | PLANS CHECKED BY  | ं जा                        | ,  |
| •  | DER DECLARATION  empt from the Contractor's License   |   | 4   | . ၂) တ                      |  |
| Any city or county which requires  | 331.5, Business and Professions Code:<br>a permit to construct, alter, improve,                                       | 2nd FLOOR AREA  | PERMIT NMI-I  | h !-                        |  |
| the applicant for such permit to file                                    | prior to its issuance, also requires<br>a signed statement that he is licensed<br>Contractor's License Law (Chapter 9 | RESIDENTIAL   | ESTIMATED VALUE   | . V                         |  |
| commencing with Section 7000)<br>Professions Code) or that he is ex      | of Division 3 of the Business and empt therefrom and the basis for the  | GARAGE  |   | •                           |  |
|  | of Section 7031.5 by any applicant for<br>a civil penalty of not more than five                                       | РОЯСН   |   | PLAN RECO                   | RD DATA  |
|  | or my employees with wages as their   | •   | PENSATION DECLARATION :<br>pertificate of consent to self-insure, c   | NO.                         | DATE REC'D.  |
| or offered for sale (Sec. 7044), 1                                       | rk, and the structure is not intended.<br>Business and Professions Code: The<br>it apply to an owner of property who  |   | ion insurance, or a certified copy ther   | eolARCHIT. P                |  |
| builds or improves thereon, and wi                                       | no does such work himself or through<br>such improvements are not intended  | Certified copy is hereby fur  | nished, Expires   | —                           | PLANS  |
| within one year of completion, the                                       | the building or improvement is sold<br>a owner-builder will have the burden   |   | he city building inspection departmen   | MECH. PL                    | •  |
| of proving that he did not build or in                                   | rly, am exclusively contracting with  |   | WORKERS' COMPENSATION INSURANCE   | SPECIFIC/                   | •  |
| licensed contractors to construct to<br>Professions Code: The Contractor | the project (Sec. 7044, Business and is License Law does not apply to an  | dollars (\$100) or less.) I certify that in the performs                | nce of the work for which this permi  | CALCULA                     | TIONS  |
|  | improves thereon, and who contracts tor(s) licensed pursuant to the Con-  | ject to the Workers' Compensation                                       | son in any manner so as to become s<br>Laws of California.  | ENERGY_                     | and the second s |
|  | , B, & P.C. for this  | DateApplicant   | naking this Certificate of Exemption,   | NOISE                       | *  |
| reasonOwne   |   | should become subject to the Wi<br>Labor Code, you must forthwith co    | orkers' Compensation provisions of<br>mply with such provisions or this per   | ihe  PLOT PLA               | N  |
|  |   | shall be deemed revoked.  I certify that I have read this               | application and state that the above  | in- APPRO                   | VALS .   |
| I hereby affirm that there is a  | onstruction lending agency for the  | and state laws elating to building representatives of this city to ente | mply with all city and county ordinand<br>ng countroction, and hereby author<br>rypon the spoye mentioned property  | ENVIR INDACT DEPORT         | HISTORIC   |
| performance of the work for which C.).                                   | this permit is issued (Sec. 3097, Civ.  | inspection purposes   | HIM. I  | <u> </u>                    | IOARD OF APPEALS   |
| Lender's Name  |   | SIGNED COLO   | Anness  | RENEWAL                     | <u> </u>   |
| Lender's Address   |   | JOB ADDRES 1045 N.  | ILSON WYS   |                             | •  |
|  | · ·   |   | /   | - F                         | REVISED 9/83 (9)   |



PHONE: (209) 944-8561 **24 Hr. Inspection Request 944-8560** 

### **PERMIT**

| LICENSED CONTRACTORS DECLARATION   |  |  |
|--|--|--|
| I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  |  | AApplication Number  |
| CONTRACTOR   |  | 93 00001543  |
| LICENSE NO.  |  |  |
| LICENSE TYPE PLOHMAN CONST DATE  | Tab. Addana.   | Innun Baka   |
| STOCKTON BUS. LIC. NO.   | Job Address  | Issue Date   |
| OWNER-BUILDER DECLARATION  | 1045 N WILSON WY   | 6/28/93  |
| I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, after, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is license during the total provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):   | Peroit Type :: ENTERPRISE 20 Parcel Nbr :: 151 044 23 Beo Code . : 0500 01 09 18 Owner Nage :: BISHOP D & Address : PO BOX 711 DALLAS Appl Type . : ADD, ALT & RE Desc of Nork : NON RESIDENTI TENANT IMPROV Valuation . : 70000 Square ftg :: 3872 Occup Group :: B2  Special Notes and Conditions PAYLESS SHOE SOURCE, REHODEL A INTERIOR WALL PLOWMAN CONST STLICE 508493 EX CITY 42684 EX 12/31/93 | O H Y COTRS  TX 75204  PAIRS-NON RESIDENTIAL AL EMENTS(S)  Zoning : C2 Const Type . : 5N |
| I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).  | HC EMPLOYERS MUTUAL EX 8/1/93  |  |
| Lender's Name  |  |  |
|  | FE   | ES   |
| Lender's Address   | PERHIT FEE   | 351.09   |
| WORKERS' COMPENSATION DECLARATION  I hereby affirm that I have a certificate of consent to self-insure, or a   | PLAN CHECK FEE   | 256.30   |
| certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.) Policy No.  | A40-CERT OF OCCUPANCY5K  | 35.00  |
| Company  | A20-8PHI (.001±VAL)KK  | 70.00  |
| Certified copy is hereby furnished. Expires  | A15-SHIP-STRONG HOTION-N9  | 14.70  |
| Certified copy is filed with the city building inspection department.  | A35-LAND UPDATENN  | 2.50   |
| DateApplicant / School   | A10-MICROFILM FEELO  | 18.60  |
| The state of the s | A30-PERHIT TRACKINGHM  | 10.00  |
| CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE  This section need not be completed if the permit is for one hundred dollars (\$100) or less.  I certify that in the performance of the work for which this permit is Issued, I shall not employ any person in any manner so as to become  | A25-SPAS (.0005#VAL)LL   | 35.00  |
| subject to the Workers' Compensation Laws of California.   | PERHIT TOTAL   | 793.19   |
| DateApplicant  | TEMILI IBINC   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |
| NOTICE TO APPLICANT: It, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.  | PLAN CHECK DEPOSIT   | 200.00   |
| I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.  | TOTAL DUE  | 593.19   |
| SIGNED Les Calif   |  | MATERIA  |
| JOB ADDRESS  |  | C1C+4 8/45   |
| APPLICATION APPROVAL THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.  |  |  |



PHONE: (209) 944-8561

24 Hr. Inspection Request
944-8560

### **PERMIT**

| LICENSED CONTRACTORS DECLARATION   |   |          |
|--|---|----------|
| I hereby affirm that I am licensed under provisions of Chapter 9   | åApplicatio                                 | n kucber |
| (commencing, with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  | 93 0000                                     | 1669     |
| CONTRACTOR   |   |          |
| LICENSE NO.  | W.A. A.LA Yamuu                             | n.1.     |
| LICENSE TYPE FEDERAL SIGN DATE   | Job Address Issue                           |          |
| STOCKTON BUS, LIC. NO.   | 1045 H HILSON HY 6/11                       | /93      |
| OWNER-BUILDER DECLARATION  |   |          |
| I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code:   | Peroit Type . : SIGN PERHIT2L               |          |
| Any city or county which requires a parmit to construct, after, improve, demolish, or repair any structure, prior to its issuance, also requires   | Parcel Nbr . : 151 044 23                   |          |
| the applicant for such permit to file a signed statement that he is licensed   | Geo Code 1 0500 01 09 18 0                  |          |
| pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Pro-   | Owner Name .: BISHOP D & H Y COTRS          |          |
| fessions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit   | Address : FO BOX 711                        |          |
| subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):  | DALLAS TX 75204                             |          |
| I, as owner of the property, or my employees with wages as their   | Appl Type : STRUCTURES OTHER THAN BUILDINGS |          |
| sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044), Business and Professions Code; The   | Desc of Hork : NON RESIDENTIAL              |          |
| Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through  | POLE  |          |
| his own employees, provided that such improvements are not intended  | Valuation : 4100                            |          |
| or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving   | Square ftg . : 0 Zoning : C2                |          |
| that he did not build or improve for the purpose of sale.)  1, as owner of the property, am exclusively contracting with   | Occup Group . Const Type . :                |          |
| licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an   | oreah ai pah                                |          |
| owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to theContractor's  | Special Rotes and Conditions                |          |
| License Law.)  I am exempt under Sec, B. & P.C. for this   | INSTALL PAYLESS KIDS SIGN AND RELOCATE      | •        |
|  | EXISTING POLE SIGN H/FACE CHAMBE            |          |
| reason   | FEDERAL SIGN STLICU217730 EX 2/28/94        |          |
| DateOwner  | CITY 25689 EX 12/31/93                      |          |
| CONSTRUCTION LENDING AGENCY  | UE PLANET EX 11/1/93                        |          |
| I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).  | ULCAU154305 & UL154304                      |          |
| Lender's Name  |   |          |
| Lender's Address   |   |          |
| WORKERS' COMPENSATION DECLARATION  | PERHIT FEE 93.00                            |          |
| I hereby affirm that I have a certificate of consent to self-insure, or a  | A20-6FIT (.001CVAL)KK . 4.10                |          |
| cartificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab, C.) Policy No.  | 615-SHIP-STROND HOTION-NP .86               |          |
| Company  | A35-LAND UPPATEIN 2.50                      |          |
| Certified copy is hereby furnished. Expires  | A10-HICROFILH FEELO 3.00                    | •        |
| gertified copy is filled with the city building inspection department.   | ASO-PERSIT TRACKING                         |          |
| Date 4/11/93, Applicant my Common March  | - A25-SPAS (.6005°VAL)LL 2.05               |          |
| CERTIFICATE OF EXEMPTION ERON VORVERS COMPENSATION HOURS INC.  | •   |          |
| CERTIFICATE OF EXEMPTION FROM WORKERS COMPENSATION INSURANCE This section need not be completed if the permittee for one hundred   | gramma de maria                             |          |
| dollars (\$100) or less.  I certify that in the performance of the work for which this permit  | PERMIT TOTAL 117.51                         |          |
| Is Issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.  |   |          |
| DateApplicant  |   |          |
| NOTICE TO APPLICANT: II, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this  | CHECK 2051                                  |          |
| permit shall be deemed revoked.  I certify that I have read this application and state that the above  | CH 11                                       |          |
| information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize   | 000,  |          |
| representatives of this city to enter upon the above mentioned property for inspection purposes.   |   |          |
| 6 hm la Am   |   |          |
| SIGNED   |   |          |
| JOB ADDRESS  |   |          |
| And the same of th |   |          |

APPLICATION APPROVAL
THIS PERMIT DOES NOT BECOME VALID LINTIL SIGNED BY THE
BUILDING OFFICIAL OR HIS DEPUTY AND FEED ARE PAID.

SIGNATURE: